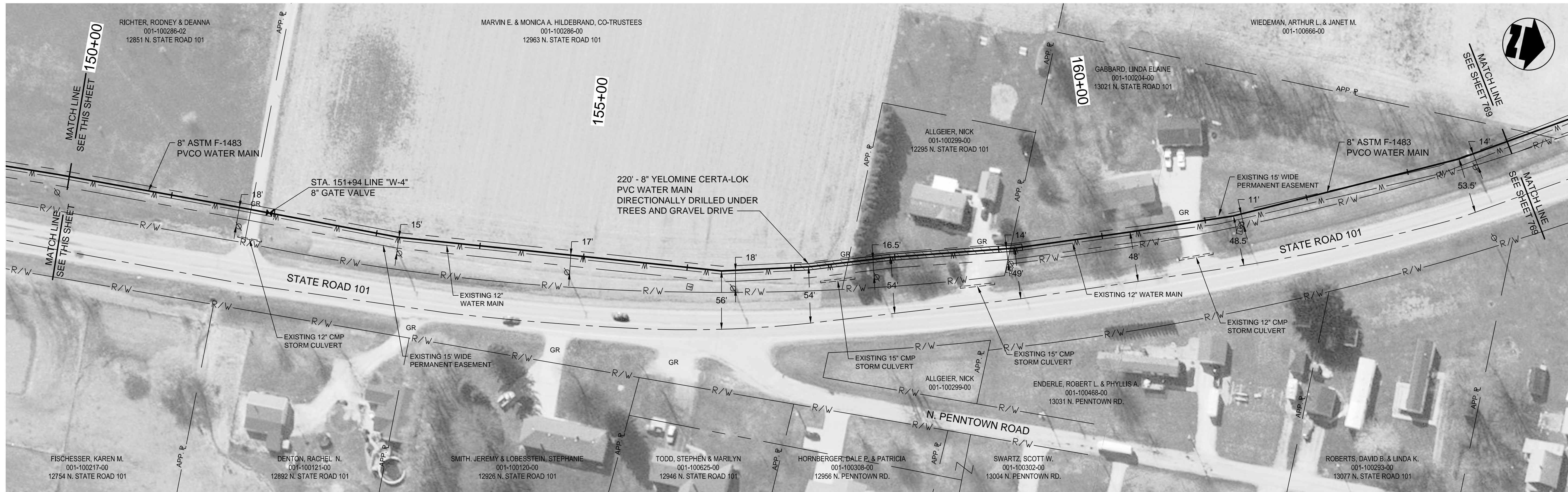




PLAN VIEW - STA. 135+00 TO STA. 150+00 LINE "W-4"



PLAN VIEW - STA. 150+00 TO STA. 164+00 LINE "W-4"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

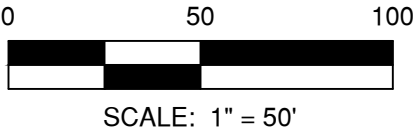
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www.grwinc.com

ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **MIKE HOLMAN EXC., INC.**

DATE: 9/2014



This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01

CLIENT PROJECT NO. H-3

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STATE ROAD 101

CONTRACT H-3 - PENNTOWN AREA

DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS

HOOSIER HILLS REGIONAL WATER DISTRICT

RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISED	DATE	BY	DESCRIPTION	DESIGNED	ALW	DRAWN	JAJ	REVIEWED	CJF	APPROVED	DRC
1.	9/2014	JEC	AS-BUILT REVISION								

DATE: APRIL 2013

SCALE: 1"=50'

SHEET NO.

768