FALL CREEK REGIONAL WASTE DISTRICT

9378 S 650 WEST, P.O. BOX 59, PENDLETON, IN 46064 765-778-7544

AGREEMENT FOR SANITA	RY SEWER SERVICE
This Agreement made and entered into this day of REGIONAL WASTE DISTRICT ("District") and segarding the provision of sanitary sewer service, and the assignment facilities for the premises located at	("Applicant")
NOW THEREFORE , the parties, in consideration of the and sufficiency of which is hereby acknowledged, agree as follows:	ne mutual promises set out in this Agreement, the receipt s:
 The Applicant agrees that all workmanship and man the District's construction standards. District must accept and ap- connection is made to the sewer mains. Any violation of this pro- to be removed and replaced at the Applicant's expense. 	prove all work and materials before backfilling and final
 The District shall have the right to enter upon the A inspect, repair, or replace any equipment used in connection with service. 	applicant's premises at all reasonable times to the District's service or which has an impact on said
3. The Applicant shall be responsible for all monthly of the failure to pay any rate charge or fee may result in a lien again property, the cost of which will be borne by Applicant, including	nst the property and/or the termination of service to the
4. The District shall not be responsible for any damage unless said damages are due to default, neglect or culpability on the said damages.	es as a result of any failure to supply service the part of the District.
 If there is an available sanitary sewer within three h property owner shall be required to connect to the District's sanit 	nundred (300) feet of the property line, the tary sewer system.
6. The Applicant and District agree that the provision concerns the property and the terms of this Agreement bind the I administrators, personal representatives, successors, agents, attor	District and Applicant and their heirs, executors,
The parties hereto have read and fully understand the al said provisions.	pove provisions and agree to comply with
Scheera Shuntin	gnature
STATE OF INDIANA)) SS: COUNTY OF MADISON)	
The state of the s	of January 2009.
SUBSCRIBED and sworn to before me this \(\sqrt{\text{\text{\text{Q}}}} \) day of the da	Roberon of Aluntu
Commission Expires November 20, 2015	Rebeard Adjunter
A Resident of Printed	otary Public esident of Madison County Alexander County
INSPECTOR_ <i>SN</i> DATE INSPECTED_//13/09	APPROVED REJECTED
REASON FOR REJECTION	1110122
DATE REINSPECTED	APPROVED REJECTED
NOTES: 6" TYPE PIPE 35	Nordh
BASEMENT YES NO	
SUMP PUMP YES NO	
DOWNSPOUT TO GROUND YES NO	759
SEPTIC TANK PUMPED & FILLED YES NO	
CONTRACTOR Homeowner	1
SPECIAL CONDITIONS	45
EXISTING HOME	N Pendam

NEW CONSTRUCTION_

. •	MICHAEL'S CONSTRUCTION CO. JACK L. MICHAEL 1625 E 45TH STREET (765) 649-1568 ANDERSON, IN 46013
	Pay to the FCRUII \$3370 70
	The first three from Sunt persolars of section
·	CAMPCO FEDERAL CREDIT UNION 5411 DR. MLK BLVD ANDERSON, IN 46013
	For
	1: 2749725821: .BG5

. .