

**Fall Creek Regional Waste District**

#6905

9378 S 650 W, P.O. Box 59, Pendleton, IN 46064

765-778-7544

**Agreement for Sanitary Sewer Service**

This Agreement made and entered into this 4 day of September, 2019, between Fall Creek Regional Waste District ("District") and Ryan Jones ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at lot # 12 Oakmont.

Street Address: 8523 Hulton Rd Pendleton, IN 46064

**Now therefore**, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT

Signature

APPLICANT

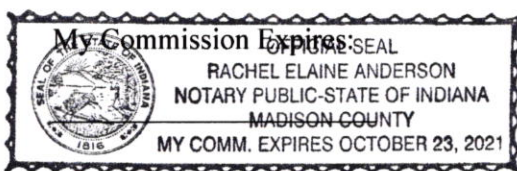
Signature

STATE OF INDIANA )

) SS:

COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 4 day of Sept., 2019



Signature

Printed

Notary Public

Resident of Madison County

\*\*\*\*\*

Inspector Kyle Date Inspected 9-27-19 Approved ✓ Rejected \_\_\_\_\_

Reason for Rejection \_\_\_\_\_

Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Notes:

Size Pipe 6" Type Pipe SDR 35Basement Yes NoSump Pump Yes NoDownspout to Ground Yes NoSeptic Tank Pumped & Filled Yes NoContractor Wills Excavating

Special Conditions \_\_\_\_\_

Existing Home \_\_\_\_\_

New Construction ✓

North ↑

Drawing  
+  
1 picture  
attached



# STOEPPELWERTH

ALWAYS ON

7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.849.5935 fax: 317.849.5942

JOB ID OAKMONT.12

CONTROL# 88876 RYAN

8523 HULTON ROAD  
PENDLETON, IN 46064

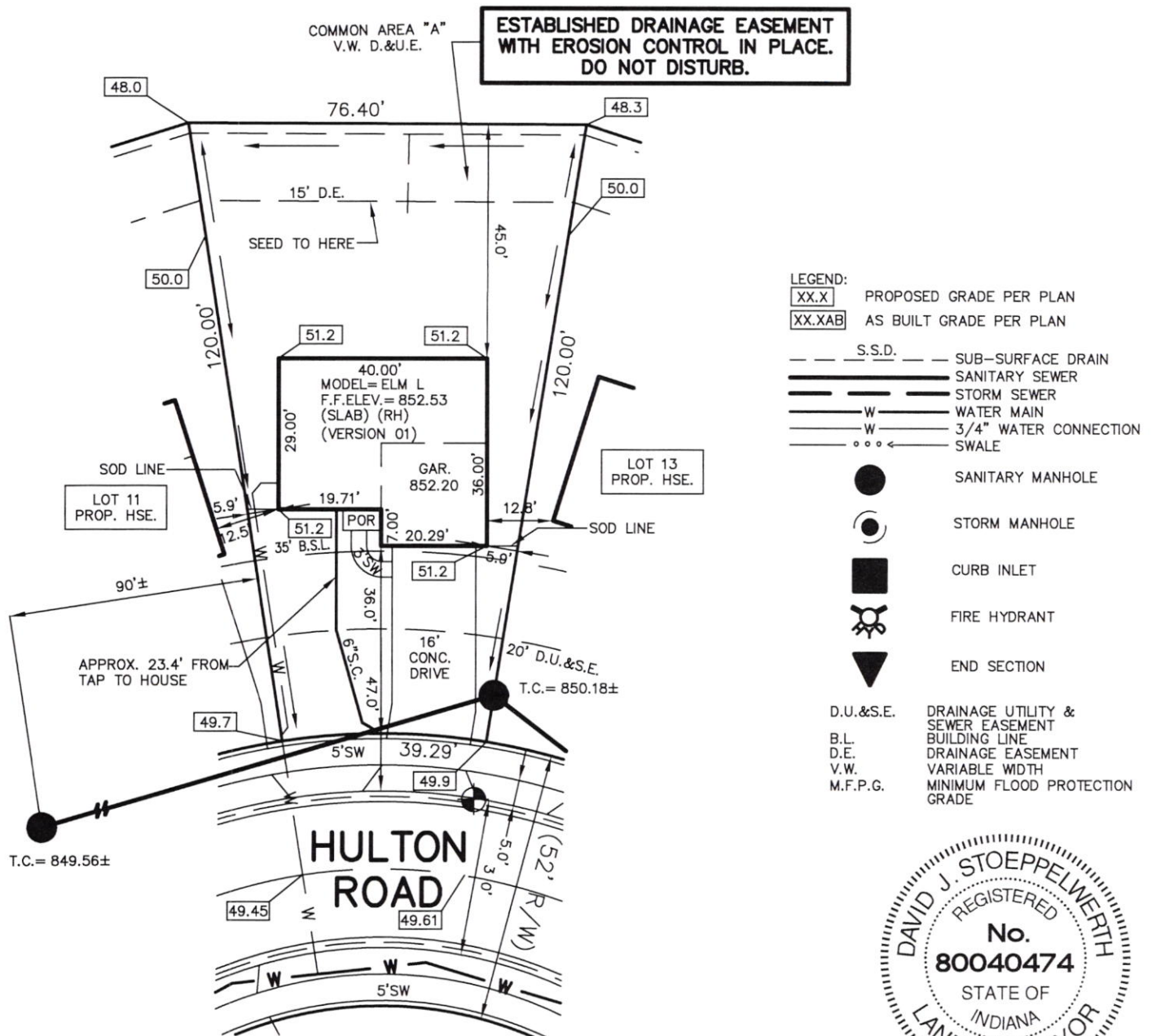
1" = 30'

