

12-4-18  
 ALLIANCE CROSSING  
 DR. WATSON EX.  
 LOT 10







Jordan & Kristi Becker:  
5165 Perry Ave.  
Anderson IN, 46013



### LEGEND

AS APPLICABLE

- 5/8-Inch REBAR w/ CAP  
STAMPED "HAUSE PLS20600040"
- ⊙ MAGNETIC NAIL w/ WASHER  
STAMPED "HAUSE PLS20600040"
- ⊘ UTILITY POLE
- ⊞ TELEPHONE PEDESTAL
- ⊙ WATER WELL
- ⊘ LIGHT POLE
- ⊞ AIR CONDITIONER
- SILT FENCE
- 6 FOOT CHAIN FENCE W/ BARB WIRE
- ⊙ CLEAN OUT
- GUY WIRE
- ⊞ ELECTRIC METER/BOX
- ⊞ CABLE PEDESTAL
- ⊞ GAS ENTRANCE
- ⊙ SANITARY MANHOLE
- ⊙ DECIDUOUS TREE
- CONIFEROUS TREE
- (D) DEED BEARING AND DISTANCE
- (M) MEASURED BEARING AND DISTANCE
- ⊞ WATER VALVE
- ⊙ FIRE HYDRANT
- ⊙ STORM MANHOLE
- ⊙ BEEHIVE INLET
- ⊞ CURB INLET
- BOLLARD
- ▶ SATELLITE DISH
- POST ⊞ FENCE POST
- ⊙ SITE BENCHMARK
- ⊞ MAILBOX
- ⊙ SOIL BORE LOCATION
- ⊙ VISUAL MONITORING WELL

### GENERAL LOCATION

LOT DESCRIPTION

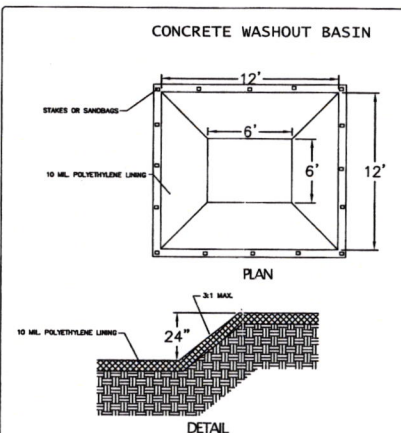
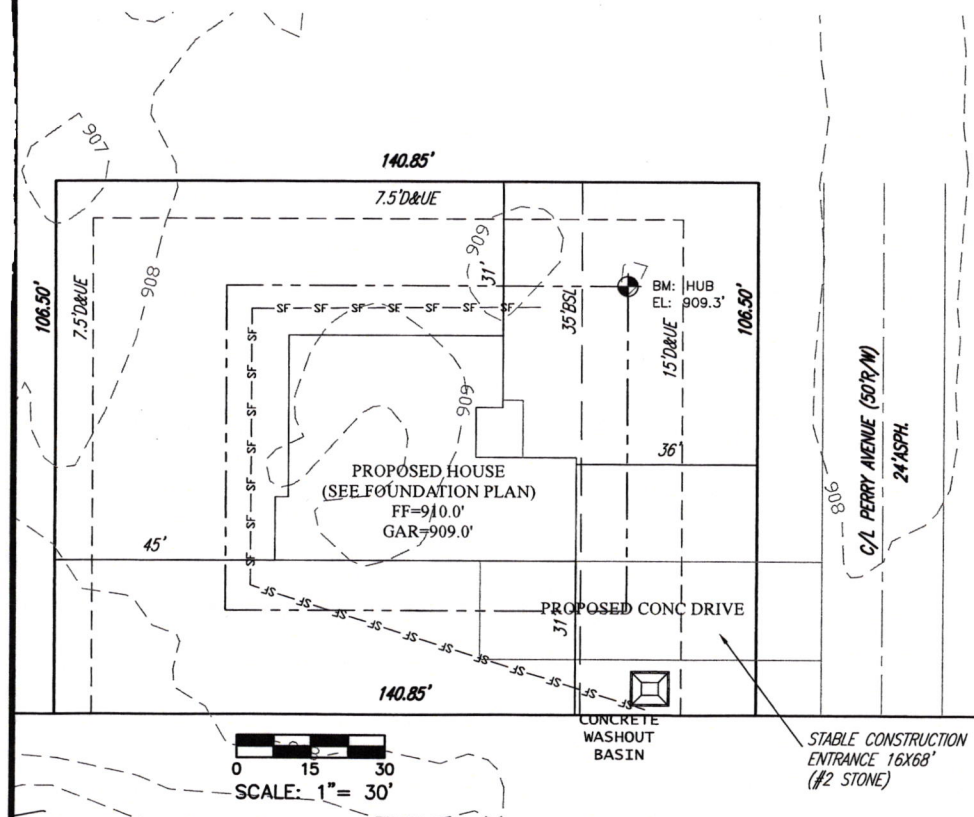
Lot 10, as the same is known and designated on the plat of Alliance Crossing Subdivision, as recorded in the Office of the Recorder of Madison County, Indiana.

