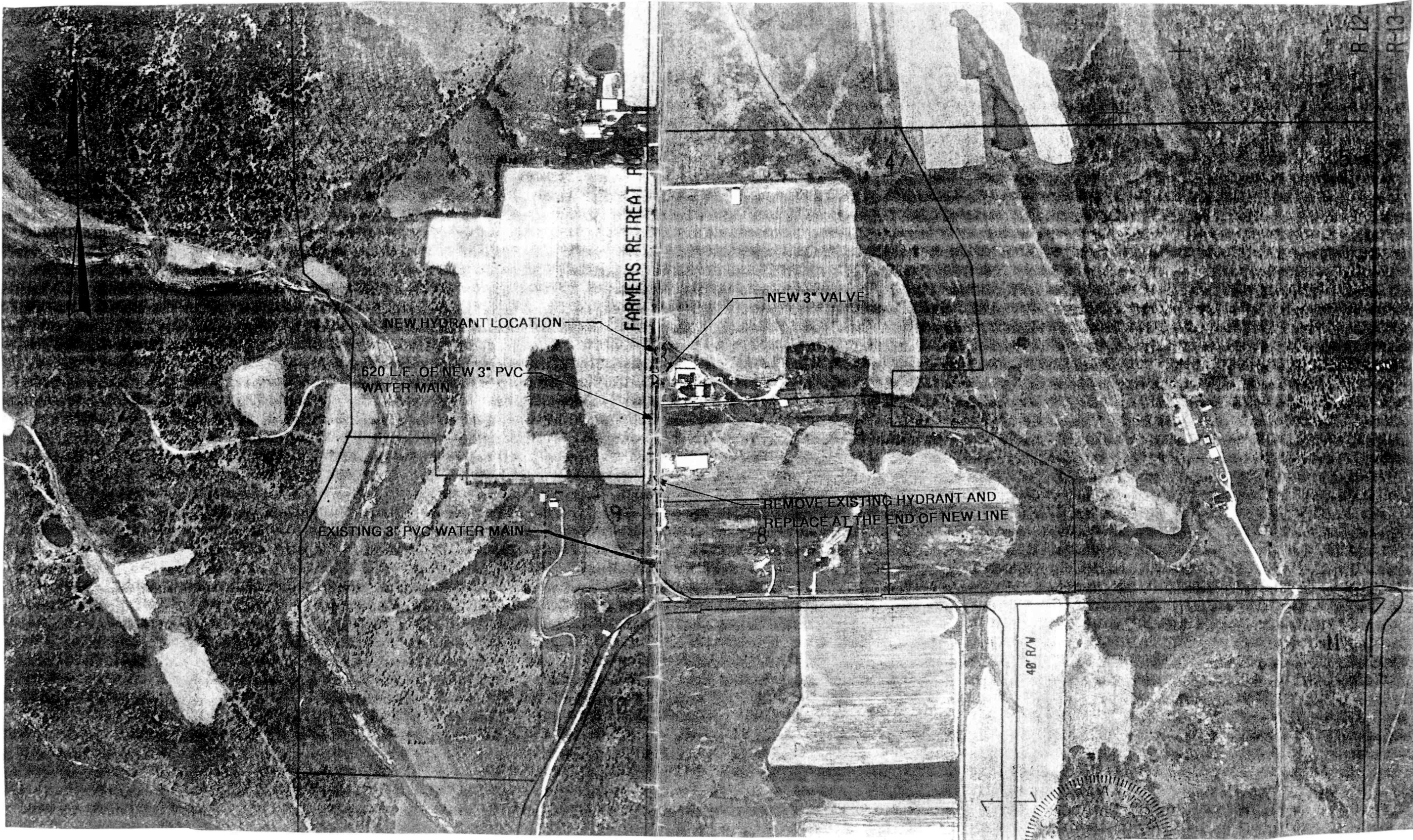




FARMERS RETREAT

DATE: 03-25-98 SCALE: 1"=100' FILE: LARW.MD

- NOTES:
- 1). THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
 - 2). ALL PIPING SHALL BE CLASS 200 PVC UNLESS OTHERWISE NOTED.
 - 3). 42" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE.
 - 4). LOCATION OF AIR RELEASE VALVES IS APPROXIMATE AND SHALL BE LOCATED AND INSTALLED BY THE CONTRACTOR AT THE HIGH POINT ALONG THE WATER LINE.
 - 5). ALL WATER LINES ARE TO BE LOCATED AS FOLLOWS:
 - a). ON STATE HIGHWAY R/W; 5 FEET INSIDE R/W LINE.
 - b). ON COUNTY HIGHWAY R/W; 5 FEET INSIDE R/W LINE.
 - c). ON TOWNSHIP HIGHWAY R/W; 5 FEET INSIDE R/W LINE.
 - d). ON PRIVATE PROPERTY; ON THE CENTERLINE OF 10 FOOT PERMANENT EASEMENT.
 - e). ANY EXCEPTIONS TO THE ABOVE LISTED DISTANCE WILL BE NOTED ON THE PLANS OR EASEMENTS.

HOOSIER HILLS REGIONAL WATER DISTRICT WATER MAIN EXTENSIONS		DRAWN: _____ DATE: DEC. 12 1997	
GRW PROJECT NO. 2543		TRACED: _____ SCALE: 1"=400'	
CONTRACT NO. _____		CHECKED: _____ SHEET NO. _____	
NO. _____		APPROVED: _____	
DESCRIPTION _____		DATE _____	
REVISIONS _____		BY _____	

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