21-30670.00

#### Fall Creek Regional Waste District 9378 S 650 W, P.O. Box 59, Pendleton, IN 46064 765-778-7544 Agreement for Sanitary Sewer Service

This Agreement made and entered into this <u>A</u>day of <u>Qc</u>., 20<u>1</u> between Fall Creek Regional Waste District ("District") and <u>LENNAR HOMES</u> ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at <u>SPRINGBROOK LOT 15</u>

Street Address: 8821 Winton Place PON Tal Ylediey deton

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

- 1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
- 2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
- 3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
- 4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
- 5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
- 6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

| FALL CREEK REGIONAL WASTE DISTRICT  | APPLICANT   |
|---|---|
| STATE OF INDIANA )<br>) SS:<br>COUNTY OF MADISON )  | Signature   |
| OFFICIAL SEAL<br>OFFICIAL SEAL<br>Commission LEADINES LAINE ANDERSON<br>NOTARY PUBLIC-STATE OF INDIANA<br>MADISON COUNTY<br>MY COMM. EXPIRES OCTOBER 23, 2021   | 23 day of <u>Dec.</u> , 20 <u>19</u><br>Signature <u>Percht E. Andergon</u><br>Printed <u>Rachel E. Andergon</u><br>Notary Public<br>Resident of <u>Mael.5</u> County |
| Inspector Kyle Date Inspected 2 10/20<br>Reason for Rejecton<br>Date Reinspected<br>Notes:<br>Size Pipe Type Pipe SDR_35<br>Basement Yes<br>Sump Pump Yes<br>Downspout to Ground Yes<br>Septic Tank Pumped & Filled Yes<br>Contractor Exv.<br>Special Conditions<br>Existing Home<br>New Construction |   |

#7038

MODELLE ELECTRON

\* \* \* \* \* Springbrook Lot #15

8821 Winton Place

→N



#### 8821 Winton PL

## Springbrook Lot 15

## Kyle Cravens

## 2/10/2020



|       | 23 Lennar Homes of Indiana 1       | ne     | JPMorgan Chase Bank N.A.<br>900000.1010.114 |  | STUB CHECK NO. 1354954<br>1 of 1 DATE 12/19/19 |                |          |  |
|-------|------------------------------------|--------|---|--|--|----------------|----------|--|
| CO. # | NUMBER                             | DATE   | PAYMENT ADVICE                              |  | GROSS  | DISCOUNT       | NET      |  |
| 9365  | 69365710015 WS                     | 121219 | 15 SPRINGBROOK                              |  | \$570.00                                       | <b>\$</b> 0.00 | \$570.00 |  |
|       |                                    |        | 5   |  |  |                |          |  |
|       |                                    |        | · · · · · ·                                 |  |  |                |          |  |
|       |                                    |        |   |  |  |                |          |  |
|       |                                    |        | Y.  |  |  |                |          |  |
|       | x= 127                             |        |   |  |  | 24             |          |  |
| 75753 | Fall Creek Regional Waste District |        | PO Box 59<br>Pendleton IN 46064             |  | \$570.00                                       | \$0.00         | \$570.00 |  |

| DO NO  | T ACCEPT THIS CHECK UNLESS YOU CAN SEE A DU                           | AL-TONE TRUE WATERMAR | K THAT APPEARS AS A                     | CHAIN LINK PATTERN     | WHEN HELD TO THE LIGHT.                |  |
|--|---|-----------------------|---|------------------------|--|--|
| Lennar Homes of Indiana Inc<br>9025 N River Rd Ste 100 |   |                       | JPMorgan Chase Bank N.A.<br>Chicago, IL |                        | 01354954                               |  |
| Indianapolis, IN 46240                                 |   |                       |   | Void if over 18        | 0 days 70-2322                         |  |
|  |   |                       |   | DATE                   | AMOUNT                                 |  |
| PAY  |   |                       |   | 12/19/19               | \$*****570.00                          |  |
| FIVE H   | UNDRED SEVENTY AND 00/100 ******                                      | ******                | *****                                   | *****                  |  |  |
| TO<br>THE<br>ORDER<br>OF                               | Fall Creek Regional Waste District<br>PO Box 59<br>Pendleton IN 46064 |                       | 1999 <u>-</u>                           | la ch                  | DOLLARS<br>Bussette<br>rized Signatory |  |
|  |   |                       |   | Two Signatures Require | ed on Amounts Over \$100.000.00        |  |

Rec #011095

AFETY FEATURES.

# STOEPPELWERTH $\widehat{\div}$

3

ALWAYS ON 7965 East 106th Street, Fishers, IN 46038-2505 phone: 317.849.5935 fax: 317.849.5942

LAKE #1 N.P. ELEV.=849.70 100 YEAR ELEV.=854.57 ...

JOB ID SPRINGBK1A.15

CONTROL# 89860 LEN

8821 WINTON PLACE PENDLETON, IN 46064

2

1" = 30' LOT AREA: 8,052 Sq. Ft.

| M.F.F.E.=864 | .1 |
|--------------|----|
| M.F.P.G.=863 | .5 |



No No 80040474 STATE OF WO SURVEY Minimini

David J. Stocgpelweith

SENTED AS A RETRACEMENT OF ORIGINARY SURVEY, A ROUTE SURVEY OF A YOR LOCATION REPORT.



COMMON AREA "C" D.E.&L.E. PATH EASEMENT



SPRINGBROOK SECTION 1A INST. #2019R014444 ZÖNING: R3 5' MINIMUM SIDE YARD 30' MINIMUM FRONT YARD 15' MINIMUM REAR YARD

| TOP OF CU   | RB = 863.14  |
|---|--|
| SOD:<br>SEEDING:<br>SEED IN EASEMENT:<br>CONC, DRIVEWAY:<br>PRIVATE WALK: | 227 ± Sq. Yd.<br>4,150 ± Sq. Ft.<br>584 ± Sq. Ft.<br>579 ± Sq. Ft.<br>23 ± Sq. Ft. |
| PUBLIC WALK:<br>APRON:<br>ADDITIONAL SOD TO:<br>REAR EASEMENT             | 249 ± Sq. Ft.<br>249 ± Sq. Ft.<br>396 ± Sq. Yd.                                    |
| HANDICAP RAMPS:   | 0  |