

NOTES: 1.) THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL
UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.

2.) ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.

3.) 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

ENGINEERS - ARCHITECTS - PLANNERS

www.grwinc.com

ENGINEER/ARCHITECT: ALEX L. WHITE

CONSTRUCTION COMPANY: BRACKNEY, INC

ı	WATER TREATMENT PLANT CONNECTION						
ı	CONTRACT G-4 WATER	MAIN IMPROVEMENTS of	DRAWING				
HOOSIER HILLS REGIONAL WATER DISTRICT							
l	DIVISION "G" SYSTE		ALL RIGH THIS DOO JSED FO				
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THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED

L RIGHTS RESERVED:

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G126.							
GRW Engineers, Inc.							
Engineers, Architects, Planners							

LEXINGTON LOUISVILLE NASHVILLE INDIANAPOLIS FORT MITCHELL KNOXVILLE ARLINGTON

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				J. 19.1. J. 100 J. 100 J. 1	DESIGNED: CJF	DATE: AUGUST 2013	
		08/13		sealed, and signed by Alex L. White, Indiana Professional Engineer,	DRAWN: GCR	scale: 1"=50'	
AS-BUILT FOR 16" RAW WATER AND 12" FINISHED WATER MAIN ADD FINISHED WATER LINE; REV. EASEMENTS			JEC JAJ	No. 11100292, on March 26, 2012, shall not be used in lieu of a certified document.	REVIEWED: DRC	723	
DESCRIPTION REVISIONS			BY		APPROVED:		