

FALL CREEK REGIONAL WASTE DISTRICT

9378 S 650 WEST, P.O. BOX 59, PENDLETON, IN 46064
765-778-7544

AGREEMENT FOR SANITARY SEWER SERVICE

This Agreement made and entered into this 27th day of March, 2001, between FALL CREEK REGIONAL WASTE DISTRICT ("District") and Charles Schmitt ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in, and connection to, the District's facilities for the premises located at 2949 Heltop Court, Anderson
2955 Heltop Court

NOW THEREFORE, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT

Signature

APPLICANT

Signature

STATE OF INDIANA)
) SS:
COUNTY OF MADISON)

SUBSCRIBED and sworn to before me this _____ day of _____, 200____.

My Commission Expires:

Signature _____

Printed _____

Notary Public
Resident of Madison County

INSPECTOR B DATE INSPECTED 4-10-01 APPROVED ✓ REJECTED _____

REASON FOR REJECTION _____

DATE REINSPECTED _____ APPROVED _____ REJECTED _____

NOTES:
SIZE PIPE 6 TYPE PIPE 26

BASEMENT YES _____ NO ✓

SUMP PUMP YES _____ NO ✓

DOWNSPOUT TO GROUND YES ✓ NO _____ ?

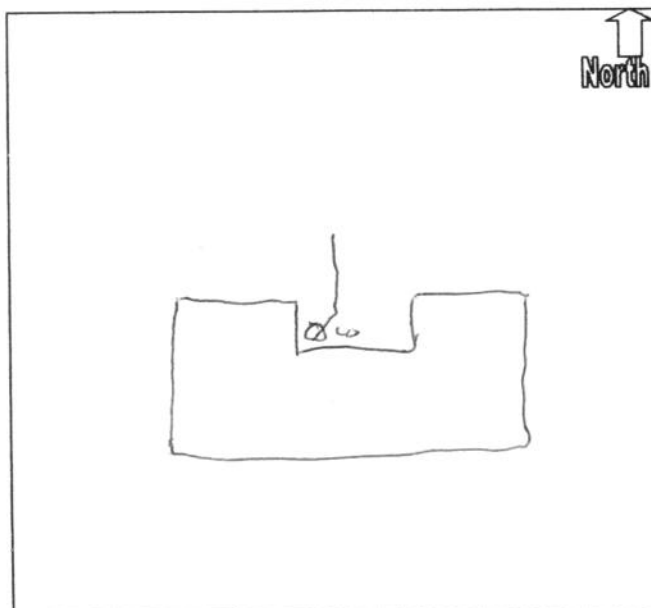
SEPTIC TANK PUMPED & FILLED YES ✓ NO _____

CONTRACTOR Tim McCurdy

SPECIAL CONDITIONS _____

EXISTING HOME +

NEW CONSTRUCTION _____



The following is a list of the names of the persons who have been elected to the office of the President of the United States since the year 1789. The names are arranged in alphabetical order of the year in which they were elected.

Year	President
1789	George Washington
1793	Thomas Jefferson
1797	John Adams
1801	Thomas Jefferson
1805	James Madison
1809	James Monroe
1817	James Monroe
1821	James Monroe
1825	James Monroe
1829	Andrew Jackson
1833	Andrew Jackson
1837	Andrew Jackson
1841	Andrew Jackson
1845	James K. Polk
1849	Franklin Pierce
1853	Franklin Pierce
1857	Franklin Pierce
1861	Abraham Lincoln
1865	Abraham Lincoln
1869	Abraham Lincoln
1873	Abraham Lincoln
1877	Abraham Lincoln
1881	Abraham Lincoln
1885	Abraham Lincoln
1889	Abraham Lincoln
1893	Abraham Lincoln
1897	Abraham Lincoln
1901	Abraham Lincoln
1905	Abraham Lincoln
1909	Abraham Lincoln
1913	Abraham Lincoln
1917	Abraham Lincoln

CHARLES OR BETTY SCHMITT 10-74
2949 HILLTOP CT
ANDERSON, IN 46013-9753
(765) 778-3895

DATE 3-27-01

10090
71-167749
BRANCH 10006

PAY TO THE
ORDER OF

F.C.R.W.D.

\$ 2556⁰⁰

Twenty Five Hundred + Fifty Six & 00/100 DOLLARS

Security feature
included.
Details on back.



STAR
Financial Bank

GENERATIONS GOLD MEMBER

FOR

Charles Schmitt ^{MP}

⑆074901672⑆ 0090 ⑈224 08864⑈

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CHARLES OR BETTY SCHMITT 10-74
2949 HILLTOP CT
ANDERSON, IN 46013-9753
(765) 778-3895



10770

DATE 4-27-03

71-167749
BRANCH 10006

PAY TO THE ORDER OF Fall Creek Waste District \$ 2156.00
Twenty one hundred fifty six + 00/100 - DOLLARS  Security Features Details on Back



GENERATIONS GOLD MEMBER

FOR Sept Hook up Charles Schmitt MP

⑆074901672⑆0770 ⑈224 08864⑈

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