#6810

Fall Creek Regional Waste District 9378 S 650 W, P.O. Box 59, Pendleton, IN 46064 765-778-7544

## **Agreement for Sanitary Sewer Service**

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the
Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the
receipt and sufficiency of which is hereby acknowledged, agree as follows:
<ol> <li>The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.</li> <li>The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.</li> <li>The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.</li> </ol>
<ol> <li>The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.</li> <li>If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.</li> <li>The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.</li> </ol>
The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.
FALL CREEK REGIONAL WASTE DISTRICT Signature  APPLICANT Signature  Signature
STATE OF INDIANA ) ) SS: COUNTY OF MADISON )
SUBSCRIBED and sworn to before me this 30 day of Woo, 2019
Sobbertable and swift to defice the this 10 day of 4000, 20
OFFICIAL SEAL  My Commission Expines  NOTARY PUBLIC-STATE OF INDIANA  MADISON COUNTY  MY COMM. EXPIRES OCTOBER 23, 2021  MY COMM. EXPIRES OCTOBER 23, 2021  Notary Public
OFFICIAL SEAL  MY Commission Expires NE ANDERSON  NOTARY PUBLIC-STATE OF INDIANA  MADISON COUNTY  MY COMM EXPIRES OCTOBER 23, 2021  Printed Rockel & July Communication of the Co
OFFICIAL SEAL  My Commission Chapines ME ANDERSON  NOTARY PUBLIC-STATE OF INDIANA  MADISON COUNTY  MY COMM. EXPIRES OCTOBER 23, 2021  Printed Factor  Notary Public  Resident of Madis—County  ***********************************
OFFICIAL SEAL  My Commission Expines  NOTARY PUBLIC-STATE OF INDIANA  MADISON COUNTY  MY COMM. EXPIRES OCTOBER 23, 2021  MY COMM. EXPIRES OCTOBER 23, 2021  Notary Public

1 Picture attached



7965 East 106th Street, Fishers, IN 46038-2505 phone: 317.849.5935 fax: 317.849.5942

MTRAILS.35 JOB ID

86687 ARB CONTROL#

6610 ASTER DRIVE PENDLETON, IN 46064



1" = 30'LOT AREA: 7,248 Sq. Ft.

> LOT COVERAGE=28.7% M.F.F.E.=867.0 DESIGN PAD=866.3

LEGEND:

PROPOSED GRADE PER PLAN

AS BUILT GRADE

S.S.D. — SUB-SURFACE DRAIN
SANITARY SEWER STORM SEWER
WATER MAIN
3/4" WATER CONNECTION
SWALE

SANITARY MANHOLE

STORM MANHOLE

CURB INLET

FIRE HYDRANT

WATER VALVE



EMERGENCY FLOOD ROUTE

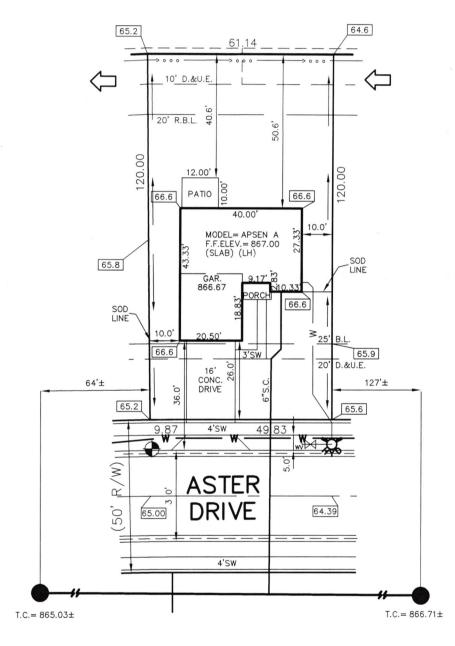
D.&U.E. B.L. R.B.L.

M.F.F.E.

DRAINAGE & UTILITY EASEMENT BUILDING SETBACK LINE REAR BUILDING SETBACK LINE MINIMUM FINISHED FLOOR ELEVATION

NOTE: THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT.





LOT 35 MAPLE TRAILS SECTION 1

INST. #2019R001542 ZONING: PUD

6' MINIMUM SIDE YARD 15' MINIMUM AGGREGATE 20' MINIMUM REAR YARD

25' MINIMUM FRONT YARD 40% MAXIMUM LOT COVERAGE

BENCHMARK TOP OF CURB = 865.00

ALL UNDERGROUND SEWERS AND UTILITIES SHOWN ARE PLOTTED BY SCALE FROM DESIGN PLANS FURNISHED BY ENGINEER THE ACTUAL FIELD LOCATION MAY VARY.

1,746 ± Sq. Ft. 3,678 ± Sq. Ft. SOD: SEEDING: CONC. DRIVEWAY: 601 ± Sq. Ft.

PRIVATE WALK:  $80 \pm Sq. Ft.$ PUBLIC WALK: 175 ± Sq. Ft.

SLAB & GAR .: 1,395 ± Sq. Ft.

