



69405 Foster Branch Rd Ct.

# FOSTER BRANCH RIDGE

INST.#2000-20715

LOT #16

PENDLETON, INDIANA  
FOSTER RIDGE COURT

1" = 30'

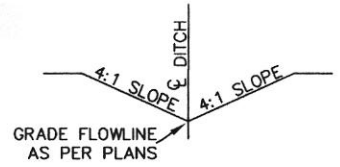


# PLOT PLAN

PREPARED FOR  
**DESIGN  
GALLERY  
HOMES**

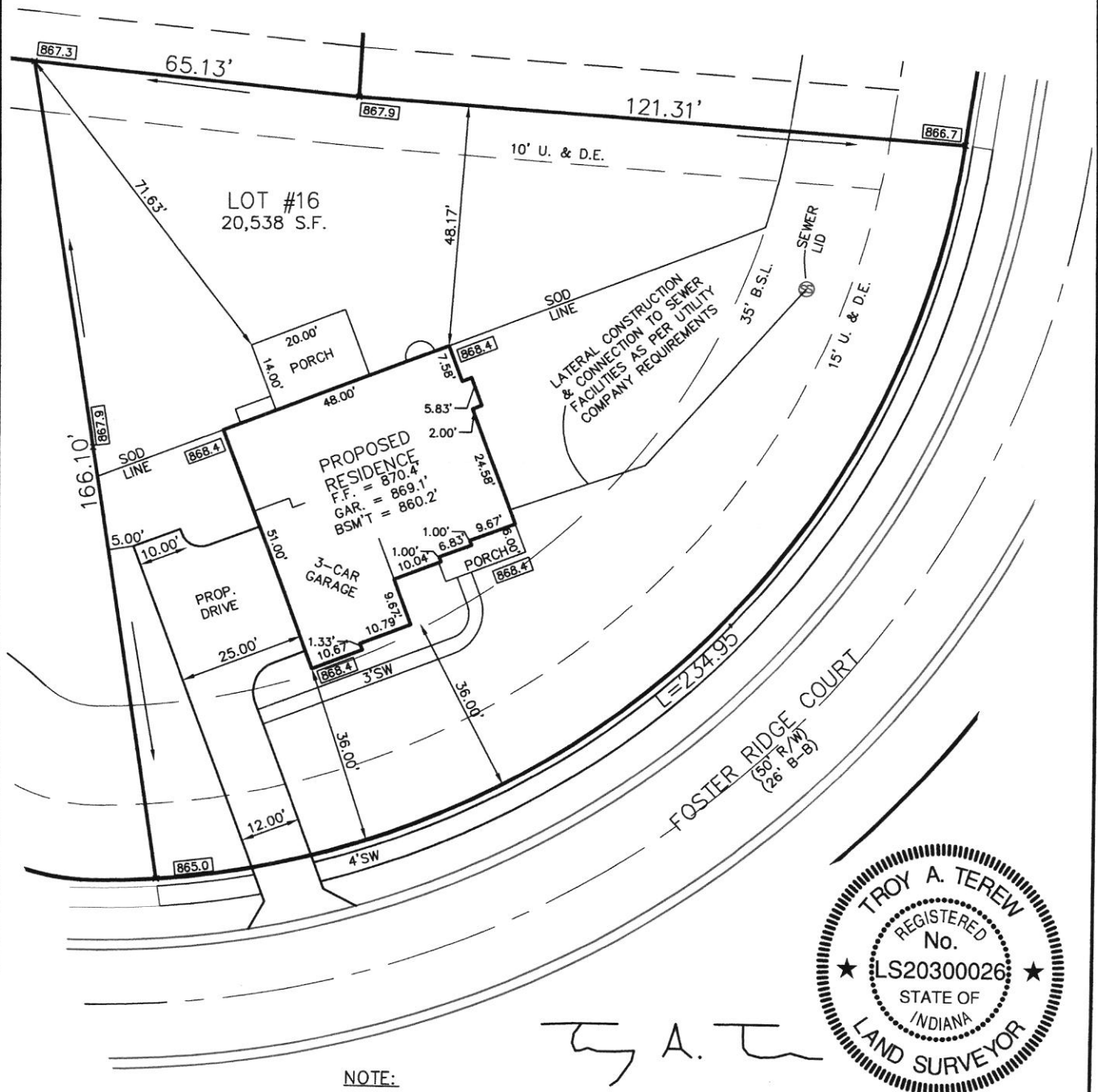
LOT SIZE: 20,538 SQ.FT.  
CONC. DRIVEWAY: 1,350± SQ.FT.  
PUBLIC WALK: 908± SQ.FT.  
PRIVATE WALK: 169± SQ.FT.  
SEEDING: 6,941± SQ.FT.  
SOD: 1,283± SQ.YD.

