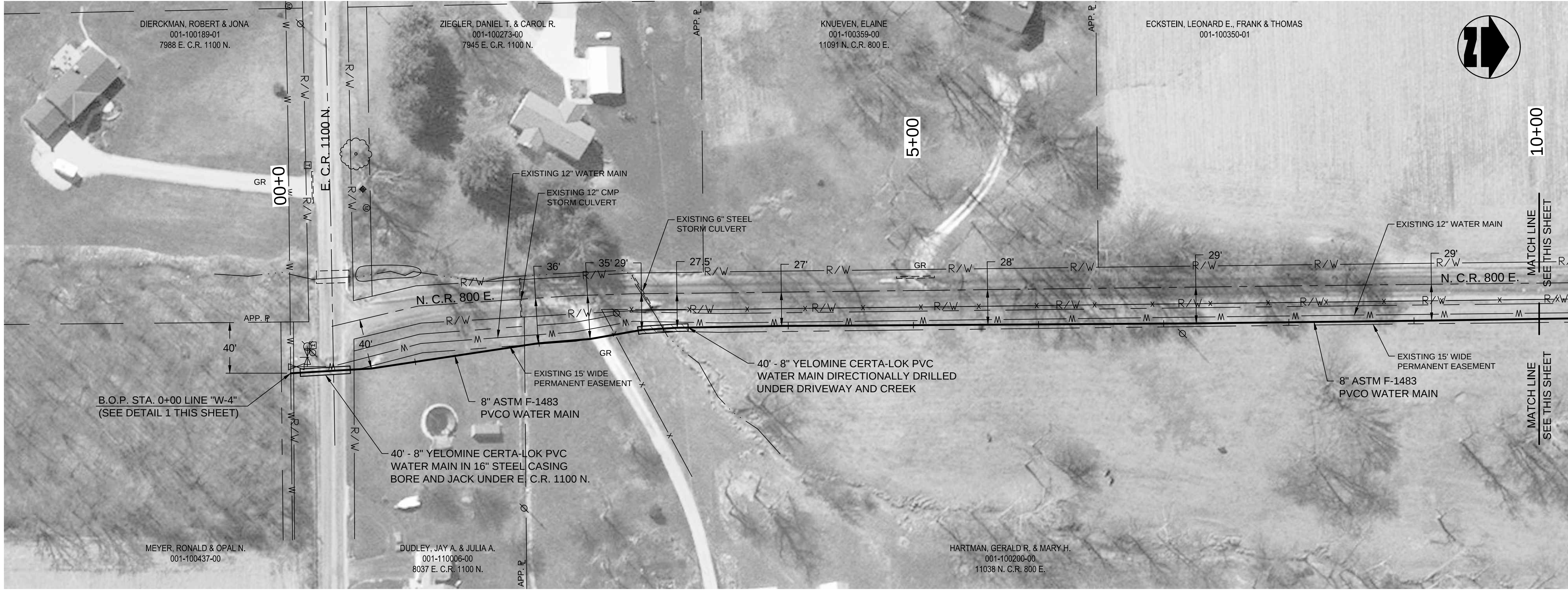
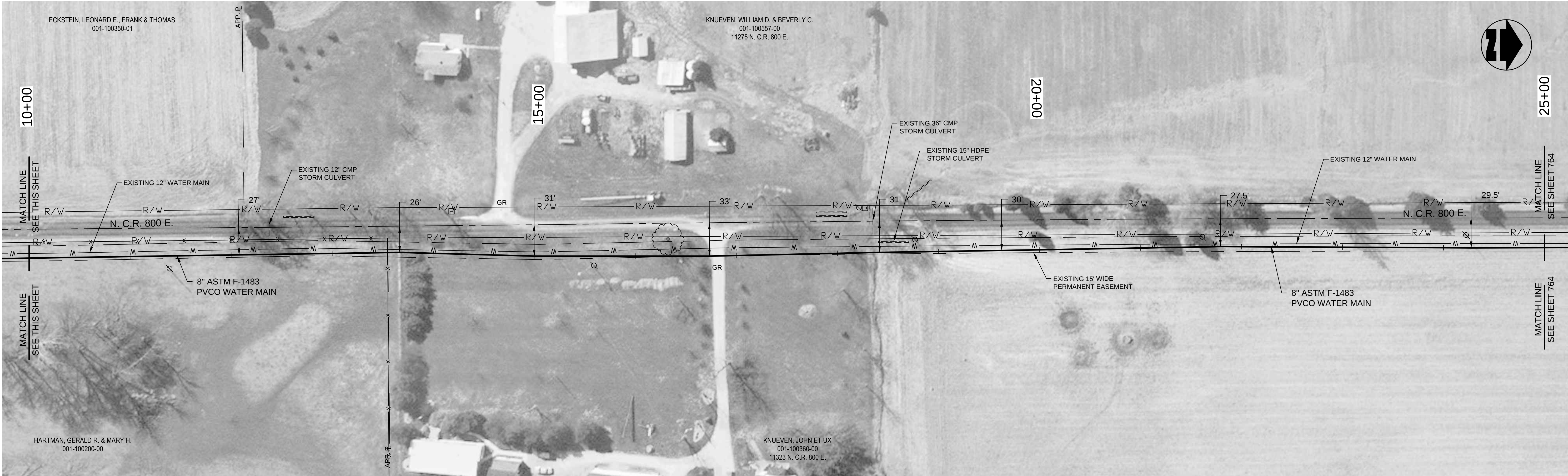




