



PLAN VIEW - STA. 53+00 TO STA. 68+00 LINE "W-1"



PLAN VIEW - STA. 68+00 TO STA. 83+00 LINE "W-1"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

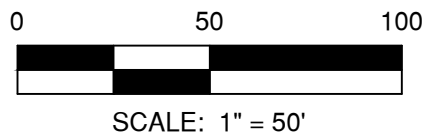
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**GRW**  
ENGINEERS - ARCHITECTS - PLANNERS  
www.grwinc.com

ENGINEER/ARCHITECT: CRAIG FARRELL

CONSTRUCTION COMPANY: LITTLE CREEK CONSTRUCTION, INC.

DATE: 9/2014



|                                                                                                                               |        |                                |                                                  |                                                                                                                                         |     |          |     |
|-------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-----|
| GRW PROJECT NO. 3916-01                                                                                                       |        | CLIENT CONTRACT NO. H-2        |                                                  | ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT SHALL BE REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION OF GRW ENGINEERS, INC. |     |          |     |
| U.S. 421                                                                                                                      |        | CONTRACT H-2 - VERSAILLES AREA |                                                  |                                                                                                                                         |     |          |     |
| DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS<br>HOOSIER HILLS REGIONAL WATER DISTRICT<br>RIPLEY AND FRANKLIN COUNTIES, INDIANA |        |                                |                                                  |                                                                                                                                         |     |          |     |
| ENGINEERS - ARCHITECTS - PLANNERS<br>www.grwinc.com                                                                           |        |                                |                                                  |                                                                                                                                         |     |          |     |
| DESIGNED                                                                                                                      | ALW    | DRAWN                          | JAJ                                              | REVIEWED                                                                                                                                | CJF | APPROVED | DRC |
| NO.                                                                                                                           | DATE   | DESCRIPTION                    | THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED |                                                                                                                                         |     |          |     |
| 1.                                                                                                                            | 9/2014 | AS-BUILT REVISION              |                                                  |                                                                                                                                         |     |          |     |
| DATE: <u>APRIL 2013</u>                                                                                                       |        |                                |                                                  |                                                                                                                                         |     |          |     |
| SCALE: <u>1"=50'</u>                                                                                                          |        |                                |                                                  |                                                                                                                                         |     |          |     |
| SHEET NO. <b>735</b>                                                                                                          |        |                                |                                                  |                                                                                                                                         |     |          |     |