

Fall Creek Regional Waste District

#7490

9378 S 650 W, P.O. Box 59, Pendleton, IN 46064

765-778-7544

Agreement for Sanitary Sewer Service

This Agreement made and entered into this 3 day of March, 2021, between Fall Creek Regional Waste District ("District") and Ryan Thomas ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at Lot #52 Oakmont.

Street Address: ~~9830 Hutton Rd.~~ 9834 Hutton RD

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT

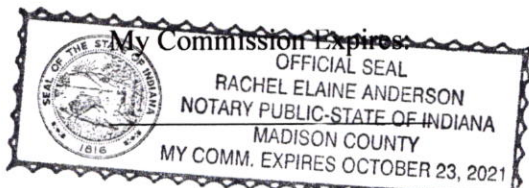
Signature

STATE OF INDIANA)
) SS:
COUNTY OF MADISON)

APPLICANT

Signature

SUBSCRIBED and sworn to before me this 3 day of March, 2021

Signature Rachel E. AndersonPrinted Rachel E. Anderson

Notary Public

Resident of Madison County

Inspector SN Date Inspected 6/17/21 Approved ☒ Rejected ☐

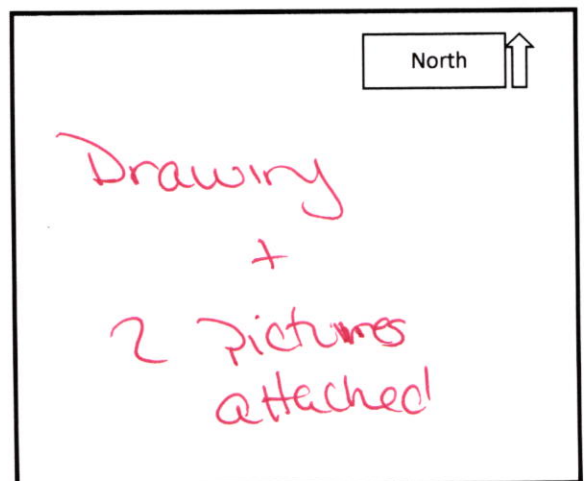
Reason for Rejection _____

Date Reinspected _____ Approved ☐ Rejected ☐

Notes:

Size Pipe 6" Type Pipe 35Basement Yes NoSump Pump Yes NoDownspout to Ground Yes NoSeptic Tank Pumped & Filled Yes NoContractor Wills ex

Special Conditions _____

Existing Home YesNew Construction ☒

INSTRUMENT: _____
ADDRESS: 9830 Hulton Road
Pendleton, IN 46064
LOT AREA: 6,588 Sq. Ft.
ZONING: Residential
SIDE YARD: 5 Ft. (MIN.)
FRONT YARD: 30 Ft. (MIN.)
REAR YARD: 20 Ft. (MIN.)

