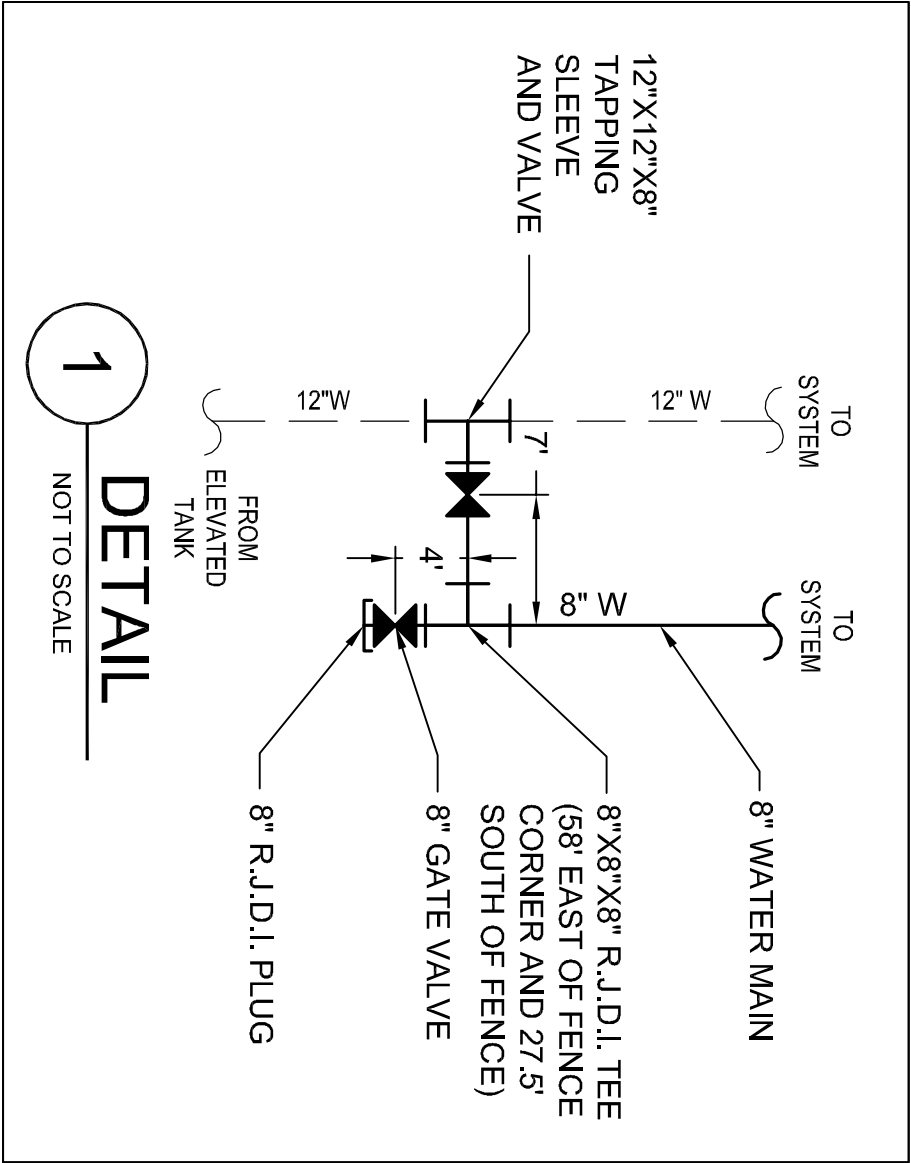
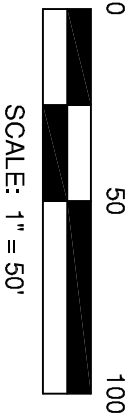




PLAN VIEW - STA. 184+00 TO E.O.P. STA. 197+64 LINE "W-4"



- NOTES:
1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
  2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
  3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

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ENGINEER/ARCHITECT: DARRELL P. KRISTY  
CONSTRUCTION COMPANY: MIKE HOLMAN EXC. INC.  
DATE: 9/2014

DATE: APRIL 2013				SCALE: 1"=50'		SHEET NO. 770	
REVISIONS				DESIGNED: ALW		STATE ROAD 46 CONTRACT H-3 - PENNTOWN AREA DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS HOOSIER HILLS REGIONAL WATER DISTRICT RIPLEY AND FRANKLIN COUNTIES, INDIANA	
NO. DESCRIPTION		DATE BY		DRAWN: JAJ			
1. AS-BUILT REVISION		9/2014 JEC		REVIEWED: CJF			
				APPROVED: DRC			
SCALE CHECK: _____ THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED							
						GRW PROJECT NO. 3916-01	
						CLIENT PROJECT NO. H-3	
						ALL RIGHTS RESERVED: THIS DOCUMENT IS THE PROPERTY OF GRW ENGINEERS, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART OR USED FOR CONSTRUCTION OF OTHER THAN THIS SPECIFIC PROJECT WITHOUT WRITTEN PERMISSION	
						This document, originally issued, sealed and signed by Daniel R. Cuthbertson, Engineer No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.	