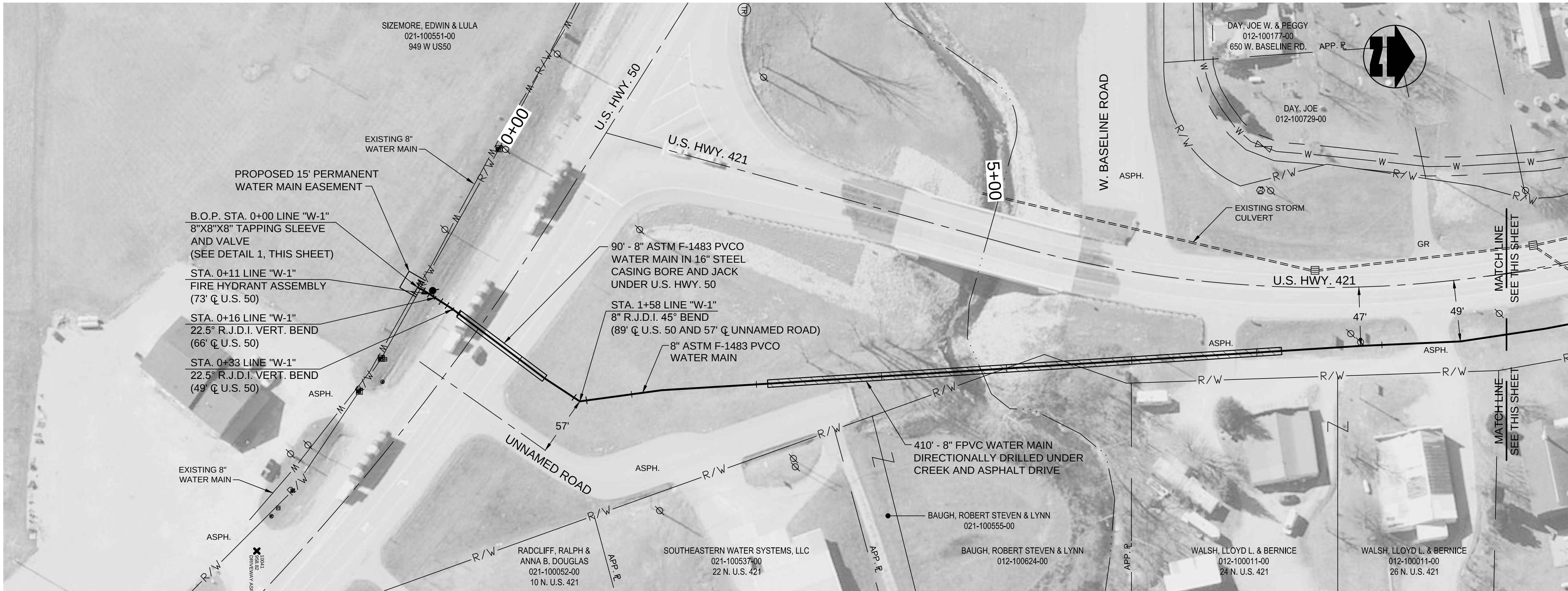
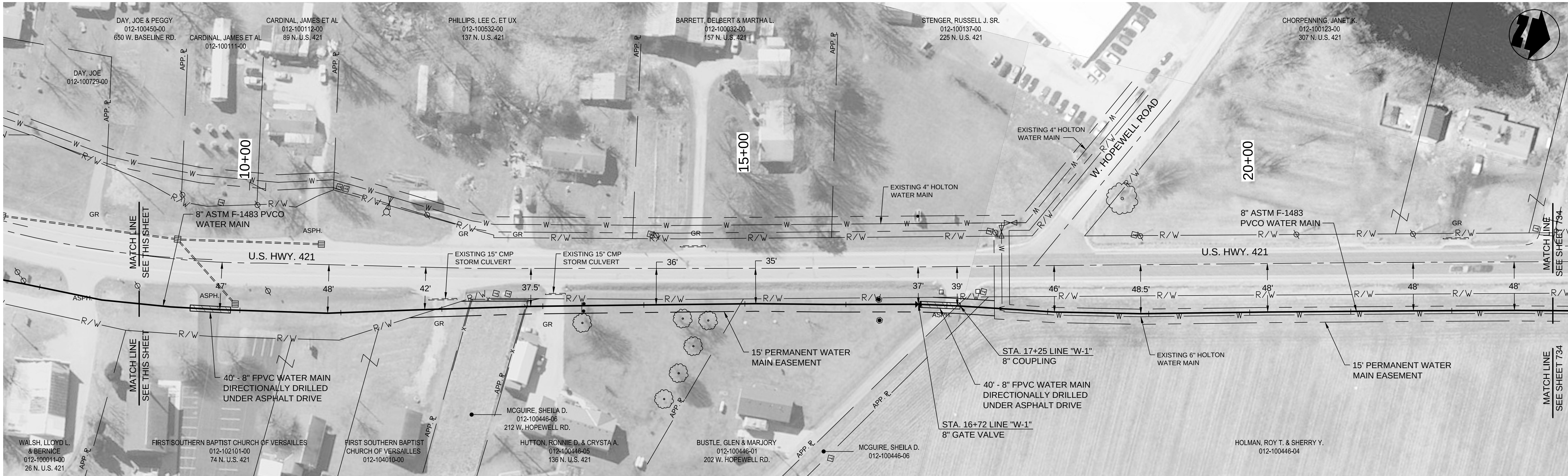
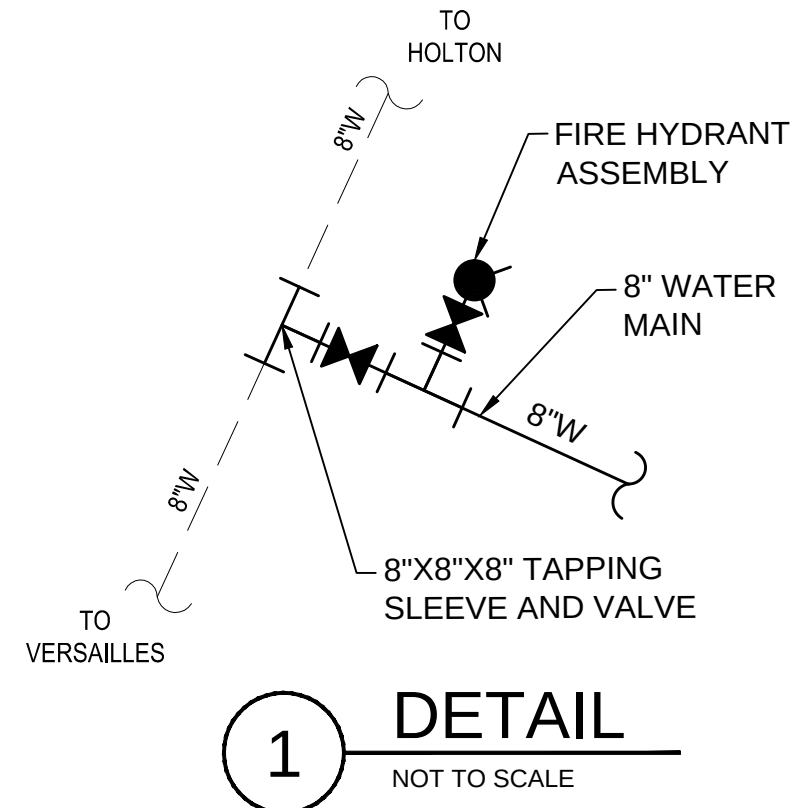