PLAN VIEW - B.O.P. STA. 0+00 TO STA. 10+00 LINE "W-4"



PLAN VIEW - STA. 10+00 TO STA. 25+00 LINE "W-4"

- NOTES:
1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
 2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
 3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

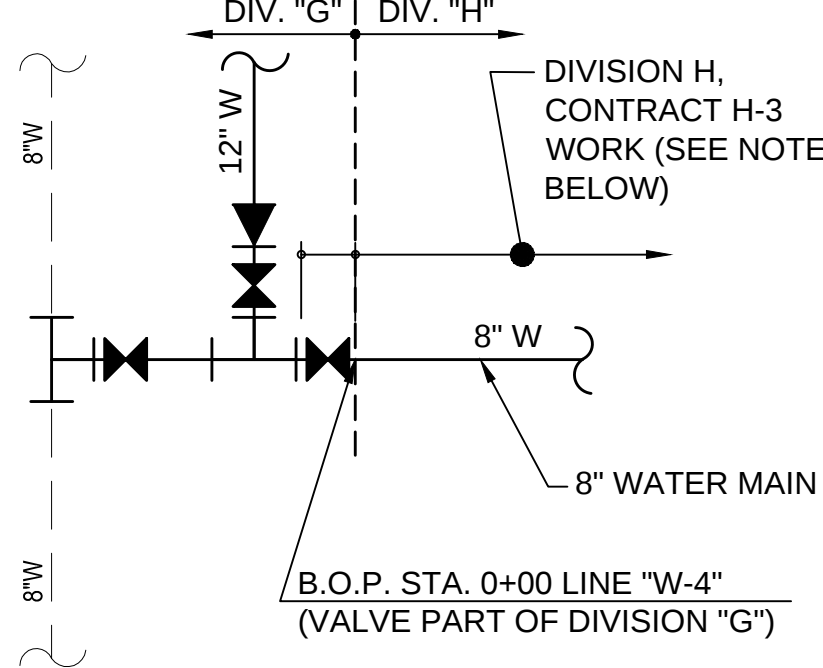
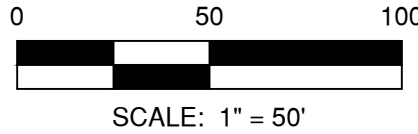
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ENGINEER/ARCHITECT: CRAIG FARRELL

CONSTRUCTION COMPANY: MIKE HOLMAN EXC., INC.

DATE: 9/2014



1 DETAIL
NOT TO SCALE

NOTE:

CONTRACTOR SHALL COORDINATE TIE-IN WITH CONTRACTOR OF DIVISION G, CONTRACT G-6. CONTRACTOR WHO INSTALLS WATER MAIN FIRST SHALL INSTALL GATE VALVE AND PLUG FOR OTHER CONTRACTOR TO CONNECT TO. LOCATION OF VALVE(S) SHALL BE COORDINATED BY BOTH CONTRACTORS WITH OWNER.

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.	
GRW PROJECT NO. 3916-01	CLIENT PROJECT NO. H-3
ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT SHALL BE REPRODUCED IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION OF GRW ENGINEERS, INC.	
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C.R. 800 E. CONTRACT H-3 - PENNTOWN AREA DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS HOOSIER HILLS REGIONAL WATER DISTRICT RIPLEY AND FRANKLIN COUNTIES, INDIANA	
DESIGNED ALW	DRAWN JAJ
DATE 9/2014	REVIEWED CJF
APPROVED DRC	
REVISIONS NO. DESCRIPTION 1. AS-BUILT REVISION	
DATE: APRIL 2013	
SCALE: 1"=50'	
SHEET NO. 763	