

**Fall Creek Regional Waste District**  
9378 S 650 W, P.O. Box 59, Pendleton, IN 46064  
765-778-7544

#7952

**Agreement for Sanitary Sewer Service**

This Agreement made and entered into this 20 day of July, 20 21, between Fall Creek Regional Waste District ("District") and Michael ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at Lot 15.

Street Address: 7380 Woodrow Dr.

**Now therefore**, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

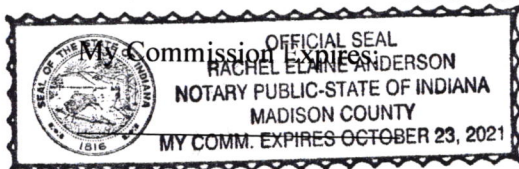
FALL CREEK REGIONAL WASTE DISTRICT  
Signature [Signature]

APPLICANT

Signature [Signature]

STATE OF INDIANA )  
 ) SS:  
COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 20 day of July, 20 21

Signature [Signature]Printed Rachel E. AndersonNotary Public  
Resident of Madison County

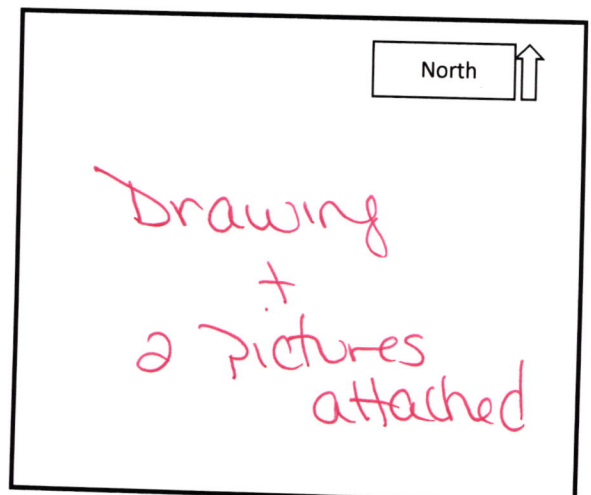
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Inspector Kyle Date Inspected 10/21/21 Approved ✓ Rejected \_\_\_\_\_  
Reason for Rejection \_\_\_\_\_

Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

## Notes:

Size Pipe 6" Type Pipe SDR 35  
Basement Yes No  
Sump Pump Yes No  
Downspout to Ground Yes No  
Septic Tank Pumped & Filled Yes No  
Contractor Michaels Construction  
Special Conditions \_\_\_\_\_  
Existing Home \_\_\_\_\_  
New Construction ✓





