

FALL CREEK REGIONAL WASTE DISTRICT

Box 44, Pendleton, Indiana 46064

2000804000

APPLICATION FOR SEWER PERMIT

Nº 000743

| Permit No. | Date / | 1-21-85 | |
|--|---|---|-----|
| Permit Void 90 days from Date | | | |
| 1 4 2 2 2 | L. 6/11 | i a m | |
| | | 1411 | |
| | ERNIE | KU. | |
| Lot # | P.O. Box | 1/12/2 | |
| | , IN Zip Code | 46013 | |
| Phone $642-86$ | 75 Water Meter _ | " | |
| \$ /5000 Tap on F | ee Paid | | |
| s 2000 Ingnosti | on fee paid | | |
| inspection | on ree pard | | |
| Application is hereby made Waste District Sewer System for Residential, Commercial Institutional User | or the above listed program, Industrial | roperty - Permit Type: , or Governmental/ | |
| All workmanship and mater District Ordinance as describe Acceptance and approval must be authorized representative before to the main sewer lines. Any cause all lines and appurtenant the owners expense. | ed in Ordinance 84-2 abe made by the Districore backfilling and for violation of applical | and 84-3 as amended. ct inspector or his duly inal connection is made ole regulations will | |
| The Fall Creek Regional approval of materials, and in materials and installation an sole responsibility of the pr | stallation techniques d any liabilities res | | on, |
| comply by said provisions. | l Lilliam | ovisions and agree to | |
| Mes. Geny & APPLI | CANT(S) SIGNATURE *********************************** | evisions and agree to | |
| Mus. Guy APPLI *********************************** | CANT(S) SIGNATURE *********************************** | ******* | |
| Mus. Juny APPLI *********************************** | CANT(S) SIGNATURE ******************* INSPECTOR 117M roved | ************************************** | |
| Mus. July APPLI *********************************** | CANT(S) SIGNATURE ******************* INSPECTOR 117M roved | ************************************** | 1 |
| Mus. Juny APPLI *********************************** | CANT(S) SIGNATURE ******************* INSPECTOR 117M roved | ************************************** | |
| May Appli *********************************** | CANT(S) SIGNATURE ******************* INSPECTOR 117M roved | ************************************** | |
| Mus. Juny APPLI *********************************** | CANT(S) SIGNATURE ******************* INSPECTOR 117M roved | ************************************** | |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | |
| APPLI ********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | |
| ************************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | 0 |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | 0 |
| APPLI *********************************** | CANT(S) SIGNATURE ********************** INSPECTOR IIM roved Approved | ************************************** | 0 |



PAUL CREEK RESIGNAL WASTE DISTRICT

Sua As Pendings Indiana 4000

| 38-12-11 | |
|--|--|
| | |
| | |
| (11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | The state of the second |
| 117 21.11 | The of the same of the same |
| | |
| 14013 | and aleeseen . |
| The same of the sa | VIMILE (04)3-8675 |
| | |
| | and the second soldy |
| | Dec manual osse |
| | 610 |
| | |
| | |
| | in the many of the state of the |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| property of the second of the | |
| | |
| | |
| | |
| | |
| The second secon | - The Juny of the |
| | THE PRESENCE A |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| the same of the sa | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |