

Fall Creek Regional Waste District  
9378 S 650 W, P.O. Box 59, Pendleton, IN 46064  
765-778-7544

#7122

Agreement for Sanitary Sewer Service

This Agreement made and entered into this 3 day of June, 2020 between Fall Creek Regional Waste District ("District") and Ryan Jones ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at Lot #8 Calmont.

Street Address: 8515 Hutton Rd Pendleton, IN 46064

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

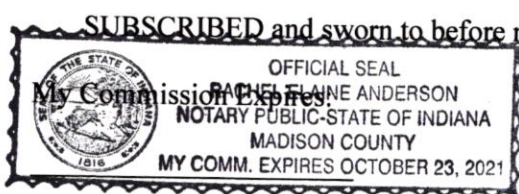
1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT  
Rachel E. Anderson  
Signature

APPLICANT  
[Signature]  
Signature

STATE OF INDIANA )  
 ) SS:  
COUNTY OF MADISON )



Signature Rachel E. Anderson  
Printed Rachel E. Anderson  
Notary Public  
Resident of Madison County

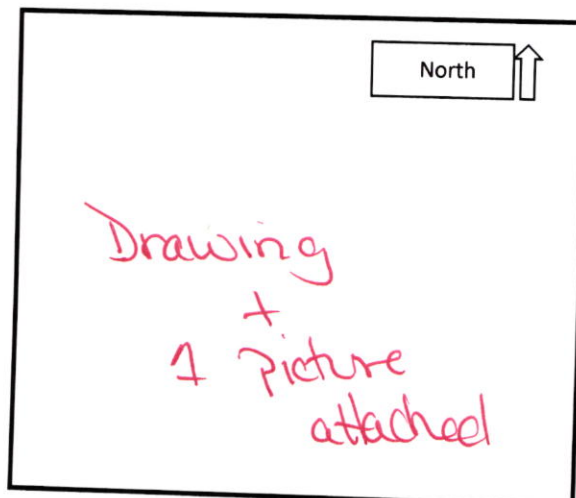
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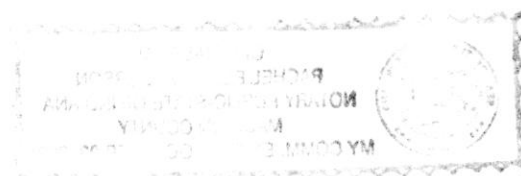
Inspector Kyle Date Inspected 12/15/20 Approved ✓ Rejected \_\_\_\_\_  
Reason for Rejection \_\_\_\_\_

Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Notes:

Size Pipe 6" Type Pipe SDR 35  
Basement Yes (No)  
Sump Pump Yes (No)  
Downspout to Ground Yes (No)  
Septic Tank Pumped & Filled Yes (No)  
Contractor Wills Exv.  
Special Conditions \_\_\_\_\_  
Existing Home \_\_\_\_\_  
New Construction ✓







# STOEPPELWERTH

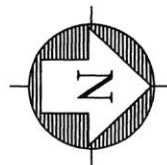
ALWAYS ON

7965 East 106th Street, Fishers, IN 46038-2505

phone: 317.849.5935 fax: 317.849.5942

JOB ID OAKMONT.8

CONTROL# 91988 RYAN



8515 HULTON ROAD  
PENDLETON, IN 46064

1" = 30'

LOT AREA: 7,196 Sq. Ft.

M.F.P.G.=847.0

LOT 8  
OAKMONT  
SECTION ONE  
INST. #2019R002446

LEGEND:

XX.X

PROPOSED GRADE PER PLAN

XX.XAB

AS BUILT GRADE

S.S.D.

SUB-SURFACE DRAIN

ASL

SANITARY SEWER

PSL

6" AS BUILT SANITARY LATERAL

W

6" PROPOSED SANITARY LATERAL

W

STORM SEWER

W

3/4" WATER CONNECTION

W

WATER MAIN

...

SWALE



SANITARY MANHOLE



STORM MANHOLE



CURB INLET



FIRE HYDRANT



END SECTION

D.U.&S.E.

DRAINAGE UTILITY &

B.L.

