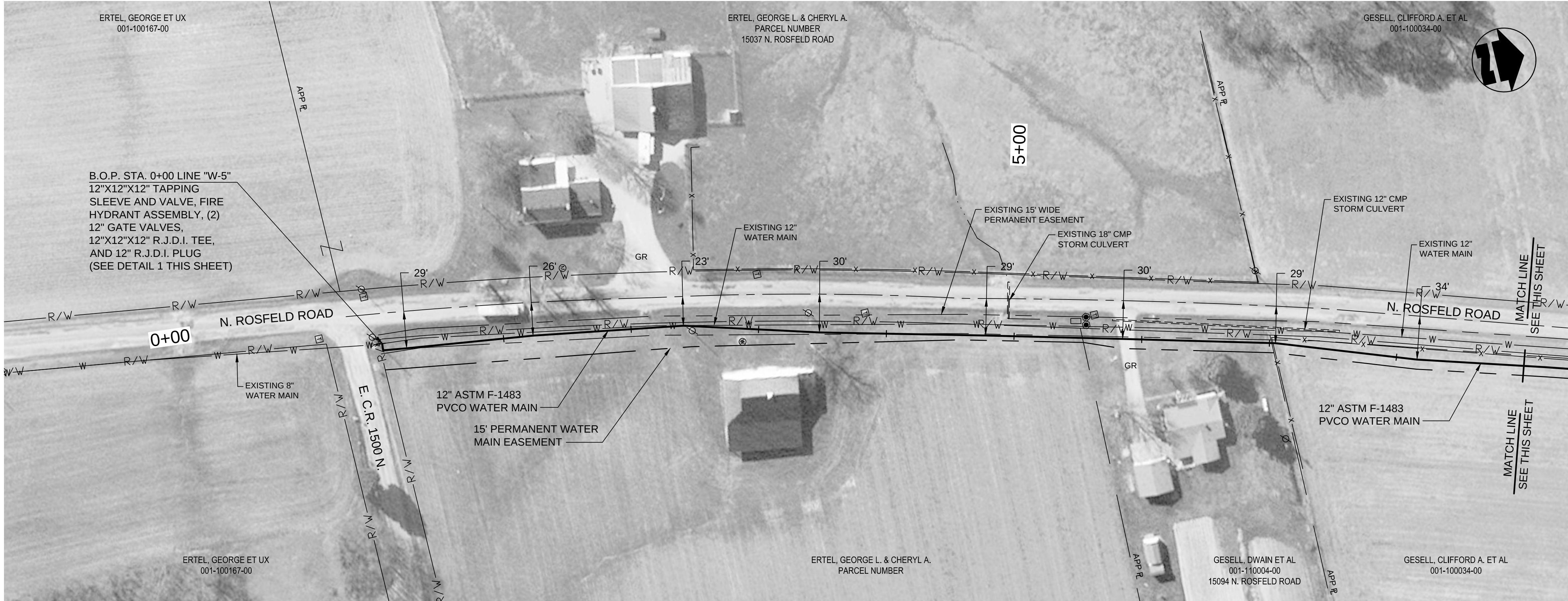




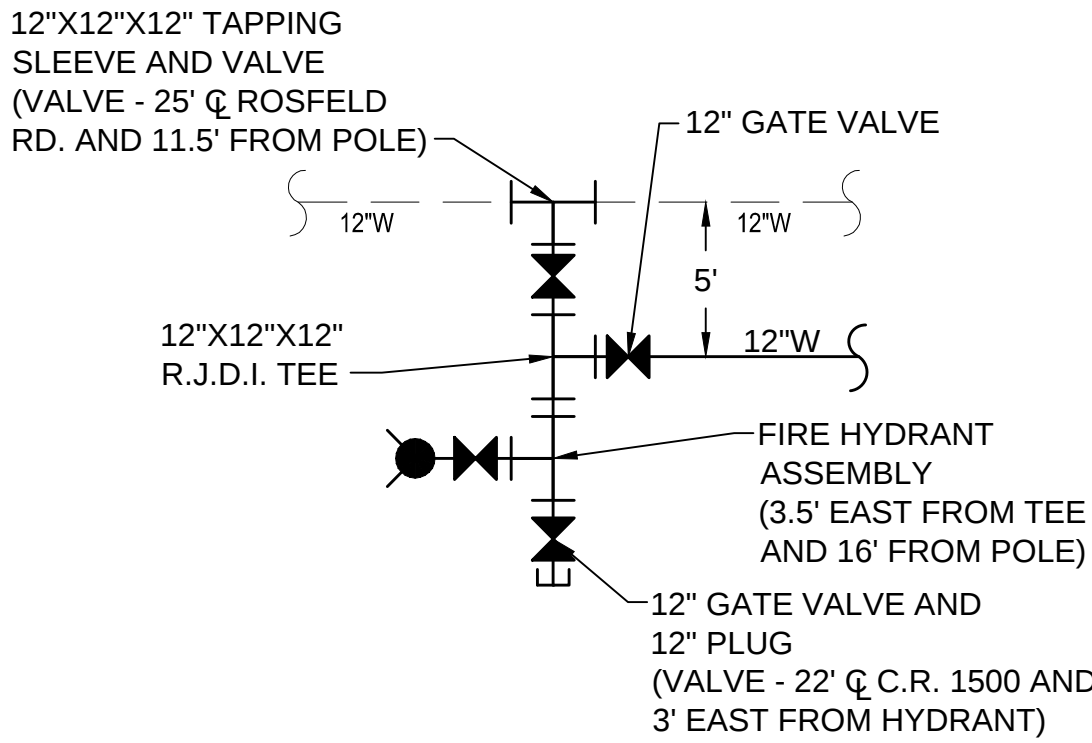
PLAN VIEW - B.O.P. STA. 0+00 TO STA. 9+00 LINE "W-5"



PLAN VIEW - STA. 9+00 TO STA. 23+00 LINE "W-5"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.



1
NOT TO SCALE

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01	CLIENT PROJECT NO. H-3
-------------------------	------------------------

ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT MAY BE REPRODUCED IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION OF GRW ENGINEERS, INC.

ENGINEERS - ARCHITECTS - PLANNERS

www.grwinc.com

ROSFELD ROAD

CONTRACT H-3 - HORSESHOE BEND AREA

DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS

HOOSIER HILLS REGIONAL WATER DISTRICT

RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISIONS	DESIGNED	BY	DATE	DESCRIPTION
NO.	ALW	JEC	9/2014	1. AS-BUILT REVISION
NO.	JAJ			
NO.	CJF			
NO.	DRC			

DATE: APRIL 2013

SCALE: 1"=50'

SHEET NO.

771