

Don & Marina  
Fleming

26-01973.00

**Fall Creek Regional Waste District**  
9378 S 650 W, P.O. Box 59, Pendleton, IN 46064  
765-778-7544

#8595

**Agreement for Sanitary Sewer Service**

This Agreement made and entered into this 13 day of August, 2024, between Fall Creek Regional Waste District ("District") and 20 Twenty Design ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at Lot 4 Parcel # 48-14-23-900-002.004-012

Street Address: 872 York DR

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT

Signature

APPLICANT

Signature

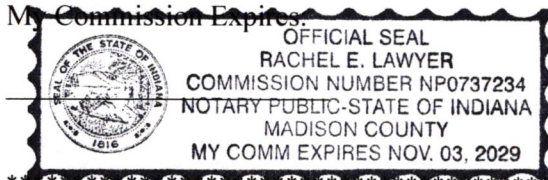
STATE OF INDIANA )

) SS:

COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 13 day of August, 2024

My Commission Expires



Signature

Printed

Notary Public

Resident of Madison County

Inspector bhn Date Inspected 3/25/25 Approved X Rejected \_\_\_\_\_

Reason for Rejection \_\_\_\_\_

Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Notes:

Size Pipe 4" Type Pipe SDR

Basement Yes No \_\_\_\_\_

Sump Pump Yes No \_\_\_\_\_

Downspout to Ground Yes No

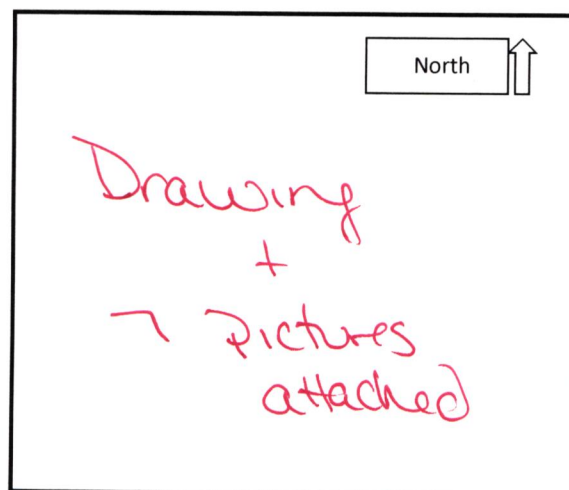
Septic Tank Pumped & Filled Yes \_\_\_\_\_ No \_\_\_\_\_

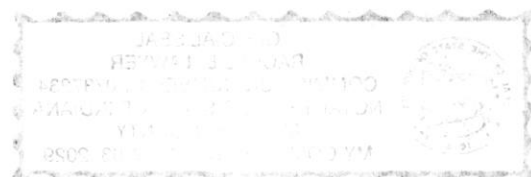
Contractor Long + Koffler

Special Conditions \_\_\_\_\_

Existing Home \_\_\_\_\_

New Construction X







































8/13/24, 9:57 AM

Receipt

FALL CREEK REGIONAL WASTE DISTRI  
9378 S 650 W  
PO BOX 59  
PENDLETON, IN 46064  
765-778-7544

FALL CREEK REGIONAL WASTE DIST

Date: 08/13/2024 09:52:27 AM

CREDIT CARD SALE

VISA  
CARD NUMBER: \*\*\*\*\*1094 K

TOTAL AMOUNT: \$3,400.00

APPROVAL CD: 06825G  
RECORD #: 000  
CLERK ID: Rachel  
CUST CODE: CAPACITY FEE  
SALES TAX: \$0.00  
INVOICE #: 8595

Thank you for your payment!

Customer Copy

Rec # 012810

Tap fee due \$110.00



2/12/25, 10:56 AM

Receipt

FALL CREEK REGIONAL WASTE DISTRI  
9378 S 650 W  
PO BOX 59  
PENDLETON, IN 46064  
765-778-7544

FALL CREEK REGIONAL WASTE DIST

Date: 02/12/2025 10:46:25 AM

CREDIT CARD SALE

VISA

CARD NUMBER: \*\*\*\*\*1094 K

TOTAL AMOUNT: \$760.00

APPROVAL CD: 08766G

RECORD #: 000

CLERK ID: Rachel

CUST CODE: PERMIT

SALES TAX: \$0.00

INVOICE #: 8595

*Rec # 012913*

Thank you for your payment!

