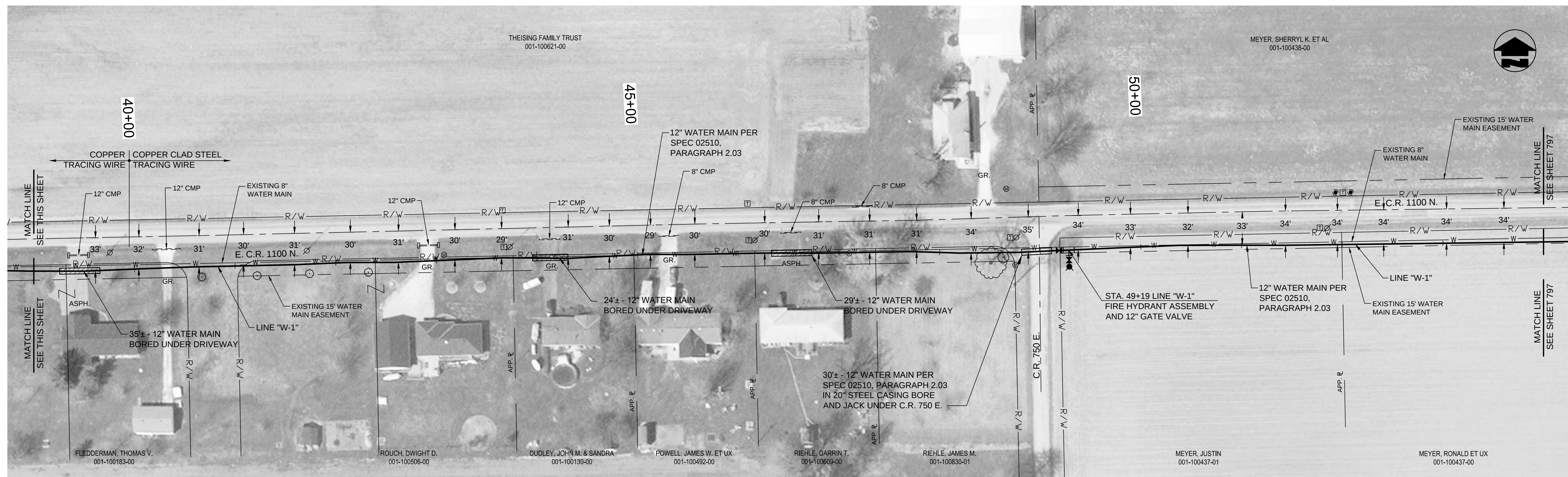
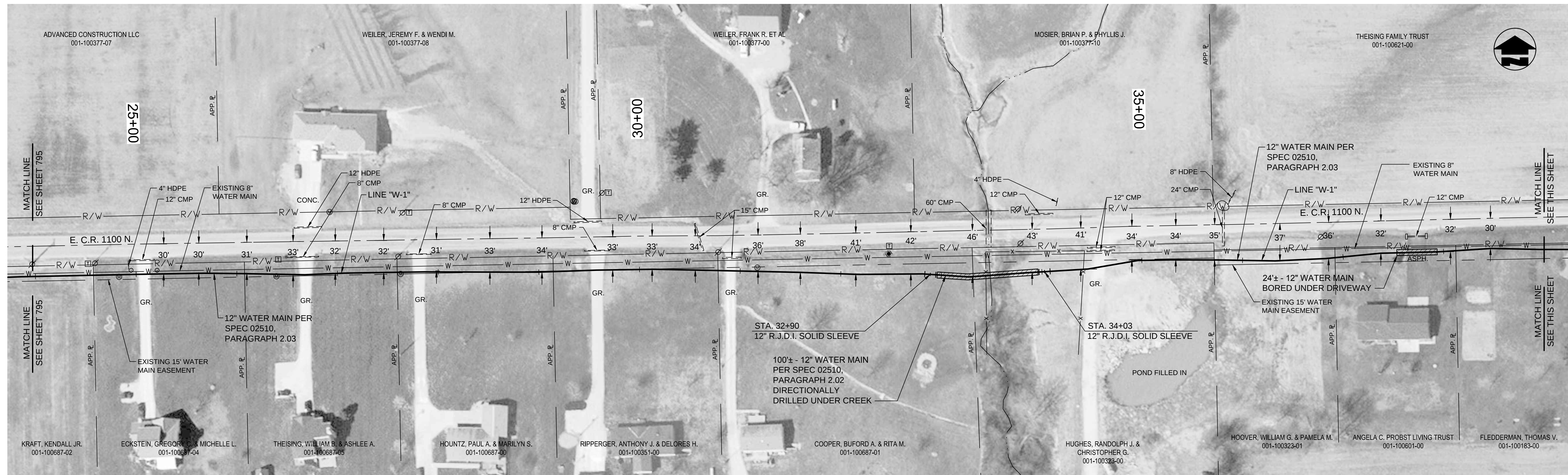




NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

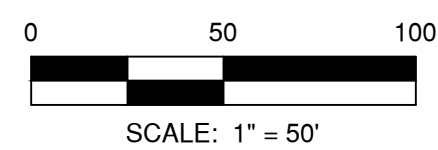
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ENGINEER/ARCHITECT: DANIEL R. CUTSHAW

CONSTRUCTION COMPANY: MIKE HOLMAN EXCAVATING, INC.

DATE: FEBRUARY 2014



This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.			
GRW PROJECT NO. 3235			
CLIENT PROJECT NO. G-6			
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REVISIONS		DESIGNED	
NO.	DESCRIPTION	DATE	BY
1	AS-BUILTS	2-14	MAA
			JAJ
			ALW
			DRC
DATE: APRIL 2013		SCALE: 1" = 50'	
SHEET NO.		796	