NOTES

Flood Zone "X" Map 18095C0270E, 06/09/2014

HOUSE & PORCHES	2,287 SQFT
DRIVE WAY	1,224 SQFT
LOT	15,000 SQFT

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## MAINTENANCE

1. INSPECT DAILY AND AFTER EACH STORM EVENT.
2. INSPECT THE INTEGRITY OF THE LINER.
3. INSPECT THE CONTAINMENT SYSTEM FOR LEAKS, SPILLS AND TRACKING OF EFFLUENTS.
4. INSPECT THE LINER FOR FAILURES, PUNCTURES AND TEARS
5. REMOVE CONTAMINATE WASTES UPON HARSHENING
6. EXPOSED AREAS SHOULD BE REMOVED WHEN THE CONTAINMENT AREA REACHES 50% OF THE CAPACITY.
7. UPON REMOVAL OF CONCRETE REPAIR OR REPLACE THE LINER AS NEEDED
8. DISPOSE OF ALL CONCRETE IN A LEGAL MANNER.
9. INSPECT CONSTRUCTION ACTIVITIES REGULARLY TO ENSURE THAT CONTRACTORS ARE USING THE WASHOUT AREAS APPROPRIATELY.
10. UPON THE TERMINATION OF USE OF THE CONCRETE WASH OUT AREAS, CONTRACTORS SHOULD BE REQUIRED TO REMOVE ALL CONCRETE AND BACKFILL TO FINISH GRADE AND STABILIZED.

No.	Date	Revisions	DRAWN BY: DRH
1	9/24/18	CHANGE HOUSE PLAN	
			CHECKED BY: JEH
			DATE: 8/10/18
			SCALE: 1"=30'

DRAWN BY:  
DRH

CHECKED BY:  
JEH

DATE:  
8/10/18

SCALE:  
1"=30'

DANNY R. HAUSE  
REGISTERED  
No. 8701359  
STATE OF INDIANA  
PROFESSIONAL ENGINEER

105 N. MERIDIAN ST.  
LEBANON, IN 46052  
PHONE: (765) 482-5141

INFO@HAUSESURVEYINGANDENGINEERING.COM

A SERVICE DISABLED VETERAN  
OWNED SMALL BUSINESS

## PLOT PLAN

DAVIS - BECKER

LOT 10, ALLIANCE CROISING SUBDIVISION  
ADAMS TOWNSHIP, MADISON CO., IN.

SHEET NO. 1  
OF 2 SHEETS  
PROJECT NO.

**Davis Building Group, LLC**  
3950 Priority Way S. Dr. #210  
Indianapolis, IN 46240  
(317) 663-8340

**Fifth Third Bank**  
71-859/749

21511

9/24/2018

PAY TO THE ORDER OF Fall Creek Regional Waste District

\$ \*\*3,370.00

Three Thousand Three Hundred Seventy and 00/100\*\*\*\*\*

DOLLARS



Fall Creek Regional Waste District  
9378 S. 650 W  
P.O. Box 59  
Pendleton, IN 46064-0059

PROTECTED AGAINST FRAUD



MEMO

Becker/ Sewer Permit

MP

Details on Back  
Intuit® CheckLock<sup>TM</sup> Secure Check

rec.# 010822