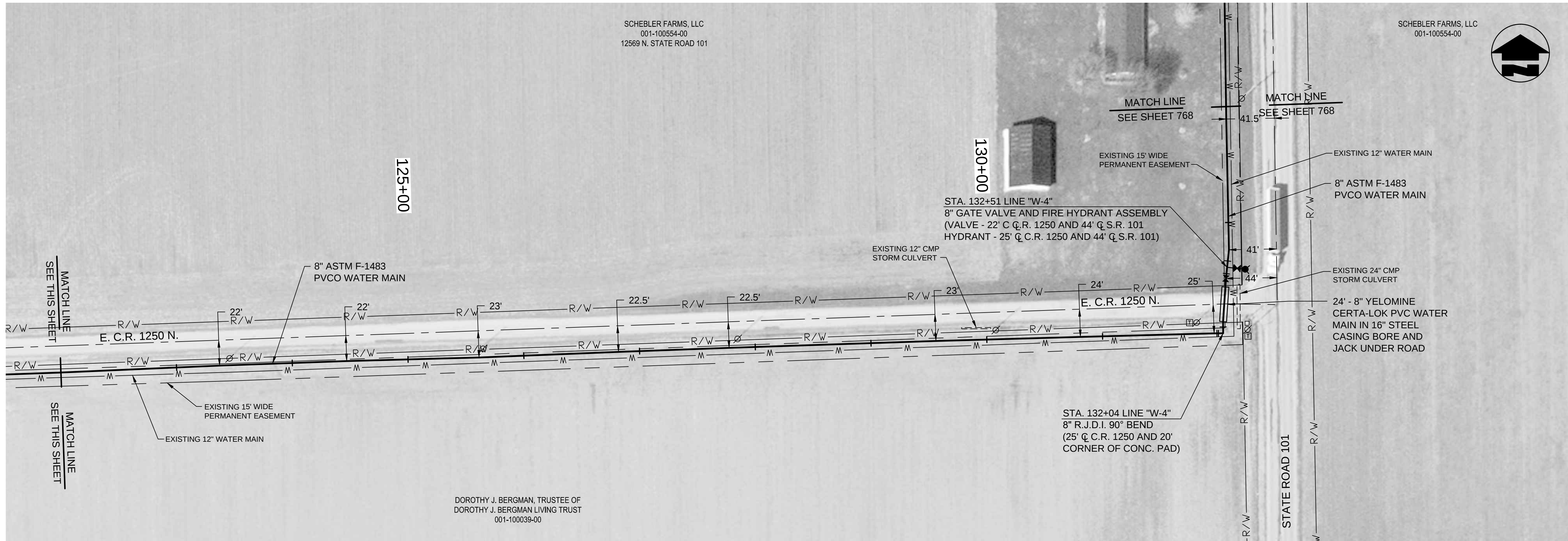




PLAN VIEW - STA. 108+00 TO STA. 122+00 LINE "W-4"



PLAN VIEW - STA. 122+00 TO STA. 134+00 LINE "W-4"

NOTES:

- THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
- ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
- 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

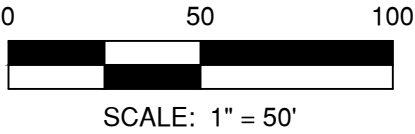
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ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **MIKE HOLMAN EXC., INC.**

DATE: **9/2014**



C.R. 1250 N.
CONTRACT H-3 - PENNTOWN AREA
DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISED	NO.	DATE	BY	DESCRIPTION	DESIGNED	DRAWN	REVIEWED	APPROVED	DRC
	1.	9/2014	JEC	AS-BUILT REVISION	ALW	JAJ	CJF		

DATE: **APRIL 2013**
SCALE: **1"=50'**
SHEET NO.

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01
CLIENT PROJECT NO. H-3

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