SEWER EASEMENT

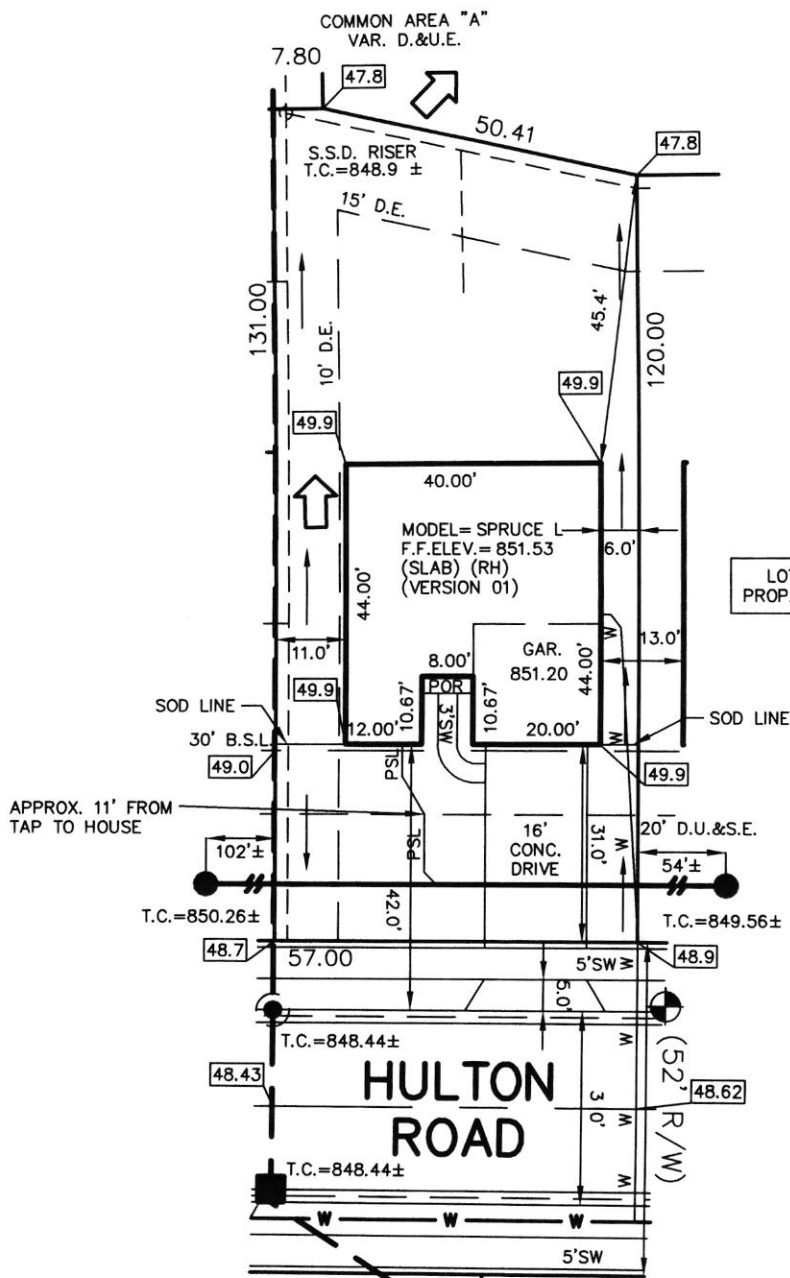
D.E.

BUILDING LINE

VAR.

DRAINAGE EASEMENT

VARIABLE



30' MINIMUM FRONT YARD  
15' MINIMUM REAR YARD  
5' MINIMUM SIDE YARD  
10' MINIMUM BETWEEN STRUCTURE

SOD: 168 ± Sq. Yd.  
SEEDING: 2,789 ± Sq. Ft.  
CONC. DRIVEWAY: 496 ± Sq. Ft.  
PRIVATE WALK: 50 ± Sq. Ft.  
PUBLIC WALK: 205 ± Sq. Ft.  
APRON: 191 ± Sq. Ft.  
HOUSE WIDTH: 40.00 Ft.  
HOUSE DEPTH: 44.00 Ft.



BENCHMARK

TOP OF CURB = 848.62

ALL UNDERGROUND SEWERS AND UTILITIES  
SHOWN ARE PLOTTED BY SCALE FROM  
DESIGN PLANS FURNISHED BY ENGINEER  
THE ACTUAL FIELD LOCATION MAY VARY.



David J. Stoeppelwerth

NOTE: THIS DRAWING IS NOT INTENDED TO BE  
REPRESENTED AS A RETRACEMENT OR ORIGINAL  
BOUNDARY SURVEY, A ROUTE SURVEY OR A  
SURVEYOR LOCATION REPORT.



