



|          |         |              |                      |                                                              |                      |                                               |                                              |                                     |
|----------|---------|--------------|----------------------|--------------------------------------------------------------|----------------------|-----------------------------------------------|----------------------------------------------|-------------------------------------|
| DRAWN BY | WDV     | CHECKED BY   | David J. [Signature] | SIECO, INC.<br>CONSULTING ENGINEERS,<br>ARCHITECTS, PLANNERS | ELROD WATER CO, INC. | REVISED: C.O. A-1<br>DIVISION: <u>LINE 16</u> | JOB NO.<br><b>61140</b><br>SCALE:<br>1"=200' | SHT<br><b>34</b><br>OF<br><b>89</b> |
| DATE     | 7.27.70 | DATE         | 1.31.80              |                                                              |                      |                                               |                                              |                                     |
|          |         | CERTIFIED BY |                      |                                                              |                      |                                               |                                              |                                     |
|          |         | DATE         |                      |                                                              |                      |                                               |                                              |                                     |