

**Fall Creek Regional Waste District**

#6802

9378 S 650 W, P.O. Box 59, Pendleton, IN 46064

765-778-7544

**Agreement for Sanitary Sewer Service**

This Agreement made and entered into this 25 day of March, 2019, between Fall Creek Regional Waste District ("District") and Ryan Jones ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at lot #7 Oakmont.

Street Address: 8512 Fownes Lane Pendleton, IN 46064

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

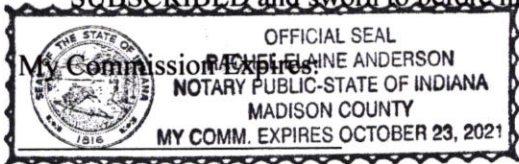
1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT  
Rachel E. Anderson  
 Signature

APPLICANT  
Cindy Jackson  
 Signature

STATE OF INDIANA )  
 ) SS:  
 COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 25 day of March, 2019  
  
 Signature Rachel E. Anderson  
 Printed Rachel E. Anderson  
 Notary Public  
 Resident of Madison County

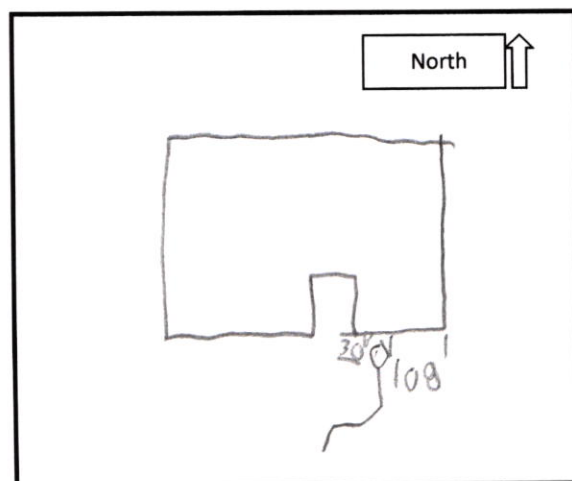
\*\*\*\*\*

Inspector SM Date Inspected 4-30-19 Approved X Rejected \_\_\_\_\_  
 Reason for Rejection \_\_\_\_\_

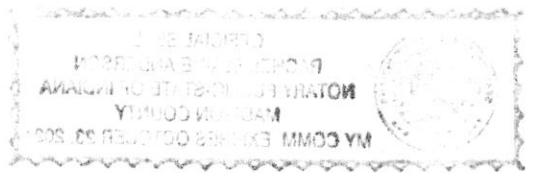
Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

## Notes:

Size Pipe 6" Type Pipe 35  
 Basement Yes No  
 Sump Pump Yes No  
 Downspout to Ground Yes No  
 Septic Tank Pumped & Filled Yes No  
 Contractor Wills Excavating  
 Special Conditions \_\_\_\_\_  
 Existing Home \_\_\_\_\_  
 New Construction X



1 picture attached





# STOEPPELWERTH

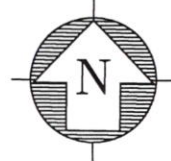
ALWAYS ON

7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.849.5935 fax: 317.849.5942

JOB ID OAKMONT.7

CONTROL# 86368 RYAN

8512 FOWNES LANE  
PENDLETON, IN 46064



1" = 30'

