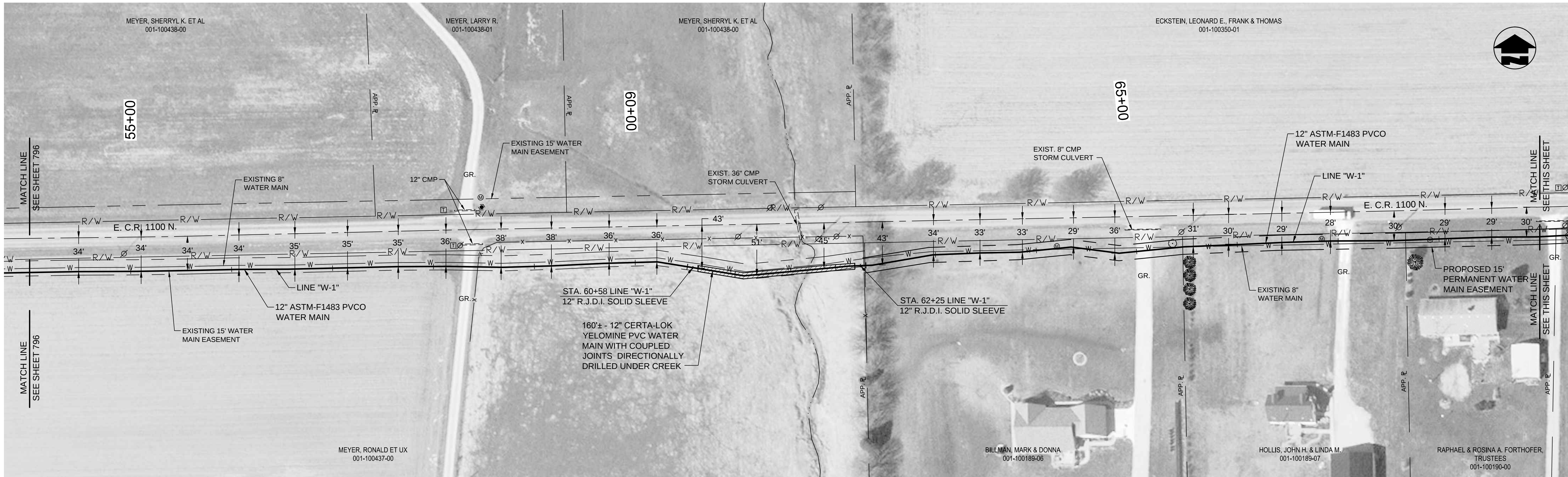
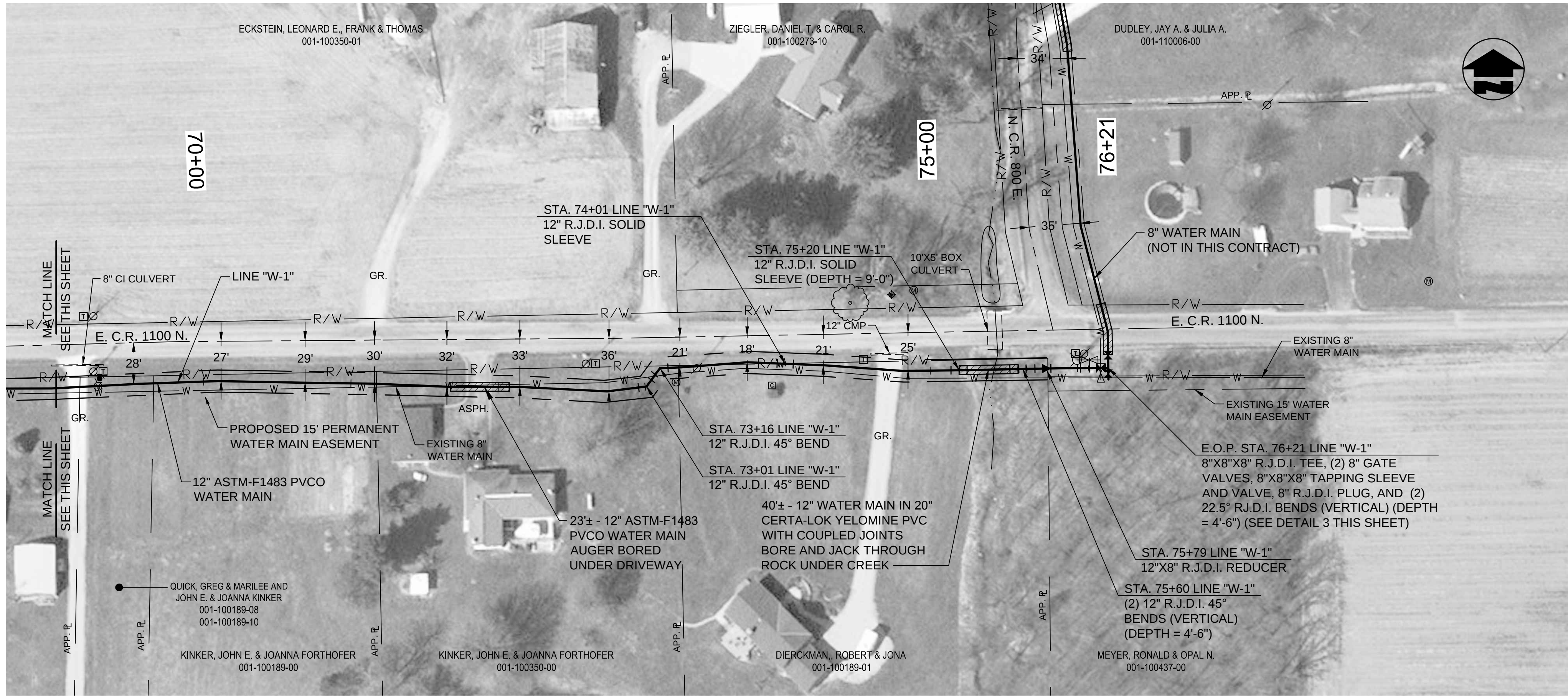
