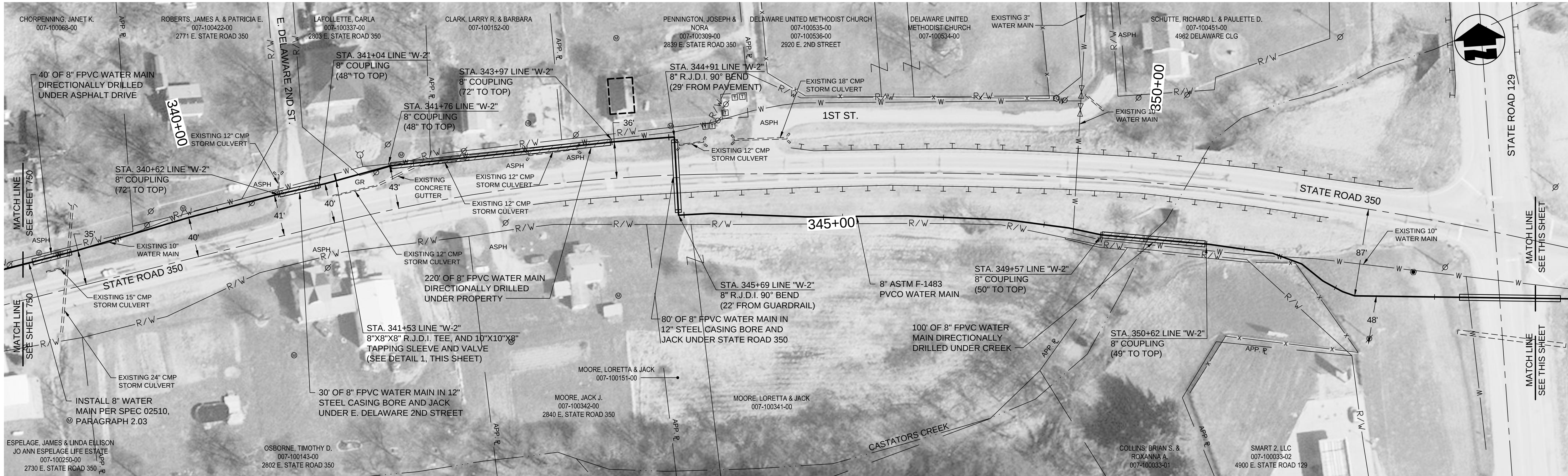
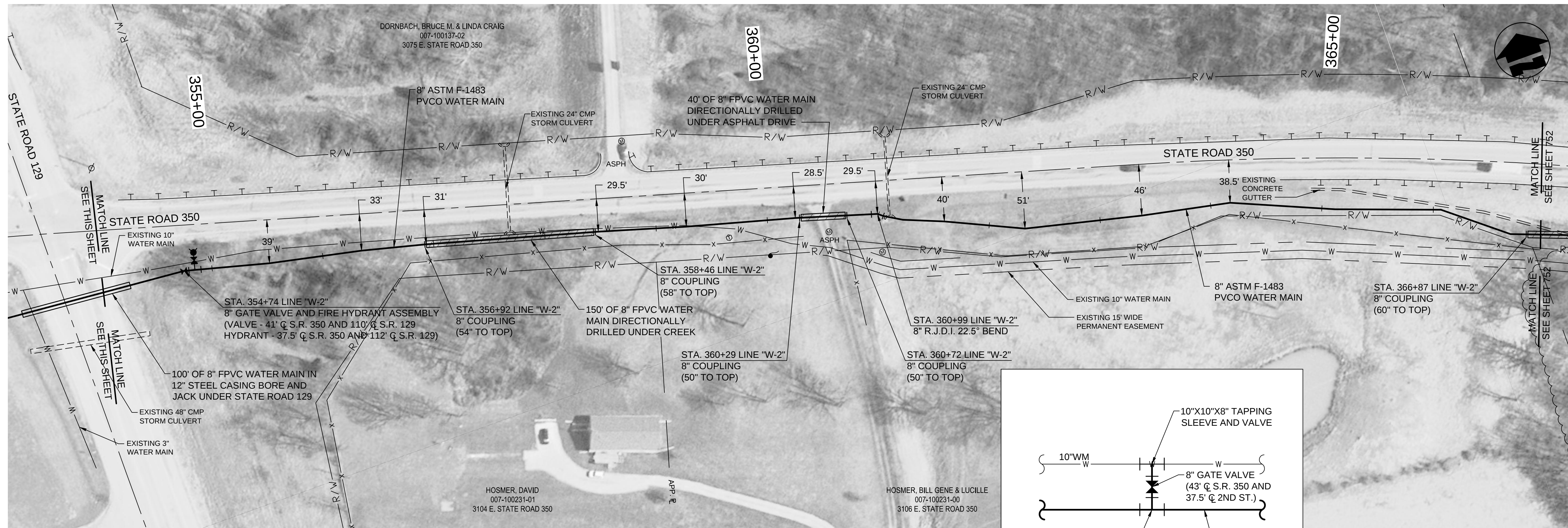
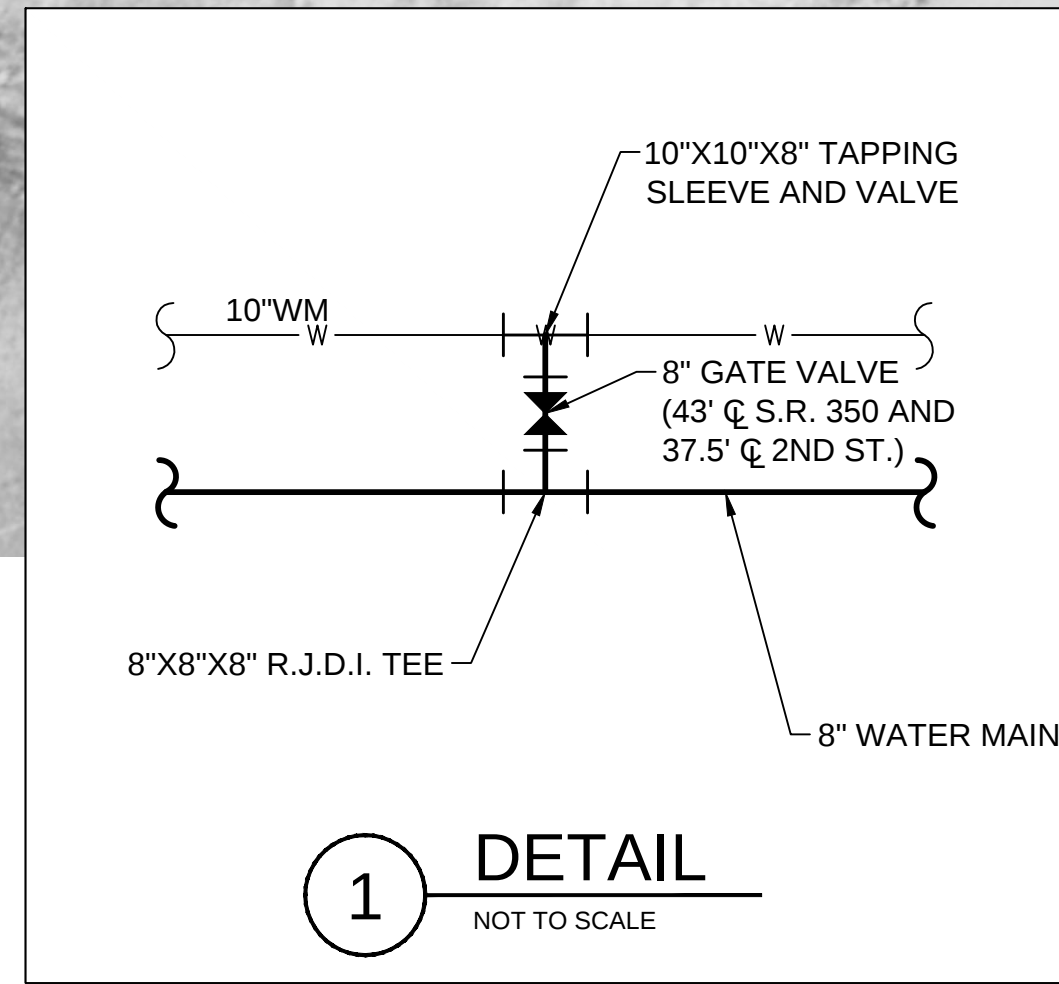