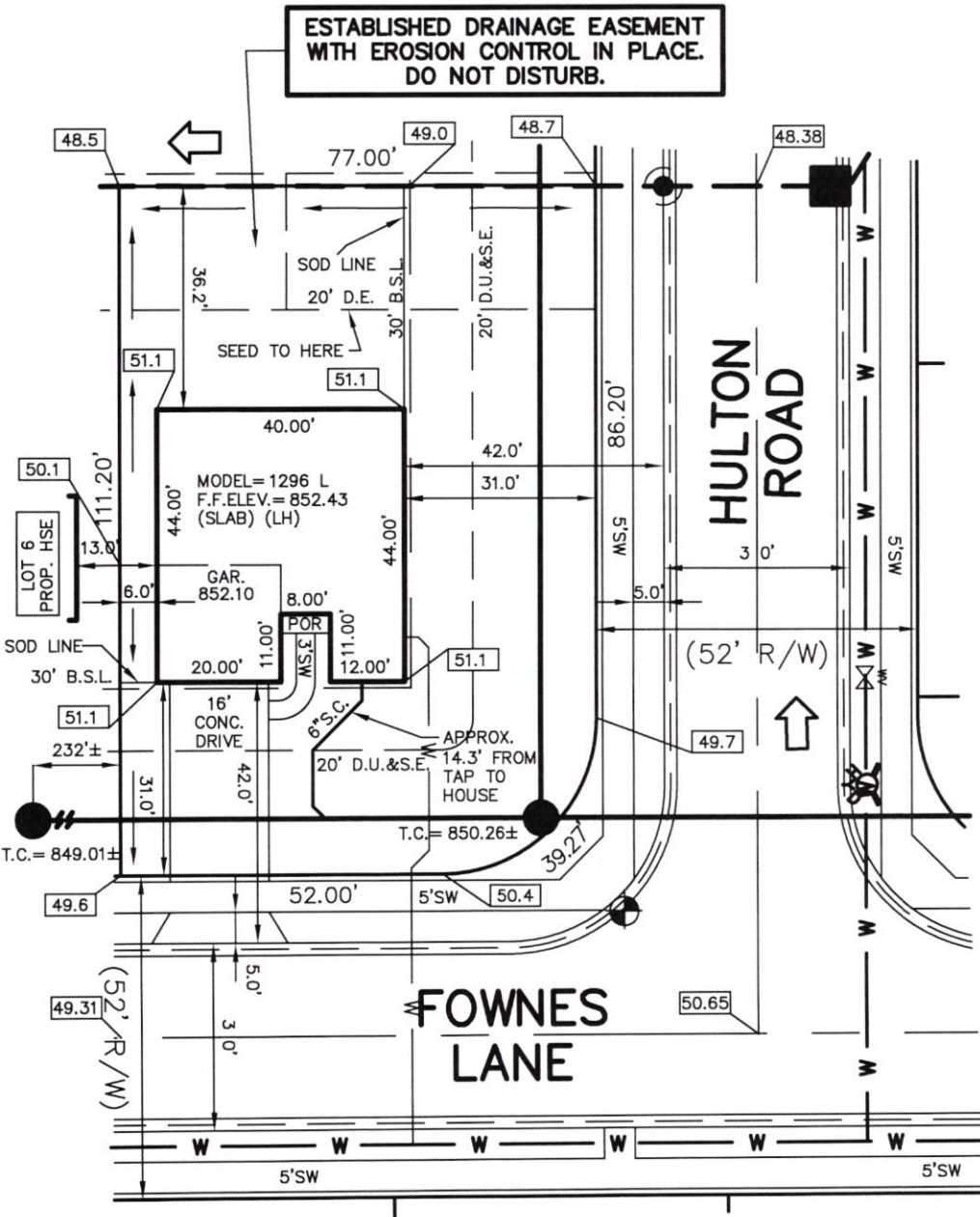
LOT AREA: 8,428 Sq. Ft.

M.F.P.G.=847.0

LOT 7  
OAKMONT  
SECTION ONE  
INST. #2019R002446

## LEGEND:

XX.X	PROPOSED GRADE PER PLAN
XX.XAB	AS BUILT GRADE PER PLAN
S.S.D.	SUB-SURFACE DRAIN
---	SANITARY SEWER
---	STORM SEWER
W	WATER MAIN
W	3/4" WATER CONNECTION
o o o	SWALE
●	SANITARY MANHOLE
○	STORM MANHOLE
■	CURB INLET
⊗	FIRE HYDRANT
▼	END SECTION
↑	EMERGENCY FLOOD ROUTE
⊗	WATER VALVE
D.U.&S.E.	DRAINAGE UTILITY & SEWER EASEMENT
B.S.L.	BUILDING SETBACK LINE
D.E.	DRAINAGE EASEMENT
M.F.P.G.	MINIMUM FLOOD PROTECTION GRADE



30' MINIMUM FRONT YARD  
15' MINIMUM REAR YARD  
5' MINIMUM SIDE YARD  
10' MINIMUM BETWEEN STRUCTURE

SOD: 594 ± Sq. Yd.  
SEEDING: 1,009 ± Sq. Ft.  
CONC. DRIVEWAY: 512 ± Sq. Ft.  
PRIVATE WALK: 49 ± Sq. Ft.  
PUBLIC WALK: 909 ± Sq. Ft.  
APRON: 175 ± Sq. Ft.  
HOUSE WIDTH: 40.00 Ft.  
HOUSE DEPTH: 44.00 Ft.

BENCHMARK  
TOP OF CURB = 850.65

ALL UNDERGROUND SEWERS AND UTILITIES  
SHOWN ARE PLOTTED BY SCALE FROM  
DESIGN PLANS FURNISHED BY ENGINEER  
THE ACTUAL FIELD LOCATION MAY VARY.

David J. Stoepfelwerth

NOTE: THIS DRAWING IS NOT INTENDED TO BE  
REPRESENTED AS A RETRACEMENT OR ORIGINAL  
BOUNDARY SURVEY, A ROUTE SURVEY OR A  
SURVEYOR LOCATION REPORT.

2ND REV FLIP HOUSE  
03/13/19 JDA  
1ST REV ADD REC INFO  
03/04/19 RBM  
02/19/18 JCS





Oakmont Lot 7 8512 Fawnes Ln Sean Mitchell 4-30-19





Bank of America, N.A.  
Atlanta, Dekalb County, Georgia



RYAN HOMES  
NVHOMES  
HEARTLAND HOMES  
NVR BUILDING PRODUCTS

FIELD ACCOUNT

255025

64-1278  
611

DATE 03/14/19 VENDOR # 70075 CHECK # 255025

PAY \*\*\*\*\*3,370.00

EXACTLY:

THREE THOUSAND THREE HUNDRED SEVENTY DOLLARS AND 00 CENTS

PAY TO THE ORDER OF:

VOID AFTER 90 DAYS

NVR, INC.

CHECK NOT VALID OVER \$50,000.00

FALL CREEK REGIONAL WASTE

  
AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED DETAILS ON BACK

Rec # 010905