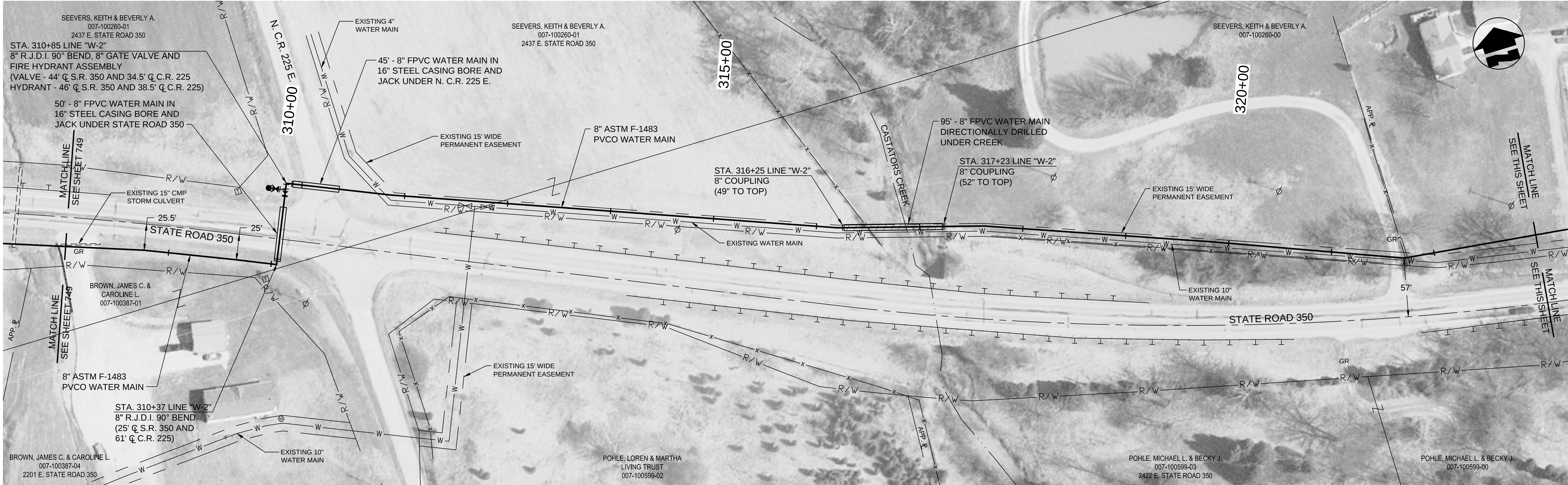
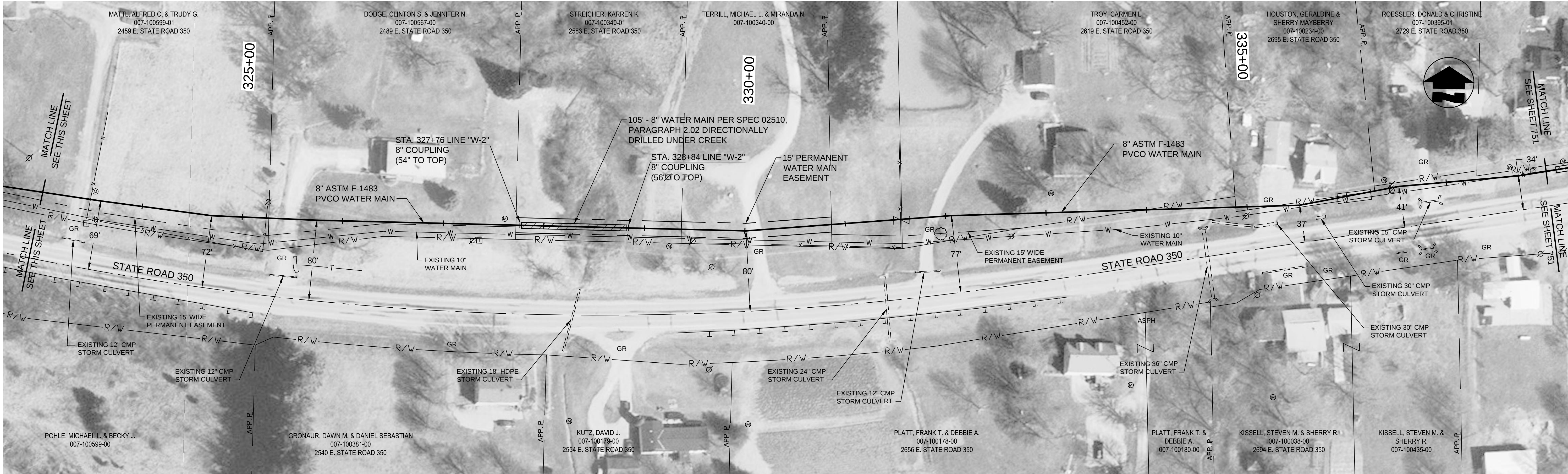




PLAN VIEW - STA. 308+00 TO STA. 323+00 LINE "W-2"



PLAN VIEW - STA. 323+00 TO STA. 338+00 LINE "W-2"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

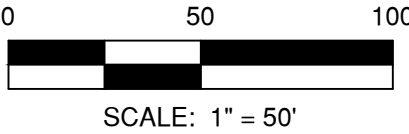
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ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **LITTLE CREEK CONSTRUCTION, INC.**

DATE: 9/2014



This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 19, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01

CLIENT CONTRACT NO. H-2

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STATE ROAD 350

CONTRACT H-2 - VERSAILLES AREA

DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS

HOOSIER HILLS REGIONAL WATER DISTRICT

RIPLEY AND FRANKLIN COUNTIES, INDIANA

DESIGNED	ALW	DRAWN	JAJ	REVIEWED	CJF	APPROVED	DRC
NO.	DATE	9/2014	JEC				
1.	AS-BUILT REVISION						

REVISIONS

DESCRIPTION

DATE

APRIL 2013

SCALE:

1"=50'

SHEET NO.

SCALE CHECK: _____

THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED

750