Customer Copy



FALL CREEK REGIONAL WASTE DISTRI  
9378 S 650 W  
PO BOX 59  
PENDLETON, IN 46064  
765-778-7544

FALL CREEK REGIONAL WASTE DIST

Date: 03/05/2025 11:00:53 AM

CREDIT CARD SALE

VISA

CARD NUMBER: \*\*\*\*\*1094 K

TOTAL AMOUNT: \$5,575.77

APPROVAL CD: 01604G

ECI:

RECORD #: 000

CLERK ID: Rachel

CUST CODE: Grinder

SALES TAX: \$0.00

INVOICE #: 8595

*Rec# 012927*

X \_\_\_\_\_  
MATHEW SUMMERS

I AGREE TO PAY THE ABOVE TOTAL AMOUNT  
ACCORDING TO THE CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

Thank you for your payment!

*Unit \$5211.00*  
*Tax \$364.77*







Unit \$5211.00  
Tax \$364.77

X One (1) lump-sum payment in the amount of \$ 5575.77, which represents the District's cost of the Unit/Pump (including shipping and other related costs), and is immediately due and shall be paid in full upon execution of this Agreement.

In addition, the Customer shall pay a five percent (5%) installment administration fee in the amount of \$\_\_\_\_\_, which is immediately due and shall be paid in full upon execution of this Agreement.

**4. General Terms of Payments.** Payments owed to the District by Customer pursuant to this Agreement, whether lump-sum or installment, and any other charges or late charges, shall be subject to all rights of the District related thereto, including, but not limited to the following: **(a)** shall constitute a lien against the lot, parcel of land, or building located at the Property; **(b)** shall be subject to the same payment deadlines, penalties (10%), and interest as other monthly user rates of the District as may be amended from time to time; **(c)** the District shall be entitled to recover its costs associated with collecting delinquent payments, other charges, and late charges, including, but not limited to, any and all attorneys' fees, court costs, and other expenses incurred by the District in the collection process; and **(d)** the District may disconnect Customer's service for failure to timely make payments, others charges, and late charges.



**5. Acceptable Use.** Customer agrees that all Units and Pumps acquired under the Program shall be used only for new or existing connections to the District's sewer system and within the District. Customer further agrees that any Unit or Pump obtained under the Program must be installed at the Property. All Units or Pumps obtained under the Program or installed within the District may be inspected for installation by District personnel.

**6. Installation, Operation, and Maintenance Responsibilities.** Customer and/or the property owner (or successor property owner) shall be responsible for the installation, operation, and maintenance of all Units and Pumps, and related equipment. Under no circumstances shall the District be responsible for either (a) the installation, operation, or maintenance of any Units, Pumps, or related facilities; or (b) the costs of the installation, operation, or maintenance of any Units, Pumps, or related facilities; or (c) any damages arising from the installation, operation, or maintenance of any Units, Pumps, or related facilities.

**7. Return of Replaced Equipment.** If Customer is acquiring a replacement Unit or Pump, Customer agrees to turn the Customer/Property's old Pump into the District within thirty (30) days of obtaining a new Unit or Pump for recycling or scrapping by the District.

**8. Disclaimer of Warranties.** THE CUSTOMERS, ANY CONTRACTORS, AND ANYONE ACQUIRING UNITS, PUMPS, OR EQUIPMENT (COLLECTIVELY, EQUIPMENT) OR SERVICES FROM THE DISTRICT AGREES AND UNDERSTANDS THAT HE/SHE/THEY/IT ACCEPT(S) SUCH EQUIPMENT AND SERVICES "AS-IS, WHERE-IS, AND WITH ALL FAULTS." THE DISTRICT AND ITS AGENTS MAKE NO WARRANTIES OF ANY KIND OR CHARACTER, EXPRESS OR IMPLIED, WITH RESPECT TO THE EQUIPMENT, OR ANY SERVICES OR MAINTENANCE PERFORMED BY THE DISTRICT WITH RESPECT TO THE EQUIPMENT, INCLUDING BUT NOT LIMITED TO ANY WARRANTIES OR REPRESENTATIONS AS TO MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND ANY AND ALL WARRANTIES ARE DISCLAIMED. ANY WARRANTIES RELATED TO THE PURCHASE OF ANY SUCH EQUIPMENT, GOODS, OR SERVICES SHALL BE SOLELY TO THE EXTENT PROVIDED BY THE ORIGINAL MANUFACTURER AND/OR PRIVATE CONTRACTOR HIRED BY THE CUSTOMER.