PLAN VIEW - B.O.P. STA. 0+00 TO STA. 9+00 LINE "W-1"



PLAN VIEW - STA. 9+00 TO STA. 23+00 LINE "W-1"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

THIS RECORD DOCUMENT HAS BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CONSTRUCTION CONTRACTOR. GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

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www.grwinc.com

ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **LITTLE CREEK CONSTRUCTION, INC.**

DATE: **9/2014**

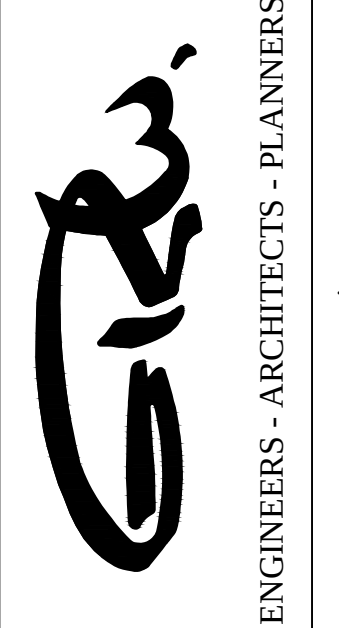
0 50 100
SCALE: 1" = 50'

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 19, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3916-01

CLIENT CONTRACT NO. H-2

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U.S. 421
CONTRACT H-2 - VERSAILLES AREA
DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISIONS	NO.	DESCRIPTION	DATE	BY	DESIGNED	DRAWN	REVIEWED	APPROVED	DRC
	1.	AS-BUILT REVISION	9/2014	JEC					

DATE: **APRIL 2013**

SCALE:

1"=50'

SHEET NO.