#7416

**Fall Creek Regional Waste District** 9378 S 650 W, P.O. Box 59, Pendleton, IN 46064 765-778-7544

### **Agreement for Sanitary Sewer Service**

This Agreement made and entered into this 19 day of 19 Regional Waste District ("District") and 19 day of 19 provision of sanitary sewer service, and the assignment of capacifacilities for the premises located at 19 53	("Applicant") regarding the
Street Address: 9836 Hutton Rd. 9836 Hutton RD	
<b>Now therefore,</b> the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:	
<ol> <li>The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.</li> <li>The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.</li> <li>The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.</li> <li>The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.</li> <li>If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.</li> <li>The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.</li> </ol>	
The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.	
FALI CREEK REGIONAL WASTE DISTRICT Signature	APPLICANT Signature
STATE OF INDIANA )	Signature
) SS: COUNTY OF MADISON )	
SUBSCRIBED and sworn to before me this 19 day of 14., 20 21  OFFICIAL SEAL  My Commissioned Expires NDERSON  NOTARY PUBLIC-STATE OF INDIANA  MADISON COUNTY  MY COMM. EXPIRES OCTOBER 23, 2021  Printed Public  Notary Public	
****************	sident ofMadatCounty
Inspector Cyc Date Inspected 4/15/21 Approved_ Reason for Rejecton	
Notes: Size Pipe 6 Type Pipe 5DR 35	Rejected
Basement Yes No	North
Sump Pump <u>Yes</u> No  Downspout to Ground <u>Yes</u> No	
Septic Tank Pumped & Filled <u>Yes No</u> Contractor <u>しい いい</u>	Drawing
Special Conditions Existing Home	+
New Construction	2 Pirtues
	attached

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**INSTRUMENT:** ADDRESS: 9828 Hulton Road Pendleton, IN 46064 LOT AREA: 6,598 Sq. Ft ZONING: Residential (MIN.) SIDE YARD: 5 Ft. (MIN.) FRONT YARD: 30 Ft (MIN.) REAR YARD: 20 Ft

# OAKMONT **SECTION TWO LOT 53**

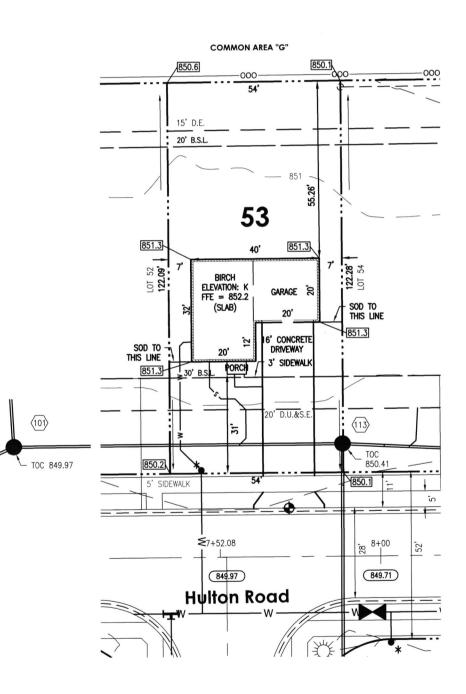
JOB ID: IND-OM-0053 CONTROL #: DATE: 12/07/2020 **REV DATE: REV DATE:** 

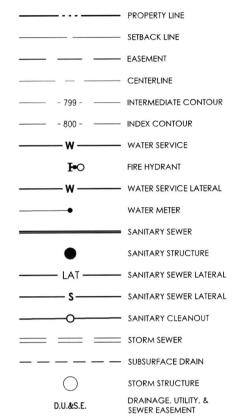


**LEGEND** 









SOD: SEEDING: CONCRETE DRIVEWAY: PRIVATE WALK: PUBLIC WALK: APRON: HOUSE WIDTH: HOUSE DEPTH:

B.S.L.

C.O.

S.S.D.

T.O.C.

**FFE** 

174± Sq. Yd. 3,344± Sq. Ft. 767± Sq. Ft. 29± Sq. Ft. 270± Sq. Ft. 99± Sq. Ft. 40± Ft. 32± Ft.