**9. Ordinances, Rules, and Regulations.** Ordinance 2018-2, as may be amended from time to time, is hereby incorporated herein by reference. The Customer shall further comply with all



rules and regulations of the District concerning sewer discharge and service. The District shall have the right to enter onto the Property at all reasonable times to inspect, repair, and/or replace any equipment used in connection with, or which has an impact on, the District's sewer service. However, the District does not, in any way, have or assume any obligation to maintain any facilities on the Property or not owned by the District.

**10. Violation and Penalties.** Except where other penalties are specified by law (e.g., penalties for delinquent payments), any person, firm, or entity found to be violating any provision of this Agreement or of the Program, shall, in addition to any other rights and remedies available to the District, be subject to a civil penalty of \$200 per violation, each day of violation (and each separate connection) being deemed a separate violation. Anyone violating any provision of this Agreement or of the Program shall be responsible for reimbursing the District for its costs and attorney's fees in any action brought to enforce this Agreement or the provisions of the Program.

**11. Transfer of Property.** The Customer shall notify the District prior to any transfer of the Property. The District may require that the Customer pay any outstanding installment payments, fees, charges, and penalties in full prior to transfer of the Property. Nothing herein shall relieve a successor in title from its obligation to pay outstanding installment fees, charges, and penalties.

**12. Successors in Title.** The parties agree that the District's service and provisions of this Agreement touch and concern the land and this Agreement shall be binding upon and inure to the benefit of the parties hereto, as well as their successors in title, and shall run with the land. The District may record this Agreement in the chain of title for the Property.

**13. Severability of Provisions.** The words, phrases, sections, and provisions of this Agreement are separable. In the event any one or more of the provisions contained in this Agreement should be held invalid or unenforceable in any respect, the remaining provisions herein shall not in any way be affected or impaired, and should remain in full force and effect.

IN WITNESS WHEREOF, the District and Customer have executed this Agreement as of the date first written above.

*[Signatures Follow on Next Page]*



**CUSTOMER**

Signature: *[Signature]*

Printed Name: Matt Summerl

Phone Number: 765-713-3523

STATE OF INDIANA       )  
                                      )SS:  
COUNTY OF Madison )

Before me, a Notary Public in and for said County and State, personally appeared Matt Summers, and acknowledged the execution of the foregoing "Grinder Agreement" as his/her voluntary act and deed.

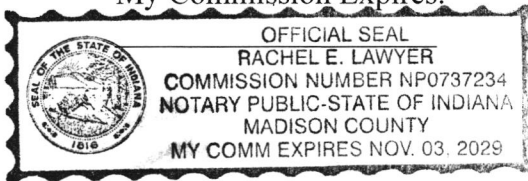
WITNESS my hand and Notarial Seal this 5<sup>th</sup> day of March, 2025.

*[Signature]*  
Notary Public

*Rachel Lawyer*  
(Printed Signature)

My Commission Expires:

My County of Residence: Madison





**FALL CREEK REGIONAL WASTE  
DISTRICT  
(the District)**

Signature: Rachel Law

Printed Name: Rachel Lawyer

Title: Administrative Assistant

STATE OF INDIANA       )  
                                      )SS:  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, who acknowledged the execution of the foregoing "Grinder Agreement" on behalf of the Fall Creek Regional Waste District.

WITNESS my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
(Printed Signature)

My Commission Expires:

\_\_\_\_\_

My County of Residence: \_\_\_\_\_

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.   Stephen C. Unger

This instrument prepared by Stephen C. Unger, Attorney at Law, Bose McKinney & Evans LLP, 111 Monument Circle, Suite 2700, Indianapolis, Indiana 46204.

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