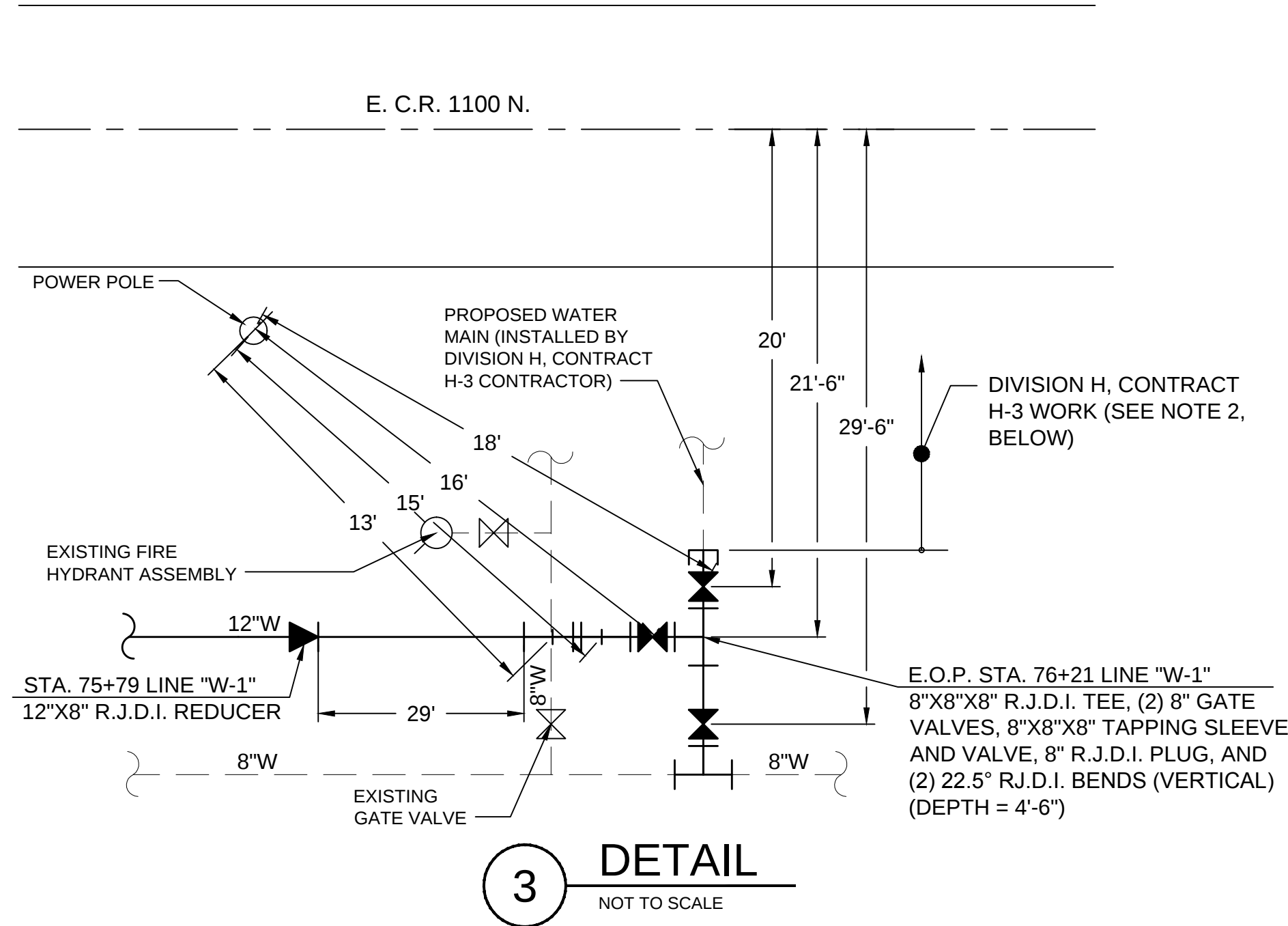