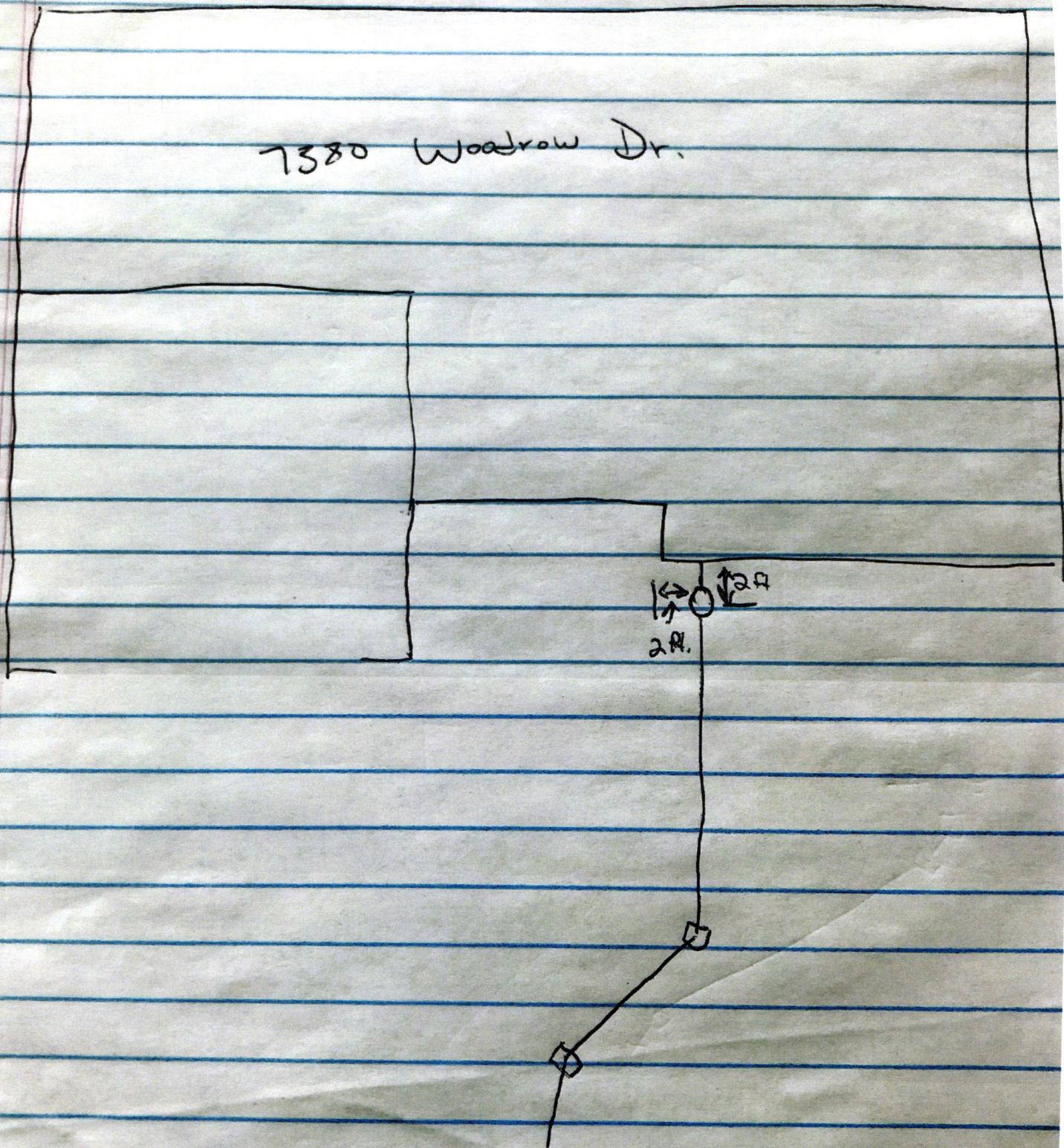


Lot # 15  
Micheals Construction

10/21/21

N ←

7380 Woodrow Dr.













7/26/2021

Receipt

FALL CREEK REGIONAL WASTE DISTRI  
9378 S 650 W  
PO BOX 59  
PENDLETON, IN 46064  
765-778-7544

FALL CREEK REGIONAL WASTE DIST

Date: 07/26/2021 01:12:50 PM

CREDIT CARD SALE

MASTERCARD

CARD NUMBER: \*\*\*\*\*7609 K

TOTAL AMOUNT: \$760.00

APPROVAL CD: 21622S

RECORD #: 000

CLERK ID: Rachel

CUST CODE: TAP FEE

SALES TAX: \$0.00

INVOICE #: 7952

Thank you for your payment!

Ra # 011774

Customer Copy

MICHAEL'S CONSTRUCTION CO  
JACK L MICHAEL  
7656491568  
1625 E 45TH ST  
ANDERSON, IN 46013

71-7258/2749

6533

Date 10-19-21

Pay to the  
Order of

FCRWD

\$ 3400<sup>00</sup>/<sub>100</sub>

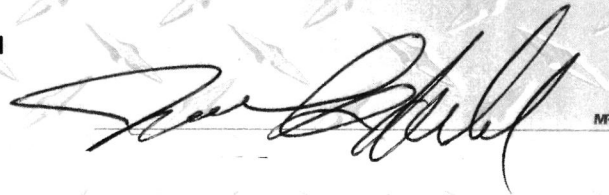
THREE THOUSAND FOUR HUNDRED<sup>00</sup>/<sub>100</sub> Dollars



Security Features  
included.  
Details on back.

LAMPCO FEDERAL CREDIT UNION  
WWW.LAMPCO.COM

For 7380 woodrow

 MP

Rec# 011887