LOT AREA: 6,808 Sq. Ft.

LOT 12  
OAKMONT  
SECTION ONE  
INST. #2019R002446

M.F.P.G.=847.0

POND  
N.P. ELEV.=841.00  
100 YEAR ELEV.=844.47



David J. Stoepfelwerth

NOTE: THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT.

30' MINIMUM FRONT YARD  
15' MINIMUM REAR YARD  
5' MINIMUM SIDE YARD  
10' MINIMUM BETWEEN STRUCTURE

SOD: 143 ± Sq. Yd.  
SEEDING: 2,569 ± Sq. Ft.  
CONC. DRIVEWAY: 600 ± Sq. Ft.  
PRIVATE WALK: 36 ± Sq. Ft.  
PUBLIC WALK: 111 ± Sq. Ft.  
APRON: 176 ± Sq. Ft.  
HOUSE WIDTH: 40.00 Ft.  
HOUSE DEPTH: 36.00 Ft.

BENCHMARK  
TOP OF CURB = 849.61

ALL UNDERGROUND SEWERS AND UTILITIES SHOWN ARE PLOTTED BY SCALE FROM DESIGN PLANS FURNISHED BY ENGINEER. THE ACTUAL FIELD LOCATION MAY VARY.



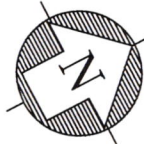




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1" = 30'

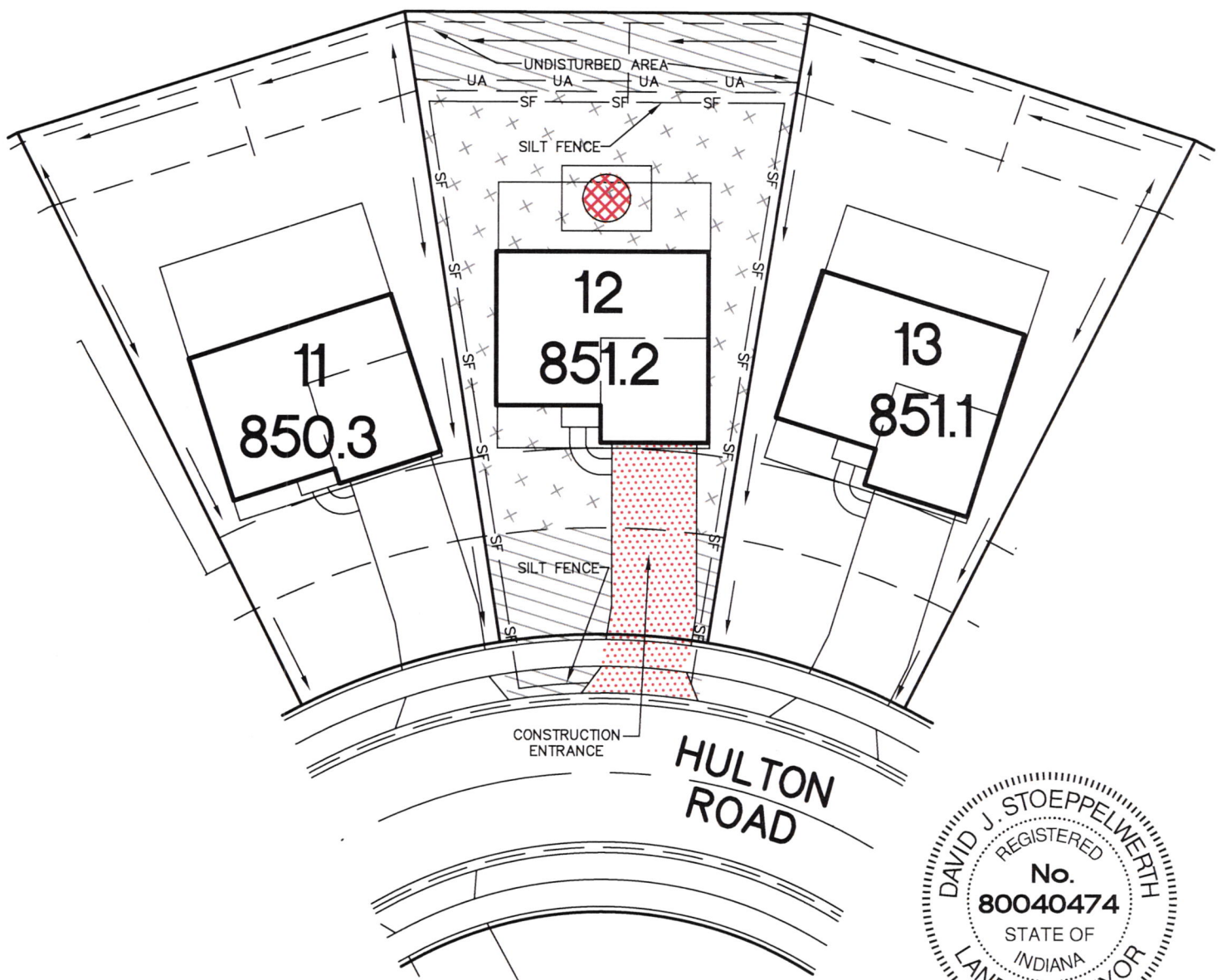
LOT AREA: 6,808 Sq. Ft.