PLAN VIEW - STA. 54+00 TO STA. 69+00 LINE "W-1"

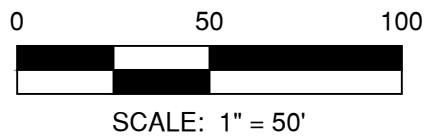


PLAN VIEW - STA. 69+00 TO E.O.P. STA. 76+21 LINE "W-1"



NOTES:

- CONTRACTOR SHALL COORDINATE WITH R.P.R. AND INSTALL VERTICAL BENDS AS NECESSARY TO INSTALL PROPOSED WATER MAIN UNDER EXISTING WATER MAINS.
- CONTRACTOR SHALL COORDINATE TIE-IN WITH CONTRACTOR OF DIVISION H, CONTRACT H-3. CONTRACTOR WHO INSTALLS WATER MAIN FIRST SHALL INSTALL GATE VALVE AND PLUG FOR OTHER CONTRACTOR TO CONNECT TO. LOCATION OF VALVE(S) SHALL BE COORDINATED BY BOTH CONTRACTORS WITH OWNER.



NOTES:

- THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
- ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
- 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

THIS RECORD DOCUMENT HAS BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CONSTRUCTION CONTRACTOR. GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

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ENGINEER/ARCHITECT: DANIEL R. CUTSHAW
CONSTRUCTION COMPANY: MIKE HOLMAN EXCAVATING, INC.
DATE: FEBRUARY 2014

This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.

GRW PROJECT NO. 3235
CLIENT PROJECT NO. G-6

ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT SHALL BE REPRODUCED IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION OF GRW ENGINEERS, INC. AND SHALL NOT BE USED FOR ANY OTHER PROJECT OTHER THAN THIS SPECIFIC PROJECT WITHOUT THE WRITTEN PERMISSION.

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LINE W-1
E. C.R. 1100 N. & N. C.R. 800 E.
DIVISION G-6 - SPADES RD. BPS WATER MAIN IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY COUNTY, INDIANA

REVISIONS	DESIGNED	CJF	DRAWN	MAA	REVIEWED	ALW	APPROVED	DRC
NO.	DATE	2/14						
1	AS-BUILT							

DATE: APRIL 2013
SCALE: 1" = 50'
SHEET NO.

THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED

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