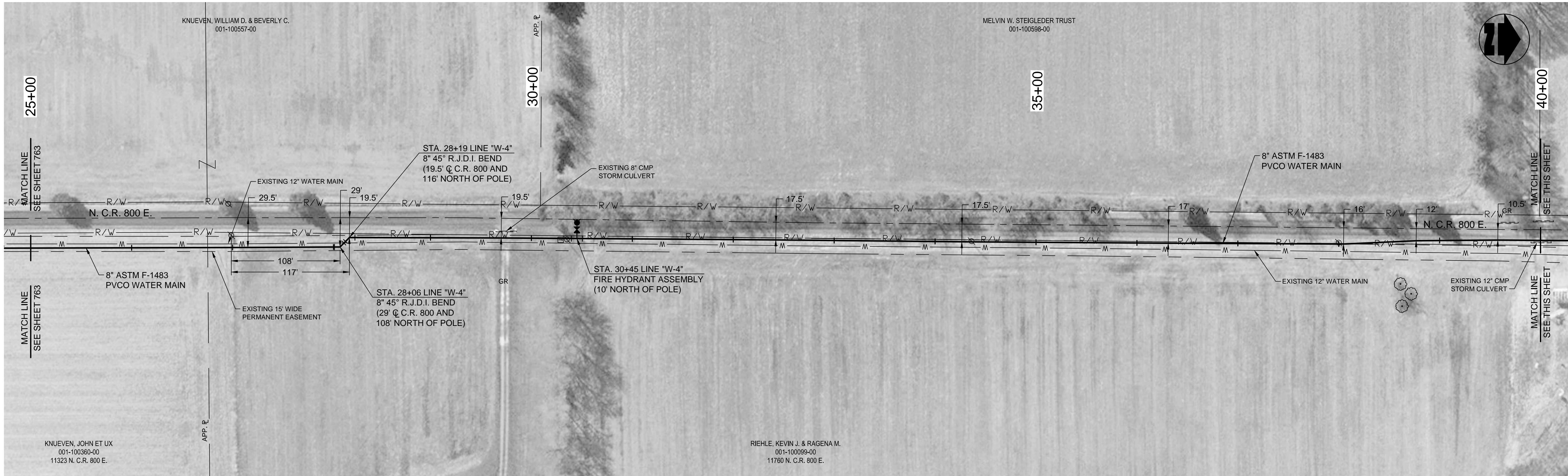
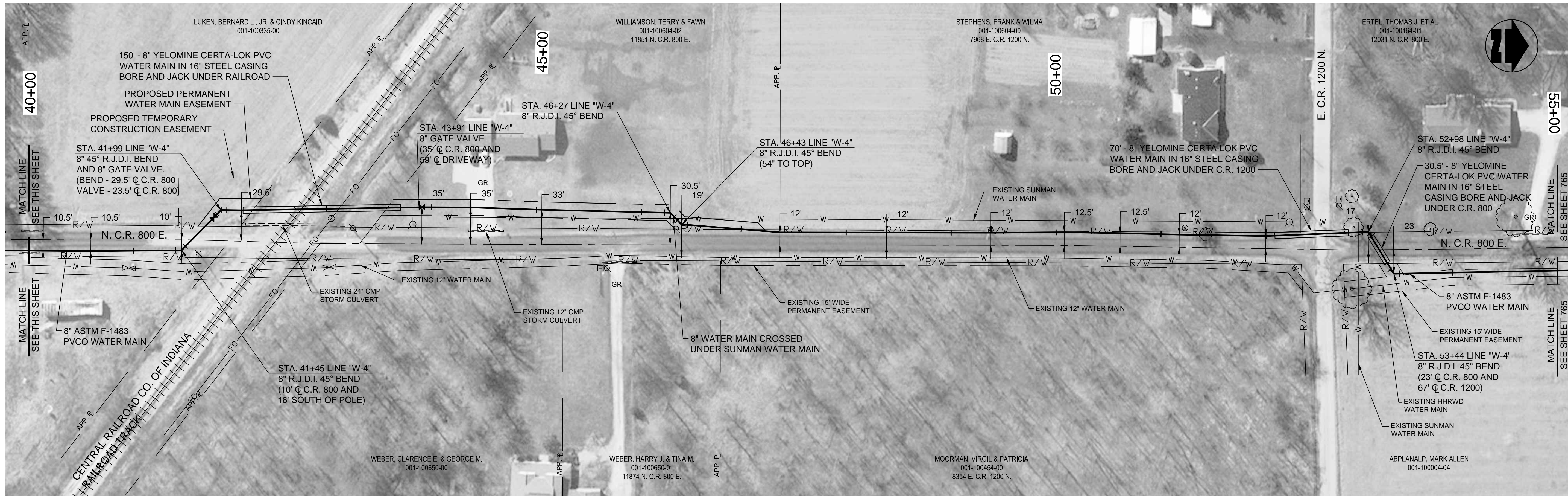


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PLAN VIEW - STA. 25+00 TO STA. 40+00 LINE "W-4"



PLAN VIEW - STA. 40+00 TO STA. 55+00 LINE "W-4"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

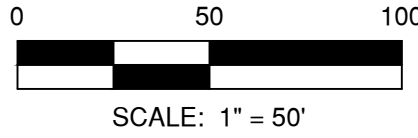
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ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **MIKE HOLMAN EXC., INC.**

DATE: 9/2014



This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01

CLIENT PROJECT NO. H-3

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CONTRACT H-3 - PENNTOWN AREA

DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS

HOOSIER HILLS REGIONAL WATER DISTRICT

RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISED	DATE	BY	DESCRIPTION	DESIGNED	DRAWN	REVIEWED	APPROVED
1.	9/2014	JEC	AS-BUILT REVISION	ALW	JAJ	CJF	DRC

DATE: **APRIL 2013**

SCALE: **1"=50'**

SHEET NO.

764