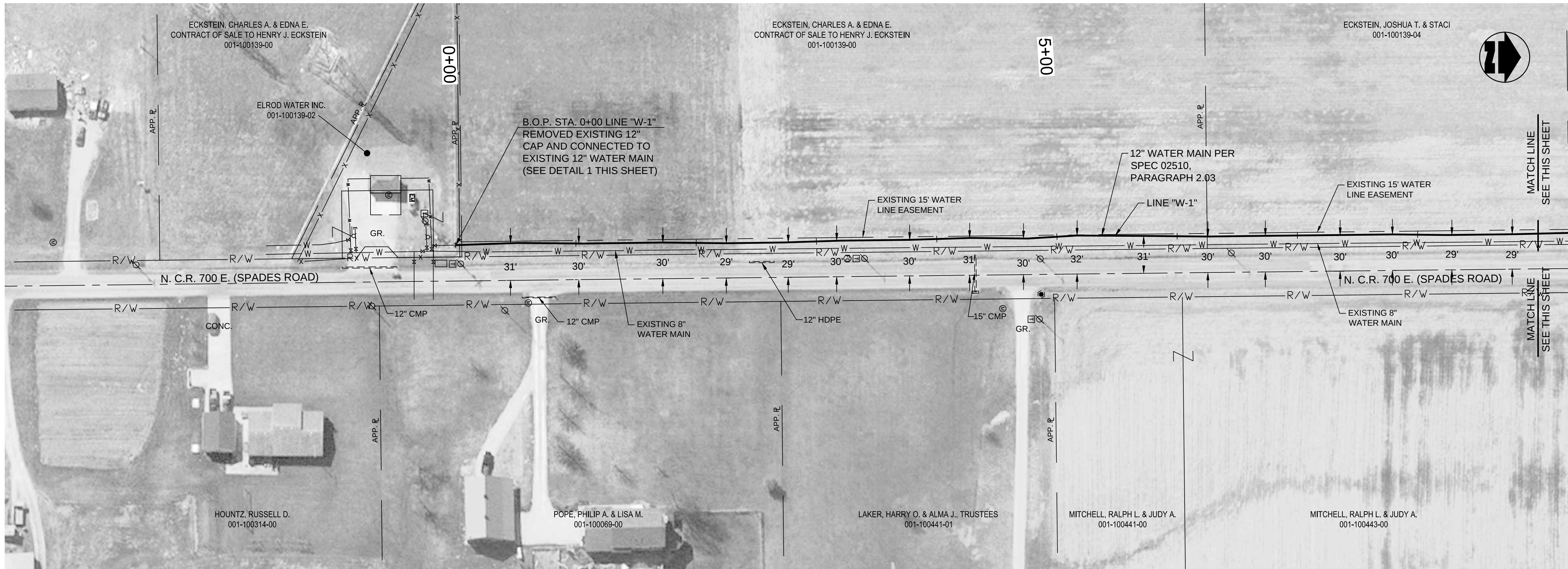




PLAN VIEW - B.O.P. STA. 0+00 TO STA. 9+00 LINE "W-1"



PLAN VIEW - STA. 9+00 TO STA. 24+00 LINE "W-1"