BUILDING SETBACK LINE

SUBSURFACE DRAIN

TOP OF CASTING

DRAINAGE ARROW

FINISHED FLOOR

ELEVATION SINGLE METER PIT

CLEANOUT

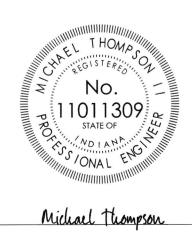
## **HAMILTON DESIGNS**

A LIMITED LIABILITY COMPANY

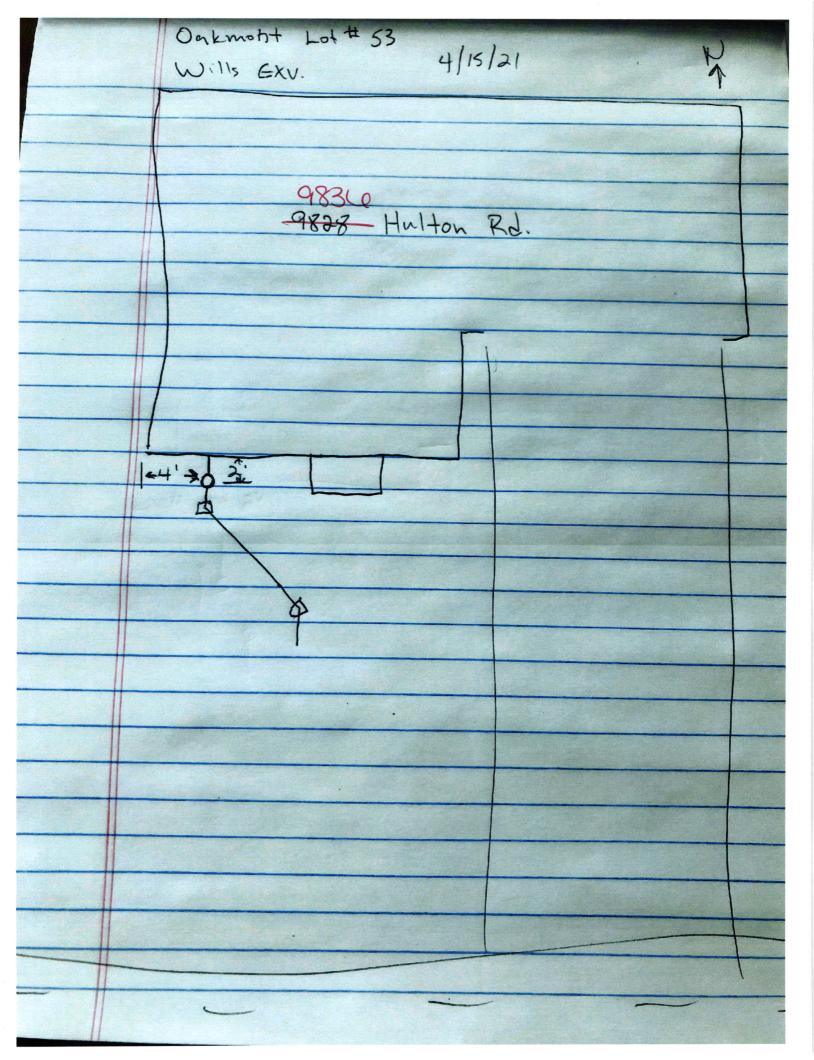
11 Municipal Drive, Suite 300 Fishers, Indiana 46038 P. (317) 570-8800 www.hamilton-designs.com

BENCHMARK TOP OF CURB = 849.86

ALL UNDERGROUND SEWERS AND UTILITIES SHOWN ARE PLOTTED BY SCALE FROM DESIGN PLANS FURNISHED BY OWNER. THE ACTUAL FIELD LOCATIONS MAY VARY. THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEY LOCATION REPORT.



Michael Thompson







### CERTIFICATE OF CORRECTION

The purpose of this filing to correct street addresses on the final plat of "Oakmont Section 2", a subdivision in the Town of Ingalls, Indiana. The final plat was recorded on October 23, 2020 as instrument no. 2020R016080 in the Office of the Recorder of Madison County, Indiana.

The following lots shall have the street addresses corrected to the addresses shown:

T
√Lot 52 - 9834 Hulton Road → 7490
/Lot 53 - 9836 Hulton Road / # 7416
✓ Lot 54 – 9838 Hulton Road ✓ → 7434
√Lot 55 - 9840 Hulton Road ✓ → 7493
✓Lot 56 - 9842 Hulton Road ✓ ♣ 7417

I, the undersigned, being a Professional Land Surveyor, by the filing of this instrument, do hereby cause the above correction to be made to the final plat of "Oakmont Section 1."

Witness my signature this 117 day of March, 2021.

Norman H. Hiselman, Professional Land Surveyor

Indiana Registration No. S0461

State of Indiana County of Madison

Signed and attested before me on Huday & Nach., 2021, by Norman H. Hiselman.

Notary of the State of Indiana

STACEY NICOLE BURNS
Notary Public, State of Indiana
Madison County
Commission # 646773
My Commission Expires
August 19, 2021

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This instrument was prepared by Norman H. Hiselman.

Bank of America, N.A. Atlanta, Dekalb County, Georgia



RYAN HOMES FIELD ACCOUNT NYHOMES HEARTLAND HOMES NYR BUILDING PRODUCTS

**40337**3

64-1278

DATE 01/13/21

VENDOR #

CHECK #

403373

PAY

\*\*\*\*\*\*4,160.00

EXACTLY:

FOUR THOUSAND ONE HUNDRED SIXTY DOLLARS AND 00 CENTS

PAY TO THE ORDER OF:

**VOID AFTER 90 DAYS** 

NVR, INC.

CHECK NOT VALID OVER \$50,000.00

FALL CREEK REGIONAL WASTE

Par # 011517