	Steve 10/12	32-27510.00
	K REGIONAL WASTE I ST, P.O. BOX 59, PENDLETON 765-778-7544	
	ENT FOR SANITARY SEWER SERV	
This Agreement made and entered in REGIONAL WASTE DISTRICT ("District" regarding the provision of sanitary sewer ser- facilities for the premises located at	vice, and the assignment of capacity in,	and connection to, the District's
NOW THEREFORE, the parties, i and sufficiency of which is hereby acknowled	in consideration of the mutual promises	set out in this Agreement, the receipt
1. The Applicant agrees that all w the District's construction standards. Distric connection is made to the sewer mains. Any to be removed and replaced at the Applicant'	violation of this provision will cause al	materials before backfilling and final
2. The District shall have the righ inspect, repair, or replace any equipment use service.	t to enter upon the Applicant's premise of in connection with the District's serve	
3. The Applicant shall be responsi The failure to pay any rate charge or fee may property, the cost of which will be borne by A		d/or the termination of service to the
4. The District shall not be respon unless said damages are due to default, negle	nsible for any damages as a result of any ect or culpability on the part of the Distr	
If there is an available sanitary property owner shall be required to connect t	sewer within three hundred (300) feet of to the District's sanitary sewer system.	of the property line, the
6. The Applicant and District agree concerns the property and the terms of this A administrators, personal representatives, suc		ant and their heirs, executors,
The parties hereto have read and fur said provisions.	lly understand the above provisions and	agree to comply with
FALL CREEK REGIONAL WASTE DISTR	RICT APPLICANT Michael Signature	a. Norton
STATE OF INDIANA)		
) SS: COUNTY OF MADISON)	14 200	
SUBSCRIBED and sworn to before	me this <u>11</u> day of <u>Marc</u>	K.,200 5.
My Commission Expires;	Signature Delboral	R. Wilson
		1. 11/1/5 Am
2-20-2008	Printed Deborah	L L' WIDDIL
2-20-2008	Notary Public	County
$\frac{2 - 20 - 2008}{\text{inspector} \underline{SN}}$ date inspect	Notary Public Resident of Madison	********
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