862

Fall Creek Regional Waste District 9378 S 650 W, P.O. Box 59, Pendleton, IN 46064 765-778-7544

Agreement for Sanitary Sewer Service

This Agreement made and entered into this day of conditions, 20 to between Fall Creek Regional Waste District ("District") and Nore to the Manual Connection to the District's facilities for the premises located at to the District's facilities for the premises located at the District's facilities for the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:		
 The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, 		
designees, and transferees. The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.		
FALL CREEK REGIONAL WASTE DISTRICT Signature APPLICANT web laws C Signature		
STATE OF INDIANA)) SS: COUNTY OF MADISON)		
SUBSCRIBED and sworn to before me this 14 day of Dec., 2016 My Campoission Expires Ficial SEAL RACHEL ELAINE ANDERSON NOTARY PUBLIC-STATE OF INDIANA MADISON COUNTY MY COMM. EXPIRES OCTOBER 23, 2021 Notary Public Resident of Madison County		
Inspector_SN Date Inspected_2/20//7 Approved Rejected		
Reason for Rejecton		
Notes: Size Pipe 4 "11/2 Type Pipe 35 160 PSF		
Basement Yes No North		
Sump Pump Yes No Downspout to Ground Yes No		
Septic Tank Pumped & Filled <u>Yes No</u>		
Contractor Gerry Fredrick		
Special Conditions Existing Home		
New Construction V		
842 2006		







FALL CREEK REGIONAL WASTE DISTRI 9378 S 650 W PO BOX 59 PENDLETON, IN 46064 765-778-7544

FALL CREEK REGIONAL WASTE DIST 0005560008022120839000

Date: 12/14/2016

08:32:09 AM

CREDIT CARD SALE

MASTERCARD

CARD NUMBER: ********8648 K

TRAN AMOUNT: \$3,041.70

APPROVAL CD: 82220B

ECI:

000 RECORD #:

CLERK ID: Rachel

CUST CODE: meter

SALES TAX: \$0.00

INVOICE #: tap fee & grinder fee

marek kaminski

I AGREE TO PAY THE ABOVE TOTAL AMOUNT ACCORDING TO THE CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER)

Thank you for your business!

Merchant Copy

869 E Bradwa

Grinder Unit \$2471.70
Tap fee \$570.00

Preceipt # 10569

AGREEMENT FOR PAYMENT OF CAPACITY FEES IN MONTHLY INSTALLMENTS

THIS AGREEMENT, made and entered into this 14 day of		
December, 20 Lo, is between FALL CREEK REGIONAL WASTE DISTRICT		
("District") and Mare & Haminski ("Applicant") and is regarding the		
District's facilities for the property located at 862 E. Broadway St.		
("Property").		
District's facilities for the property located at 862 E. Broadway St. ("Property").		
WHEREAS, the District operates a wastewater collection and treatment system; and		
WHEREAS, the District requires payment of the appropriate capacity fee from all		
customers connecting to its system; and		
customers connecting to its system, and		
WHEREAS, the District desires to grant the Applicant the option to pay the applicable		
capacity fee in equal monthly installments for a period of 3 months; and		
NOW, THEREFORE, the parties, in consideration of the mutual promises set out in this		
Agreement, the receipt and sufficiency of which are hereby acknowledged, agree as follows:		
1. The Applicant will connect to the District's sewer system within ninety (90) days of		
receiving notice that the District's system is within three hundred (300) feet of the		
Property		
2. The Applicant will pay the applicable capacity fee in the amount of \$2000 in		
monthly installments which will be added to the Applicant's monthly service		
bill.		
 The Applicant agrees to pay an additional five percent (5%) fee to cover the cost of 		
administering this payment plan. \$2000 capacity fee + \$140.00 administrative		
fee = \$ 2940.00		
4. The Applicant shall pay a total of \$ 81.00 per month for 30 months which		
only includes the monthly payment for the five percent (5%) administrative fee and		
capacity fee. The Applicant is also responsible for the monthly service fee and any other		
fees duly enacted by the District. \$81 colo (pay agreement) + 8 monthly bil		
5. All other fees, including, but not limited to, the tap fees and monthly service fees, must		
be timely paid by the Applicant.		
6. In the event the Applicant defaults in the performance or observance of any of the		
terms, conditions, or obligations contained in this Agreement, the District shall be		
entitled to recover a ten percent (10%) penalty on the unpaid balance, interest at		
eighteen percent (18%), and all attorneys' fees and costs incurred in connection with		
enforcing this Agreement, including the cost of any and all litigation, post-judgement		
proceedings, and appeals.		
7. In the event the Applicant sells or transfers the Property, the remaining balance on this		
Agreement shall become immediately due and owing.		
8. This instrument contains and embodies the entire agreement and understanding of the		
parties with respect to the subject matter of this Agreement, and supersedes all prior		

9. Attached hereto as <u>Exhibit A</u> is the legal description for the Property and the parties hereby agree that this Agreement touches and concerns the land and shall be binding upon the Applicant's successors and assigns.

shall be in writing and signed by the parties.

matter of this Agreement. No modification or waiver of the terms and conditions contained herein shall be of any force and effect unless such modification or waiver

agreements and understandings, oral or written, between them, relating to the subject

	By: Cachel E-Hoders
	Its: Rachel E. Anderson
STATE OF INDIANA) SS: COUNTY OF COLOR Before me, a Notary Public in and for said County Bachol Andrew Associated of Fall Creek Region the execution of the foregoing "Agreement for Payment Installments" on behalf of Fall Creek Regional Waste Dist WITNESS my hand and Notarial Seal this	by me known to be the nal Waste District, who acknowledged of Capacity Fees in Monthly
NOTARY PUBLIC-STATE OF INDIANA HAMILTON COUNTY MY COMM. EXPIRES NOV 19, 2023. My Commission Expires:	Notary Public Pelsecca Lynn Honter (Printed Signature)
My County of Residence:	
Sign Print	APPLICANT: March Kansaninski
STATE OF INDIANA) SS: COUNTY OF Maism) Before me, a Notary Public in and for said County Marek Hamnski , who acknowled "Agreement for Payment of Capacity Fees in Monthly Inst	ged the execution of the foregoing
WITNESS my hand and Notarial Seal this/	_ day of _120. 2016
OFFICIAL SEAL RACHEL ELAINE ANDERSON NOTARY PUBLIC-STATE OF INDIANA MADISON COUNTY MY COMM. EXPIRES OCTOBER 23, 2021	Notary Public Pachel E. Anderson (Printed Signature)
My Commission Expires:	
My County of Residence:	

FALL CREEK REGIONAL WASTE

This Instrument prepared by J. Christopher Janak, Attorney at Law, Bose McKinney & Evans LLP, 135 North Pennsylvania Street, Suite 2700, Indianapolis, Indiana 46204. 334278