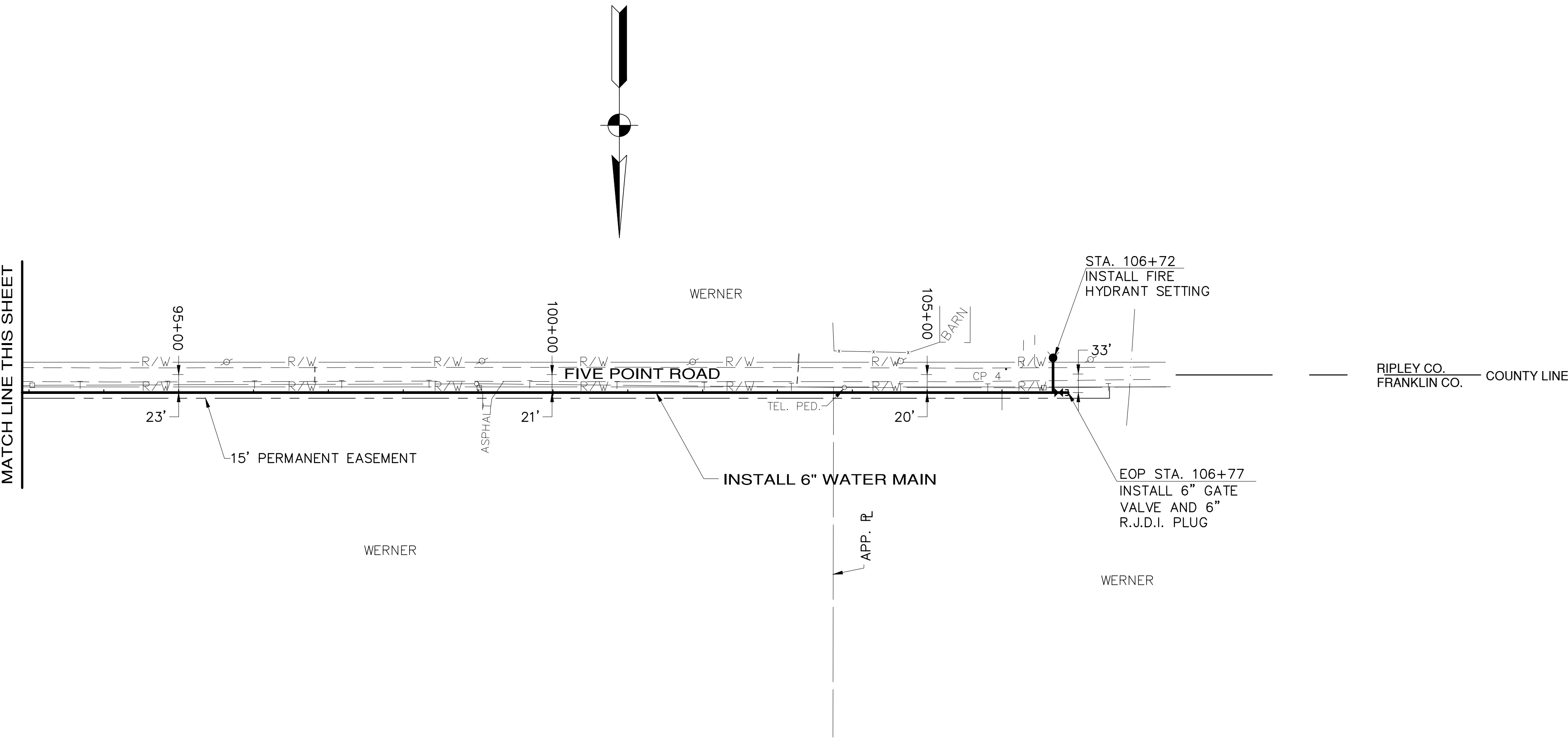




- GENERAL NOTES:**
1. THE UTILITIES AND THEIR LOCATION SHOWN ON THE PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
 2. ALL PIPING SHALL BE CLASS 160 SDR 26 PVC UNLESS OTHERWISE NOTED.
 3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE.
 4. PLANS DO NOT REFLECT THE LOCATIONS OF THE TOTAL NUMBER OF FIRE HYDRANT SETTINGS TO BE INSTALLED AS NOTED IN THE BID TABULATION. THE ACTUAL FIELD LOCATION OF ALL HYDRANTS SHALL BE AS DIRECTED BY THE ENGINEER.
 5. THE CONTRACTOR SHALL COORDINATE THE WORK ON THE COUNTY RIGHT-OF-WAY WITH THE FRANKLIN COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL REPAIR ALL DRIVEWAYS CROSSED AND/OR DAMAGED TO THEIR ORIGINAL CONDITION.
 7. SEE END OF SPECIFICATION DOCUMENT FOR STANDARD WATER MAIN DETAILS.

NOTES: Notes

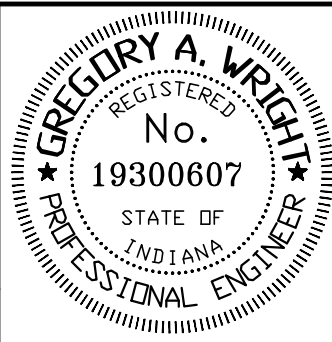
RECORD DRAWING
This drawing has been revised from the original contract drawings to show minor/ major changes made during construction. This drawing is not warranted to be complete and accurate in all respects.
GRW Engineers, Inc.
Date: 2-8-2000 By: S. Sheehan

NO.	DESCRIPTION	DATE	BY
2	RENUMBERED	6-03	GCR
1	AS-BUILT	2-00	SS
REVISIONS			

**HOOSIER HILLS REGIONAL
WATER DISTRICT**

WERNER WATER MAIN EXTENSION

GRW PROJECT NO. 2543 - 16



DRAWN: BJD	DATE: APRIL 1999
FILE NAME: SHT633.dwg	SCALE: 1" = 100'
CHECKED:	SHEET NO. 633
APPROVED:	