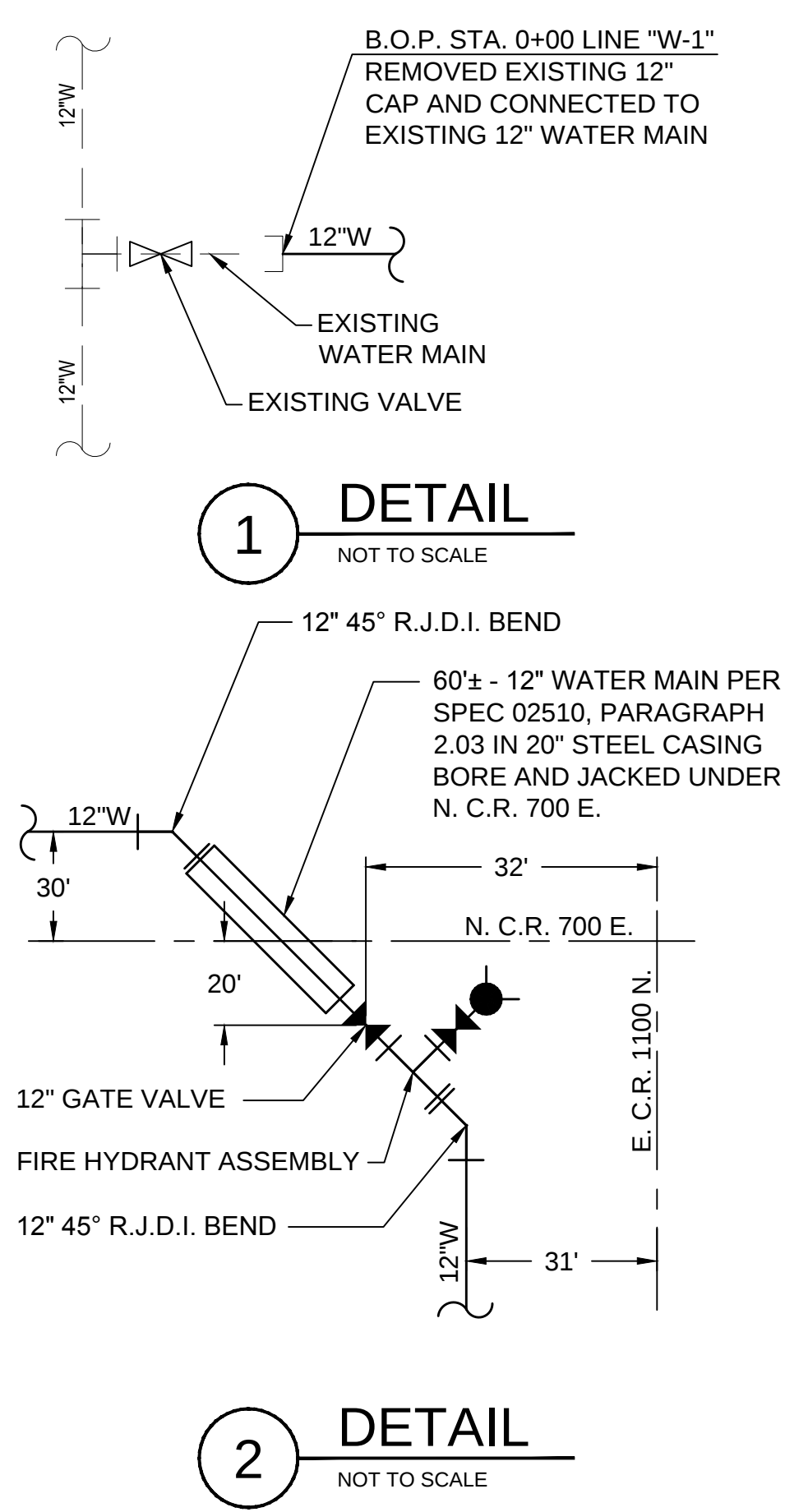
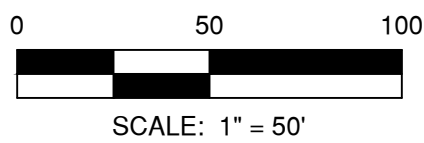
NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

THIS RECORD DOCUMENT HAS BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CONSTRUCTION CONTRACTOR. GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

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ENGINEER/ARCHITECT: DANIEL R. CUTSHAW
CONSTRUCTION COMPANY: MIKE HOLMAN EXCAVATING, INC.
DATE: FEBRUARY 2014



This document, originally issued, sealed, and signed by Daniel R. Cutshaw, Indiana Professional Engineer, No. 11200431, on April 15, 2013, shall not be used in lieu of a certified document.			
GRW PROJECT NO. 3235		CLIENT PROJECT NO. G-6	
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LINE W-1 SPADES ROAD & E. C.R. 1100 N. DIVISION G-6 - SPADES RD. BPS WATER MAIN IMPROVEMENTS HOOSIER HILLS REGIONAL WATER DISTRICT RIPLEY COUNTY, INDIANA			
DESIGNED	CJF	DRAWN	MAA
REVIEWED	ALW	APPROVED	DRC
NO.	1	AS-BUILT	
DATE	2/14		
DATE: APRIL 2013			
SCALE: 1" = 50'			
SHEET NO.			
795			