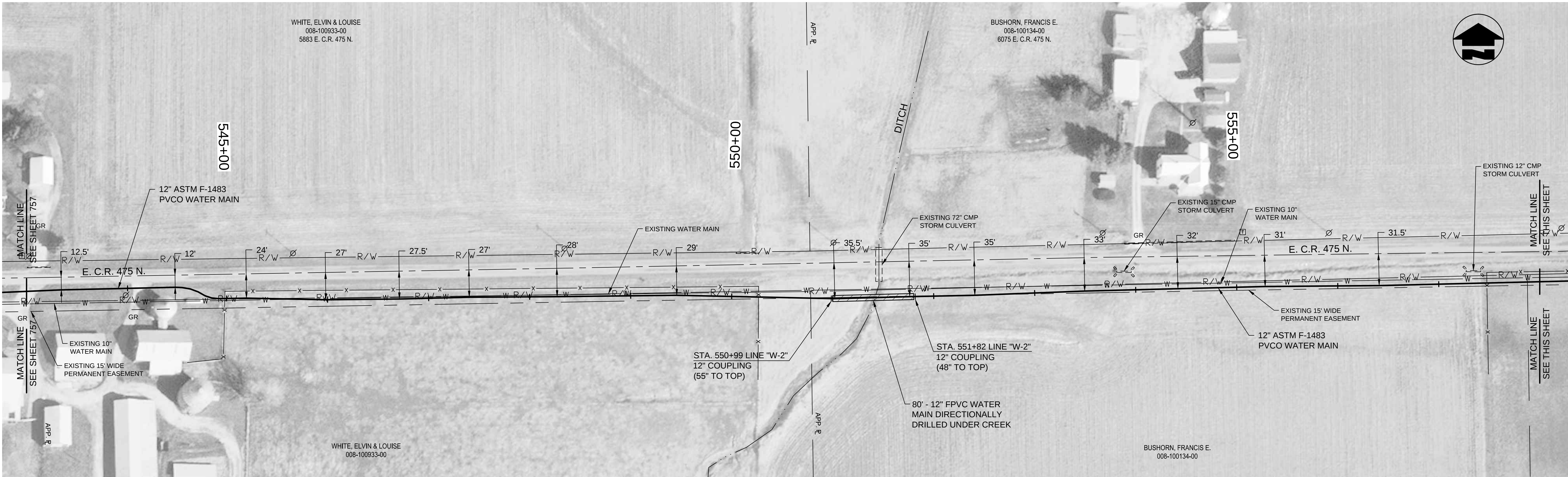
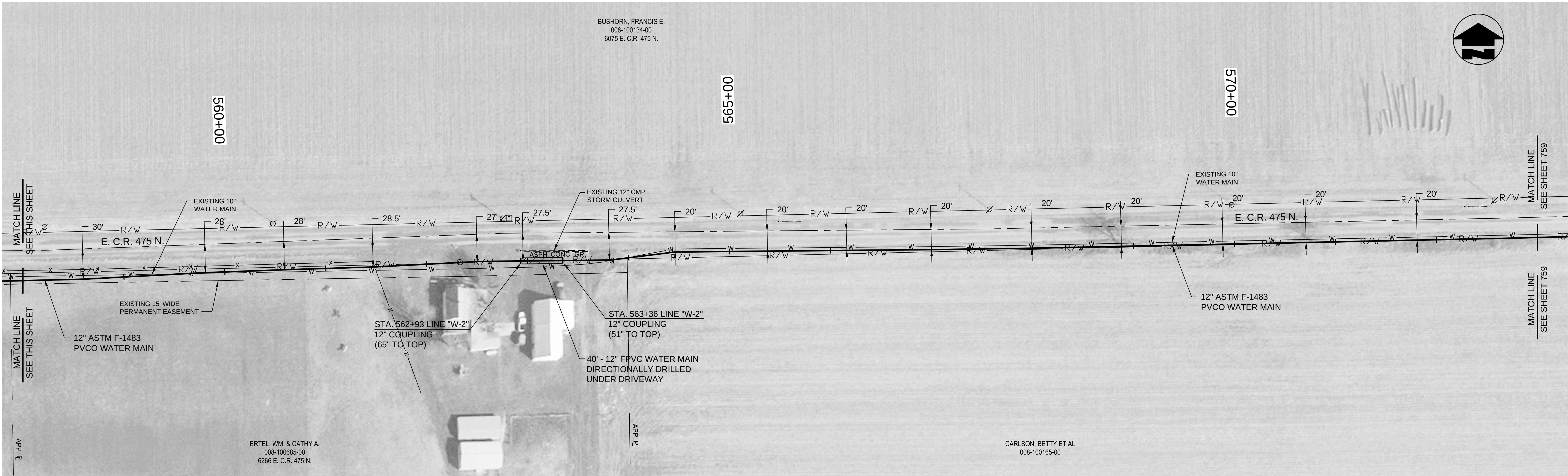




PLAN VIEW - STA. 543+00 TO STA. 558+00 LINE "W-2"



PLAN VIEW - STA. 558+00 TO STA. 573+00 LINE "W-2"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

THIS RECORD DOCUMENT HAS BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CONSTRUCTION CONTRACTOR. GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.



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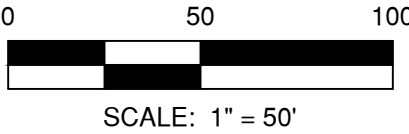
ENGINEER/ARCHITECT: CRAIG FARRELL

CONSTRUCTION COMPANY: LITTLE CREEK CONSTRUCTION, INC.

DATE: 9/2014

SCALE CHECK: _____

THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED



C.R. 475 N.
CONTRACT H-2 - VERSAILLES AREA
DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY AND FRANKLIN COUNTIES, INDIANA

DESIGNED		DRAWN		REVIEWED		APPROVED	
ALW		JAJ		CJF		DRC	
REVISIONS		DATE		DESCRIPTION		NO.	
1.		9/2014		AS-BUILT REVISION			

DATE: APRIL 2013

SCALE:

1"=50'

SHEET NO.

758



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GRW PROJECT NO. 3916-01

CLIENT CONTRACT NO. H-2

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This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 19, 2013, shall not be used in lieu of a certified document.