## FALL CREEK REGIONAL WASTE DISTRICT 9378 S 650 WEST, P.O. BOX 59, PENDLETON, IN 46064 21-08965.00 765-778-7544

## AGREEMENT FOR SANITARY SEWER SERVICE

This Agreement made and entered into this 24th day of REGIONAL WASTE DISTRICT ("District") and regarding the province of more anuary, 2005, between FALL CREEK Morgan ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in, and connection to, the District's facilities for the premises located at At 718 Summerlate

FIFP 8 NOW THEREFORE, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.

2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.

3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.

4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.

5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.

6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

| FAIL CREEK | EGIONAL WASTE DISTRICT  |
|------------|-------------------------|
| Iresa      | REGIONAL WASTE DISTRICT |
| Signature  |                         |

PPLICANT ignature

STATE OF INDIANA

SS COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this a

My Commission Expires: 9-2008

| 24th day | of Janua | Ly |   |
|----------|----------|----|---|
|          | Jurea    | K  | X |

Notary Public Resident of Madison County

| INSPECTOR_ <u>S</u> | DATE INSPECTED 2/ | 15/05 | APPROVED_ | 1 | REJECTED |  |
|---------------------|-------------------|-------|-----------|---|----------|--|
|                     |                   |       |           |   |          |  |

Printed

| REASON | FOR | REJECTION |
|--------|-----|-----------|
|--------|-----|-----------|

|                           | DATE REINSPECTED          | APPROVED | REJECTED | )            |
|---------------------------|---------------------------|----------|----------|--------------|
| NOTES:<br>SIZE PIPE // // | TYPE PIPE 35              |          |          | Marth        |
| BASEMENT YES              | NO                        |          | 45 45    | LUCENTEIN 45 |
| SUMP PUMP <u>YES</u>      | _NO                       |          | \$20     | ы <b>с</b>   |
| DOWNSPOUT TO GR           | OUND YES NO               |          |          |              |
| SEPTIC TANK PUMP          | ED & FILLED <u>YES NO</u> |          |          |              |
| CONTRACTOR                | Butty                     | _        | 718      | 1            |
| SPECIAL CONDITION         | VS                        | _        |          |              |
| EXISTING HOME             | _ /                       |          |          |              |
| NEW CONSTRUCTIO           | N                         |          |          |              |
|                           |                           |          |          |              |

5468