LOT 12  
OAKMONT  
SECTION ONE  
INST. #2019R002446

25' MINIMUM FRONT YARD  
25' MINIMUM REAR YARD  
0' MINIMUM SIDE YARD  
10' MINIMUM BETWEEN STRUCTURE

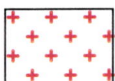
POND  
N.P. ELEV.=841.00  
100 YEAR ELEV.=844.47

COMMON AREA "A"  
V.W. D.&U.E.



#### LEGEND:

SF SILT FENCE  
UA UNDISTURBED AREA



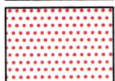
DENOTES TEMPORARY SEEDING & MULCHING



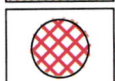
DENOTES PERMANENT SEEDING & MULCHING AREAS



DENOTES SEEDING W/FIBER BLANKET



STONE CONSTRUCTION ENTRANCE



SOIL STOCKPILE

THIS LOT LIES IN ZONE: X  
COMMUNITY PANEL: # 18095C0305 E  
DATE: JUNE 9, 2014

RYAN HOMES  
8425 WOODFIELD CROSSING BOULEVARD  
INDIANAPOLIS, IN 46240, SUITE 310W



I HEREBY CERTIFY THAT THE DRAINAGE WAYS, PAD ELEVATIONS, AND EROSION AND SEDIMENT CONTROL MEASURES ARE CONSISTENT WITH THE OVERALL DEVELOPMENT PLANS.