PLAN VIEW - STA. 338+00 TO STA. 354+00 LINE "W-2"



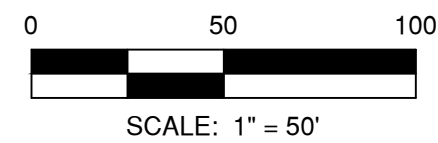
PLAN VIEW - STA. 354+00 TO STA. 367+00 LINE "W-2"



THIS RECORD DOCUMENT HAS BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CONSTRUCTION CONTRACTOR. GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

GRW
ENGINEERS - ARCHITECTS - PLANNERS
www.grwinc.com

ENGINEER/ARCHITECT: CRAIG FARRELL
CONSTRUCTION COMPANY: LITTLE CREEK CONSTRUCTION, INC.
DATE: 9/2014



NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 19, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01

CLIENT CONTRACT NO. H-2



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STATE ROAD 350
CONTRACT H-2 - VERSAILLES AREA
DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISED	DATE	BY	DESCRIPTION
1.	9/2014	JEC	AS-BUILT REVISION

DESIGNED	DRAWN	REVIEWED	APPROVED
ALW	JAJ	CJF	DRC

SCALE CHECK: _____ THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED

DATE: APRIL 2013

SCALE:

1"=50'

SHEET NO.