21-31760.00

## Fall Creek Regional Waste District 9378 S 650 W, P.O. Box 59, Pendleton, IN 46064 765-778-7544 Agreement for Sanitary Sewer Service

This Agreement made and entered into this <u>10</u> day of <u>20</u>, 20<u>3</u>, between Fall Creek Regional Waste District ("District") and <u>Lennar Homes</u> ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at <u>Springbrook Lot 233</u>

8873 Springbrook Dr. Street Address:

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

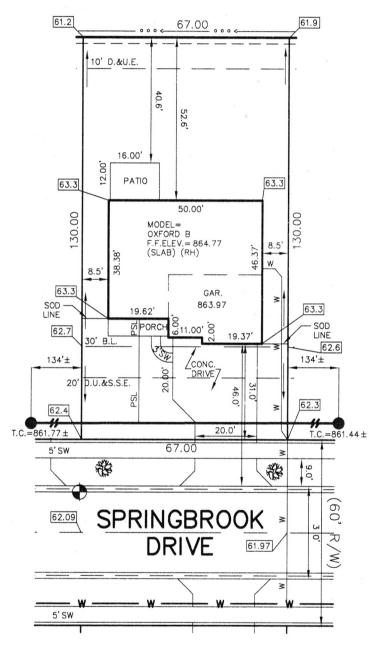
- 1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
- 2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
- 3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
- 4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
- 5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
- 6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

| FALL CREEK REGIONAL WASTE DISTRICT                                                                                               | APPLICANT                     |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Signature                                                                                                                        | Signature                     |
| STATE OF INDIANA )                                                                                                               |                               |
| ) SS:<br>COUNTY OF MADISON )                                                                                                     |                               |
| SUBSCRIBED and sworn to before me this _                                                                                         | day of, 20                    |
| My Commission Expires:                                                                                                           | Signature                     |
| <u></u>                                                                                                                          | Printed<br>Notary Public      |
| *****                                                                                                                            | Resident of County            |
| Notes:                                                                                                                           | Approved <u>&gt;</u> Rejected |
| Size Pipe <u>G</u> Type Pipe <u>35</u><br>Basement <u>Yes No</u><br>Sump Pump <u>Yes No</u><br>Downspout to Ground <u>Yes No</u> | North                         |
| Septic Tank Pumped & Filled <u>Yes No</u><br>Contractor <u>Data win</u> For<br>Special Conditions                                | Drawing                       |
| Existing Home<br>New Construction                                                                                                | +                             |
|                                                                                                                                  | 2 Pictures<br>ottached        |

#7652

## STOEPPELWERTH JOB ID SPRINGBK5.233 CONTROL# 101039 LEN PARCEL# 48-15-28-701-001.024-014 7965 East 106th Street, Fishers, IN 46038-2505 phone: 317.849.5935 fax: 317.849.5942 8873 SPRINGBROOK DRIVE PENDLETON, IN 46064 A (q)1" = 30'



| LOT AREA: 8,710 Sq. Ft.                                          |                                                                                                                                                                            |  |  |  |  |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| M.F.F.E.=863.1<br>M.F.P.G.=863.1                                 |                                                                                                                                                                            |  |  |  |  |
| LEGEND:<br>XX.X PROPOSED GRADE PER PLAN<br>XX.XAB AS BUILT GRADE |                                                                                                                                                                            |  |  |  |  |
| S.S.D.<br>PSL<br>W<br>W<br>W                                     | SUB-SURFACE DRAIN<br>SANITARY SEWER<br>6" AS BUILT SANITARY LATERAL<br>6" PROPOSED SANITARY LATERAL<br>STORM SEWER<br>3/4" WATER CONNECTION<br>WATER MAIN<br>SWALE         |  |  |  |  |
|                                                                  | SANITARY MANHOLE                                                                                                                                                           |  |  |  |  |
| 9                                                                | STORM MANHOLE                                                                                                                                                              |  |  |  |  |
|                                                                  | CURB INLET                                                                                                                                                                 |  |  |  |  |
| ¥                                                                | FIRE HYDRANT                                                                                                                                                               |  |  |  |  |
| 我                                                                | STREET TREE                                                                                                                                                                |  |  |  |  |
| D.U.&S.S.E.<br>D.&U.E.<br>B.L.<br>M.F.F.E.<br>M.F.P.G.           | DRAINAGE, UTILITY & SANITARY<br>SEWER EASEMENT<br>DRAINAGE & UTILITY EASEMENT<br>BUILDING LINE<br>MINIMUM FINISHED FLOOR<br>ELEVATION<br>MINIMUM FLOOD PROTECTION<br>GRADE |  |  |  |  |

Mannan . David J. Stocppelweith

NOTE: THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT.