HOUSE TYPE: BUCHANAN - "F" - FULL  
OPTIONS: - THREE-CAR SIDELOAD GARAGE  
- OUTDOOR LIVING



TYPICAL SWALE SECTION

NOTE: BUILDER TO ENSURE POSITIVE  
DRAINAGE AWAY FROM STRUCTURE(S)

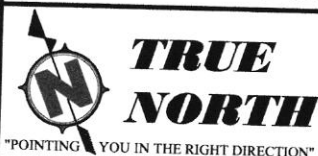


## NOTE:

- DRIVE ENTRY TO CONFORM WITH TOWN OF PENDLETON
- THE LOCATIONS, DIMENSIONS, AND WIDTH ALONG THE PROPOSED PUBLIC SIDEWALK WERE SCALED OR TAKEN FROM ENGINEERING CONSTRUCTION PLANS PREPARED BY OTHERS OR AS PROVIDED.
- VERIFY SANITARY LATERAL LOCATION PRIOR TO CONSTRUCTION
- IT SHALL BE THE RESPONSIBILITY OF THE BUILDER/CONTRACTOR TO VERIFY THE BUILDING DIMENSIONS, BUILDING LOCATIONS, THE LOCATION OF OTHER PERTINENT FEATURES AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION. THE INTENDED USE OF THIS PLOT PLAN IS FOR SECURING BUILDING PERMITS ONLY AND SHALL NOT BE USED FOR ANY OTHER PURPOSE.

000.0 — PROPOSED GRADE

000.0 — EXISTING GRADE



LAND DEVELOPMENT CONSULTING  
& LAND SURVEYING SERVICES  
11650 Olio Road, Suite#1000-289  
Fishers, Indiana 46037  
Phone: (317)-841-8754  
Fax: (317)-841-8762  
E-mail: Troy@Truenorthindy.com

DRWN: TAT  
JOB#: 18-031

DATE: 02/06/18  
REV: 02/23/18

SCALE: 1" = 30'

ZONED:  
ZONING:

SIDE  
REAR

F.F.E. HSE: 870.4'  
F.F.E. GAR: 869.1'  
F.F.E. BSM'T: 860.2'



9.5.18





10965 Foster Ridge CT

Don Moore

9.5.18





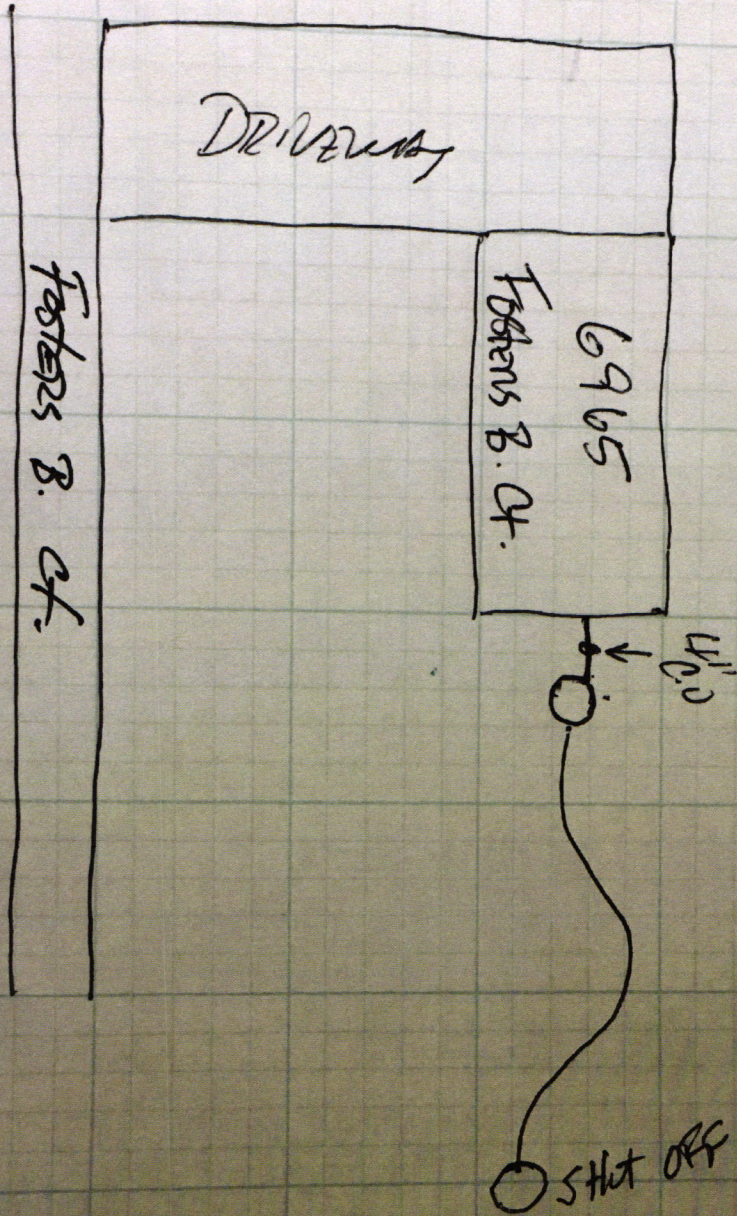
6965 Foster Ridge CT

Don Moore

9.5.18







FOSTERS Branch Road  
 9-5-18  
 Lot 80  
 LUNAR EXE.



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PAY  
TO THE  
ORDER OF

Full Creek Regional Waste

February 26 20 18

\$ 3370.00

Three thousand three hundred seventy dollars 00/100

DOLLARS

Security features  
are included.  
Details on back.

**FORUM CREDIT UNION**

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Dees 16m80  
FOR

RELIANT SO YOU'RE  
ALWAYS COMPLIANT!

*[Signature]* MP



**LUNAR**  
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20-1/740

8/28/2018

4019

PAY TO THE  
ORDER OF

Fall Creek Regional Waste District

\*\*2,556.23

Two Thousand Five Hundred Fifty-Six and 23/100\*\*\*\*\*

DOLLARS

Fall Creek Regional Waste District

MEMO



*Kristin Moon*  
AUTHORIZED SIGNATURE

MP

Security features included. Details on back.

Rec-# 010806