OAKMONT
SECTION TWO
LOT 52

JOB ID: IND-OM-0052
CONTROL #: _____
DATE: 02/20/2021
REV DATE: _____
REV DATE: _____



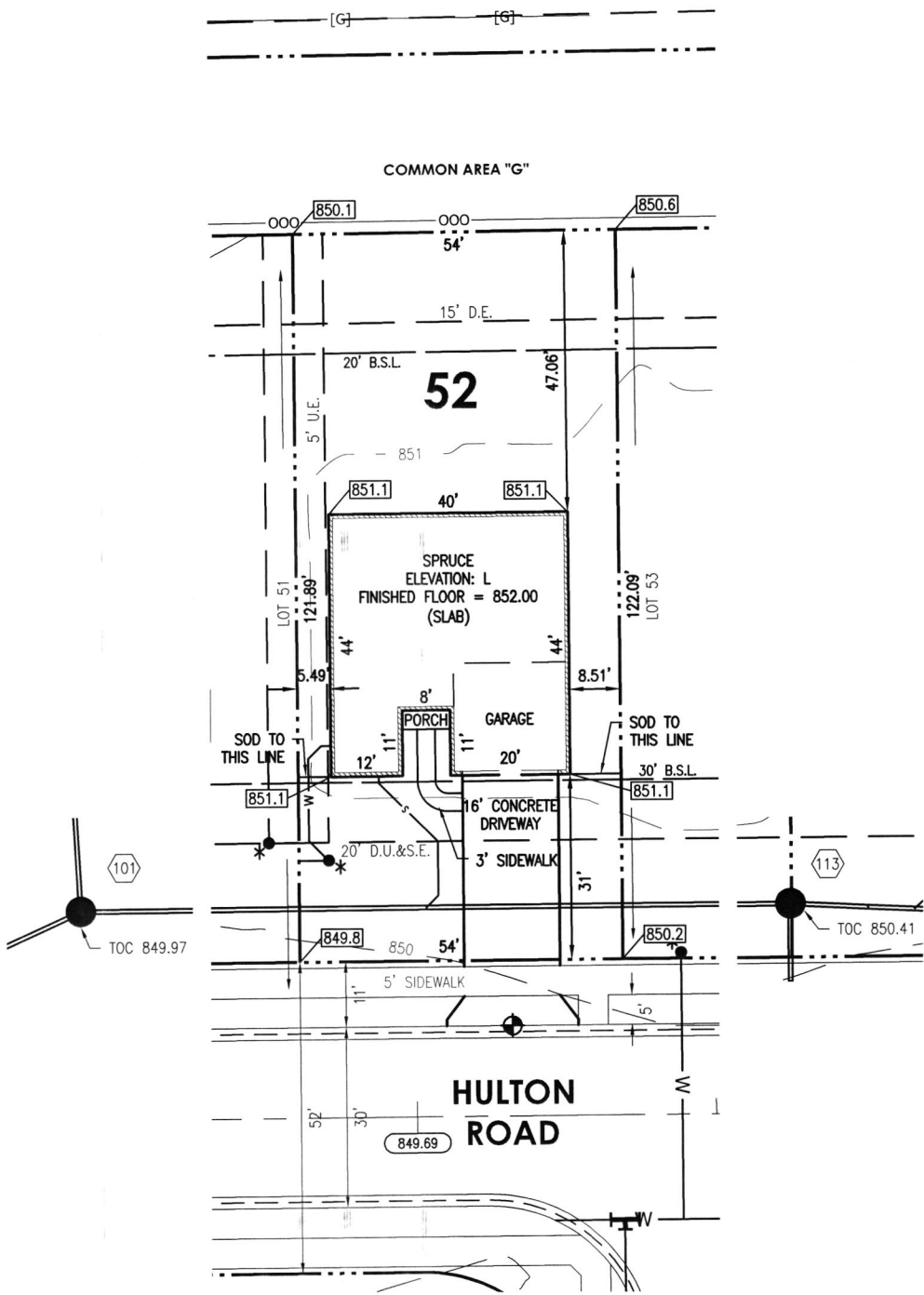
Know what's below.
Call before you dig.



Scale: 1" = 30'

LEGEND

- PROPERTY LINE
- SETBACK LINE
- EASEMENT
- CENTERLINE
- 799 - INTERMEDIATE CONTOUR
- 800 - INDEX CONTOUR
- W WATER SERVICE
- HO FIRE HYDRANT
- W WATER SERVICE LATERAL
- WATER METER
- SANITARY SEWER
- SANITARY STRUCTURE
- LAT SANITARY SEWER LATERAL
- S SANITARY SEWER LATERAL
- SANITARY CLEANOUT
- STORM SEWER
- SUBSURFACE DRAIN
- STORM STRUCTURE
- D.U.&S.E. DRAINAGE, UTILITY, & SEWER EASEMENT
- U.E. UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT
- B.S.L. BUILDING SETBACK LINE
- C.O. CLEANOUT
- S.S.D. SUBSURFACE DRAIN
- T.O.C. TOP OF CASTING
- DRAINAGE ARROW
- * SINGLE METER PIT



SOD: 150± Sq. Yd.
SEEDING: 3,154± Sq. Ft.
CONCRETE DRIVEWAY: 512± Sq. Ft.
PRIVATE WALK: 51± Sq. Ft.
PUBLIC WALK: 295± Sq. Ft.
APRON: 98± Sq. Ft.
HOUSE WIDTH: 40± Ft.
HOUSE DEPTH: 44± Ft.