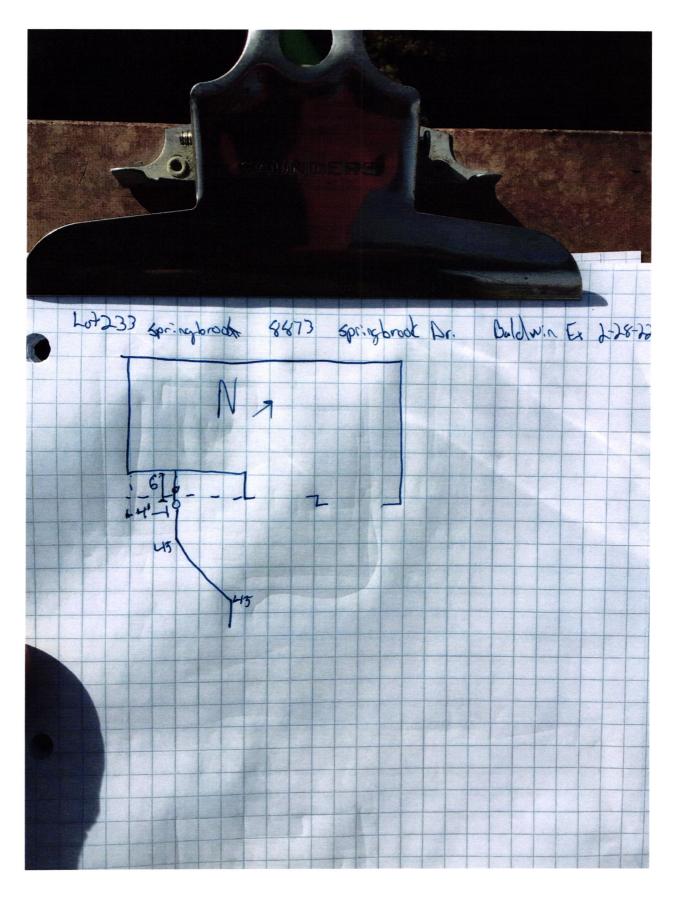


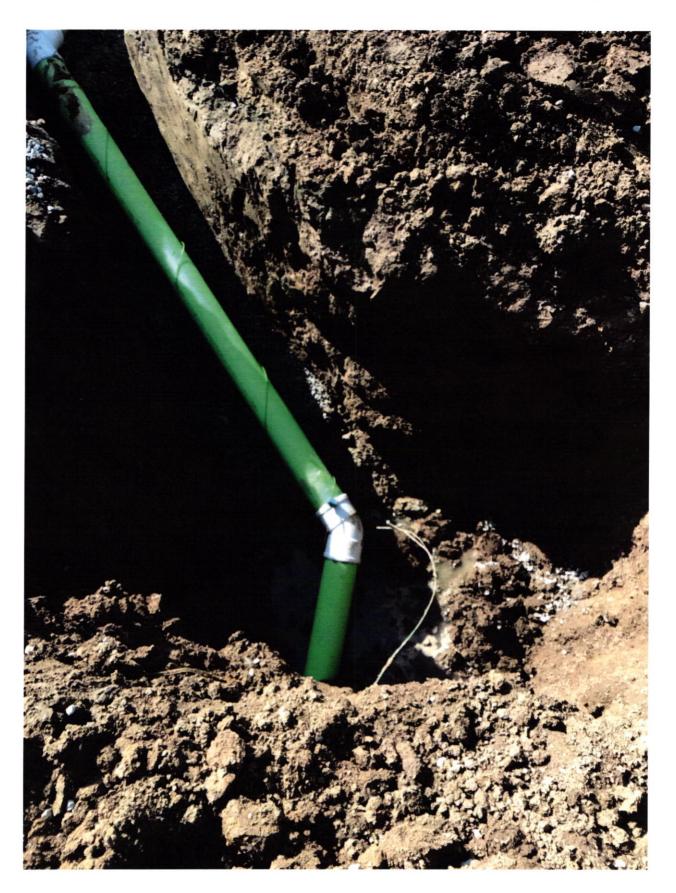
BENCHMARK • TOP OF CURB = 862.09

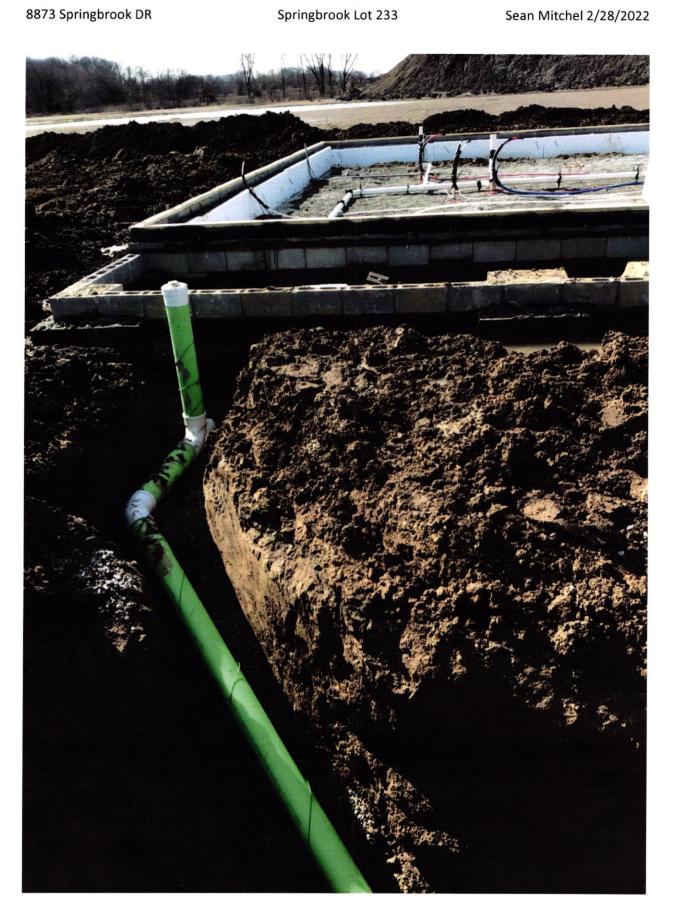
LOT 233 SPRINGBROOK SECTION 5 INST. #2021R019149 ZONING: R3 5' MINIMUM SIDE YARD 30' MINIMUM FRONT YARD 15' MINIMUM REAR YARD

ALL UNDERGROUND SEWERS AND UTILITIES SHOWN ARE PLOTTED BY SCALE FROM DESIGN PLANS FURNISHED BY ENGINEER THE ACTUAL FIELD LOCATION MAY VARY.

SIGNATURE: DATE SIGNATURE REPRESENTS CONFIRMATION OF RECEIPT OF PLOT PLAN BY CUSTOMER







| Lennar Co<br>Lennar Ho<br>Indianapol | prporation<br>omes of Indiana, Inc.<br>lis Division |                       |                | CHECK<br>NUMBER | 1706771       | 70-2322<br>719                                     |
|--------------------------------------|-----------------------------------------------------|-----------------------|----------------|-----------------|---------------|----------------------------------------------------|
| 11555 N M<br>Carmel, IN              | Aeridian St Ste 400<br>V 46032                      |                       |                | November 4      | , 2021        |                                                    |
|                                      |                                                     |                       |                | *** VOID AFTER  | 180 DAYS ***  |                                                    |
| PAY<br>TO THE                        | PO BOX 59                                           | GIONAL WASTE DISTRICT |                |                 |               |                                                    |
| ORDER OF:                            | PENDLETON, IN                                       | 46064                 |                |                 |               | CHECK AMOUNT                                       |
|                                      |                                                     |                       |                |                 |               | \$760.00                                           |
|                                      |                                                     | EXACTLY ********760   | DOLLARS AND 00 | CENTS           |               | Security features<br>Included.<br>Details on back. |
| JPMorgan Chase Ba<br>Chicago, IL     | ank, N.A.                                           |                       |                |                 | $\bigcirc$ (  |                                                    |
|                                      |                                                     |                       |                |                 | Deline Be     | sith                                               |
|                                      |                                                     |                       |                | 2000<br>2011    | Authorized Si | gnature                                            |
|                                      |                                                     |                       |                |                 |               | ž                                                  |

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Rec# 011933

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