*David J. Stoeppelwerth*

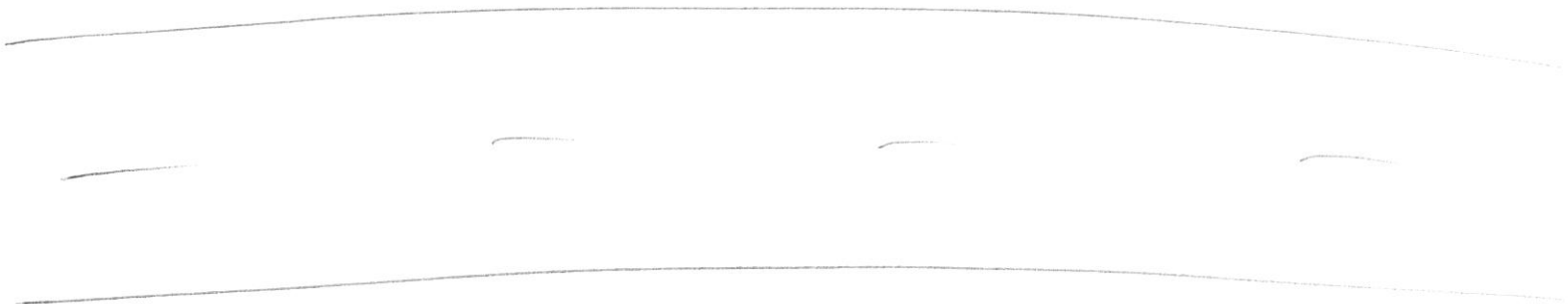
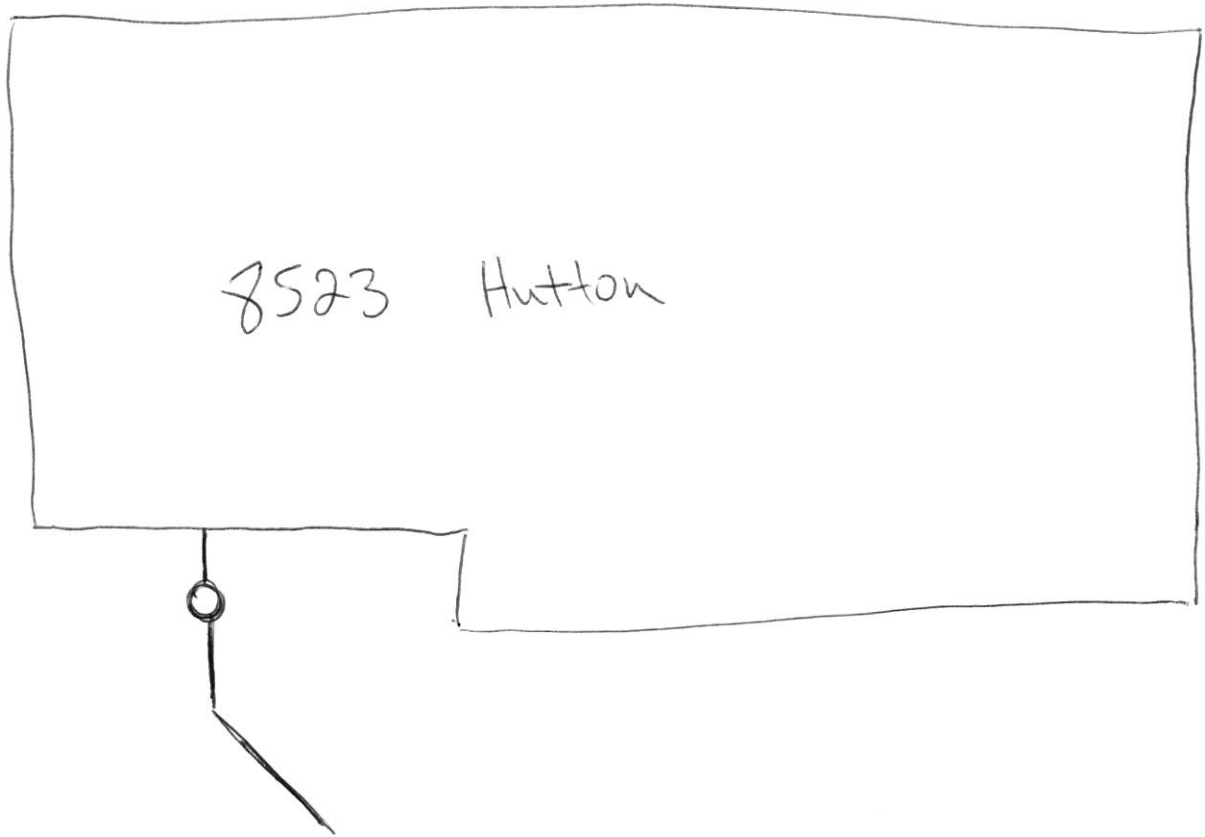
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08/30/19 CEJ



Oakmont Lot #12

→ N









Bank of America, N.A.  
Atlanta, Dekalb County, Georgia



RYAN HOMES  
NVHOMES  
HEARTLAND HOMES  
NVR BUILDING PRODUCTS

FIELD ACCOUNT

64-1278  
611

300167

DATE 09/04/19  
VENDOR # 70075  
CHECK # 300167

PAY \*\*\*\*\*3,370.00

EXACTLY:

THREE THOUSAND THREE HUNDRED SEVENTY DOLLARS AND 00 CENTS

PAY TO THE ORDER OF:

VOID AFTER 90 DAYS

NVR, INC.

CHECK NOT VALID OVER \$50,000.00

FALL CREEK REGIONAL WASTE

  
AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED  
DETAILS ON BACK

Rec# 11015