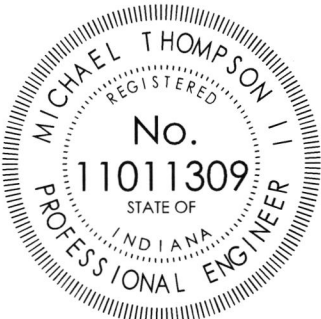
HAMILTON
DESIGNS

A LIMITED LIABILITY COMPANY
11 Municipal Drive, Suite 300
Fishers, Indiana 46038
P. (317) 570-8800
www.hamilton-designs.com

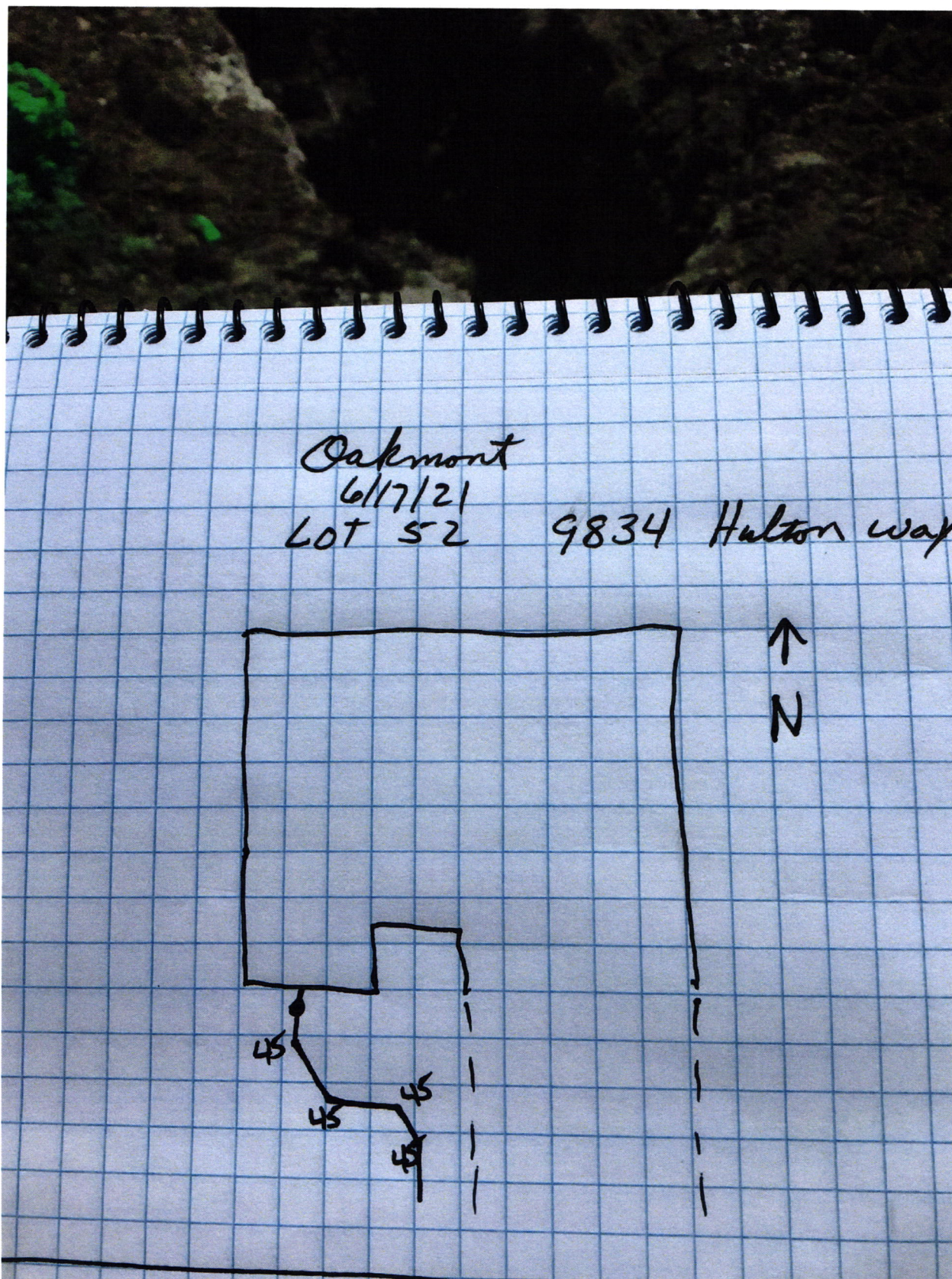
BENCHMARK
TOP OF CURB = 849.78

ALL UNDERGROUND SEWERS AND UTILITIES SHOWN ARE PLOTTED BY SCALE FROM DESIGN
PLANS FURNISHED BY OWNER. THE ACTUAL FIELD LOCATIONS MAY VARY.

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL
BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEY LOCATION REPORT.



Michael Thompson







CERTIFICATE OF CORRECTION

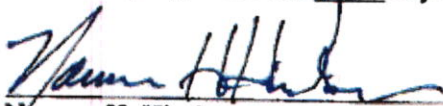
The purpose of this filing to correct street addresses on the final plat of "Oakmont Section 2", a subdivision in the Town of Ingalls, Indiana. The final plat was recorded on October 23, 2020 as instrument no. 2020R016080 in the Office of the Recorder of Madison County, Indiana.

The following lots shall have the street addresses corrected to the addresses shown:

- ✓ Lot 52 - 9834 Hulton Road ✓ #7490
- ✓ Lot 53 - 9836 Hulton Road ✓ #7416
- ✓ Lot 54 - 9838 Hulton Road ✓ #7424
- ✓ Lot 55 - 9840 Hulton Road ✓ #7492
- ✓ Lot 56 - 9842 Hulton Road ✓ #7417

