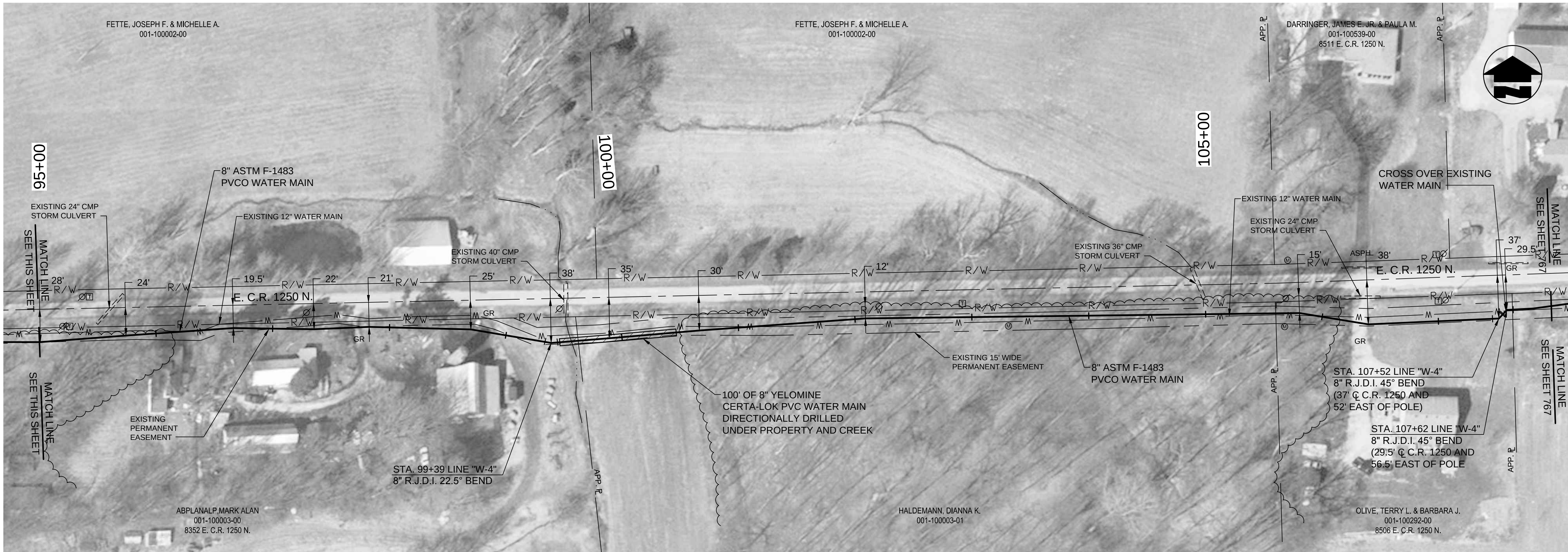


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PLAN VIEW - STA. 82+00 TO STA. 95+00 LINE "W-4"



PLAN VIEW - STA. 95+00 TO STA. 108+00 LINE "W-4"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

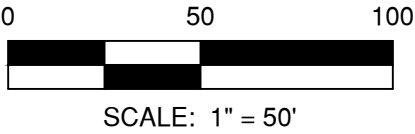
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ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **MIKE HOLMAN EXC., INC.**

DATE: **9/2014**



C.R. 1250 N.
CONTRACT H-3 - PENNTOWN AREA
DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISIONS	NO.	DESCRIPTION	DATE	BY	DESIGNED	ALW	DRAWN	JAJ	REVIEWED	CJF	APPROVED	DRC
					NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.
	1.	AS-BUILT REVISION	9/2014	JEC								

DATE: **APRIL 2013**
SCALE: **1"=50'**
SHEET NO.

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01
CLIENT PROJECT NO. H-3

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