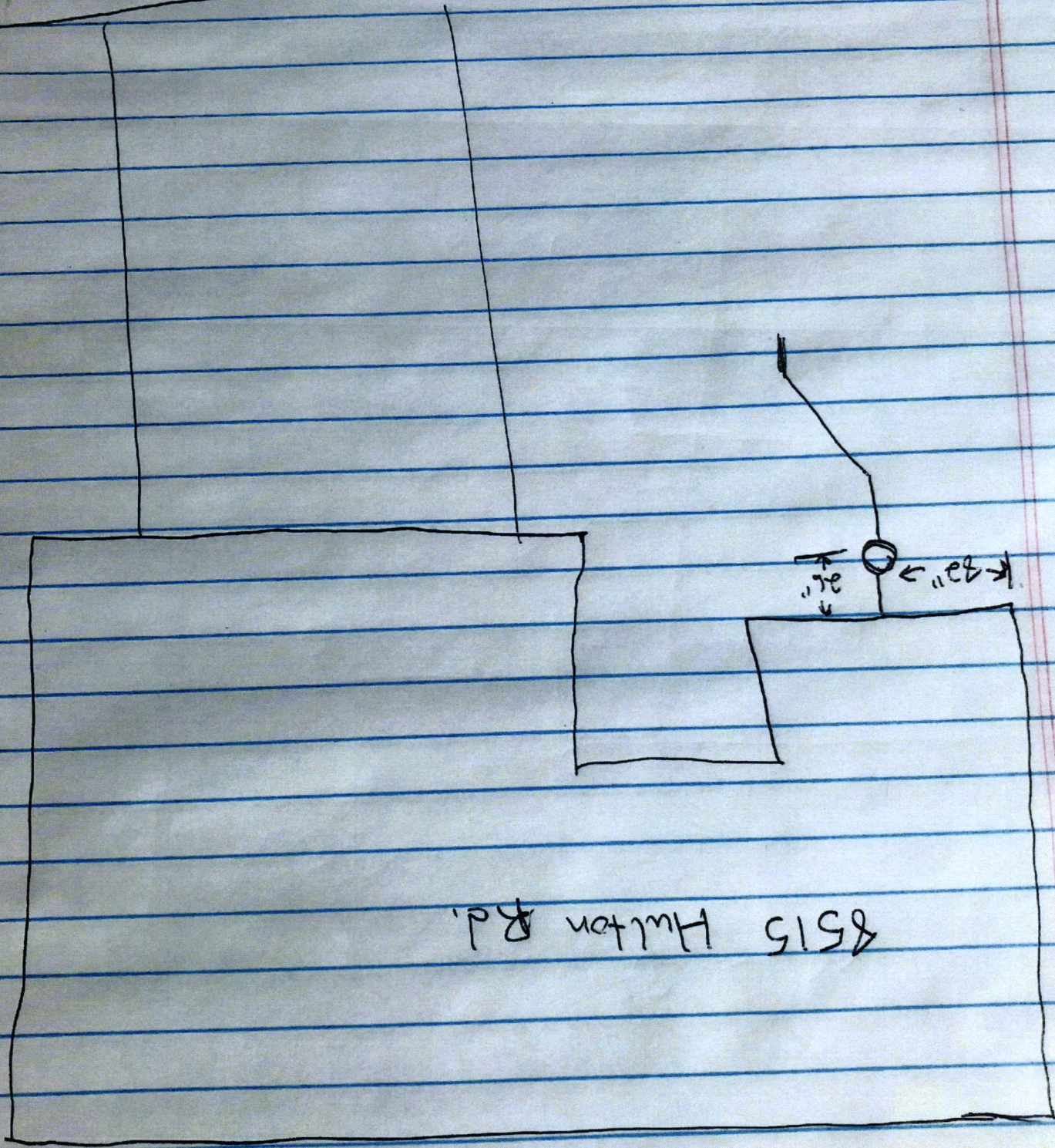


→ N

12/15/20

Oakmont Lot # 8  
Wills Exh.

8515 Hulton Rd.









Bank of America, N.A.  
Atlanta, DeKalb County, Georgia



RYAN HOMES FIELD ACCOUNT  
NVHOMES  
HEARTLAND HOMES  
NVR BUILDING PRODUCTS

64-1278  
811

334964

DATE 06/02/20 VENDOR # 70075 CHECK # 334964

PAY

\*\*\*\*\*4,160.00

EXACTLY:

FOUR THOUSAND ONE HUNDRED SIXTY DOLLARS AND 00 CENTS

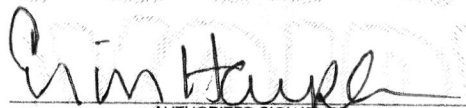
PAY TO THE ORDER OF:

VOID AFTER 90 DAYS

NVR, INC.

CHECK NOT VALID OVER \$50,000.00

FALL CREEK REGIONAL WASTE

  
AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED  DETAILS ON BACK

acc# 011246