I, the undersigned, being a Professional Land Surveyor, by the filing of this instrument, do hereby cause the above correction to be made to the final plat of "Oakmont Section 1."

Witness my signature this 11TH day of March, 2021.



Norman H. Hiselman, Professional Land Surveyor
Indiana Registration No. S0461

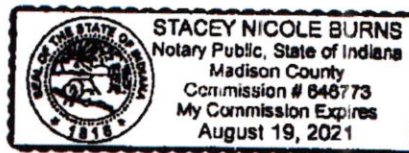


State of Indiana
County of Madison

Signed and attested before me on 11th day of March, 2021, by Norman H. Hiselman.



Notary of the State of Indiana



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This instrument was prepared by Norman H. Hiselman.

WEIHE
ENGINEERS

THE FRONT OF THIS CHECK CHANGES COLOR GRADUALLY AND EVENLY FROM DARK TO LIGHT.

Bank of America, N.A.
Atlanta, Dekalb County, Georgia



RYAN HOMES
NVHOMES
HEARTLAND HOMES
NVR BUILDING PRODUCTS

FIELD ACCOUNT

64-1278
611

438643

DATE

VENDOR #

CHECK #

PAY

*****4,160.00

03/02/21

70075

438643

EXACTLY:

FOUR THOUSAND ONE HUNDRED SIXTY DOLLARS AND 00 CENTS

PAY TO THE ORDER OF:

VOID AFTER 90 DAYS

NVR, INC.

CHECK NOT VALID OVER \$50,000.00

FALL CREEK REGIONAL WASTE


AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED DETAILS ON BACK

Rec # 011594