

#6611

This Agreement made and entered into this 1 day of Dec, 2014, between Fall Creek Regional Waste District ("District") and Arbor Homes ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at 1465 Maplewood Lane Pendleton, IN 46064

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

APPLICANT
Signature

SUBSCRIBED and sworn to before me this 1 day of Dec, 20 16

Signature Rachel E. Anderson
Printed Rachel E. Anderson
Notary Public
Resident of Madison County

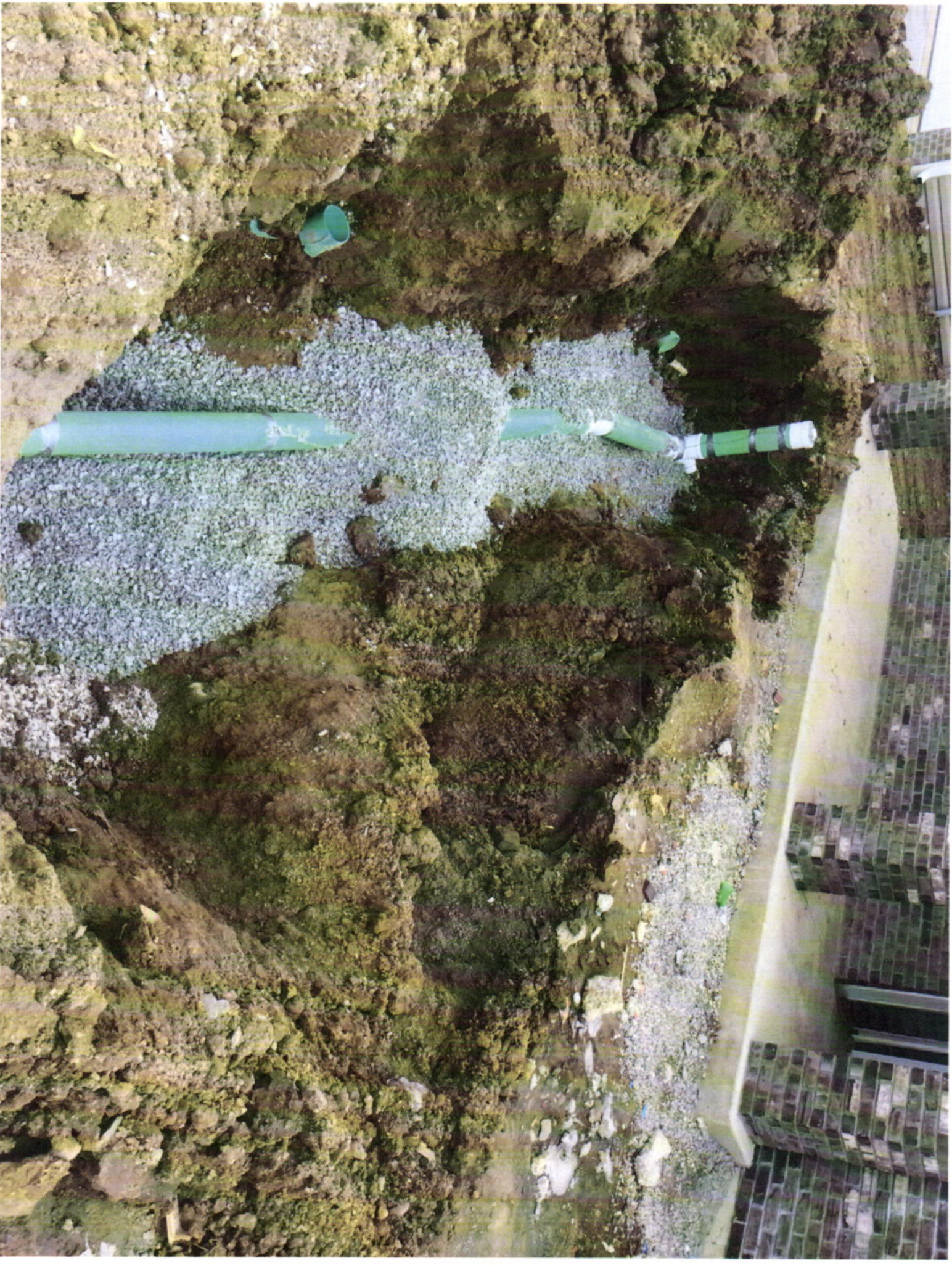
Date Reinspected _____ Approved _____ Rejected _____

Hand-drawn map of a property. The property is a large rectangle divided into three sections: a top-left section labeled "1665 LOT 37", a top-right section labeled "GAR.", and a bottom section labeled "DR.". To the right of the property is a north arrow pointing up, labeled "North". Below the property is a horizontal line labeled "MAPLEWOOD LN".

3 Pictures attached

11425 Madewood Ln
Huntersville Farms Lot 37
2-14-17





11/05 Madewood LN Hunzinger Farms lot 37 8-14-17

5 INDUSTRIAL PARK DRIVE
P.O. BOX 29
MINCHESTER, IN 47394
PH: (765) 584-8509
FAX: (765) 584-8060
OSHA SAFETY TRAINED
CONTACT AND SERVICE
24 HOUR EMERGENCY

- PUMP & EQUIPMENT REPAIRS
 - SEWER TELEVISION
 - SEWER CLEANING
 - HYDRO - VAC
 - PIPE PATCH
 - PIPELINE ACCESSMENT
 - AND REPLACEMENT
 - MANHOLE CASTING REPAIR
 - CHIMNEY SEALS
 - INJECTION GROUTING
 - CEMENTITIOUS/POXY
 - MANHOLE RELINING
 - SPECIAL SERVICES
 - COMMERCIAL DIVING
 - DECHLORINATION
 - CHLORINATION AND
 - PRESSURE TESTING
 - LEAK DETECTION
 - PRESSURE/HOT TAPS
 - LINE STOPPING
 - VALVE INSERTION
 - PIPELINE SERVICES
 - HYDRO-EXCAVATING
 - STEEL BUILDINGS
 - CONCRETE WORK
 - STORM SEWER
 - LIFT STATIONS & GRINDERS
 - SANITARY MAINS & SERVICES
 - BOOSTER PUMP STATIONS
 - WATER MAINS & SERVICES
 - AND GRADING
 - SITE CONSTRUCTION
 - GENERAL CONSTRUCTION
 - RESIDENTIAL
 - COMMERCIAL
 - MUNICIPAL
 - INDUSTRIAL
- CONSTRUCTION SERVICES

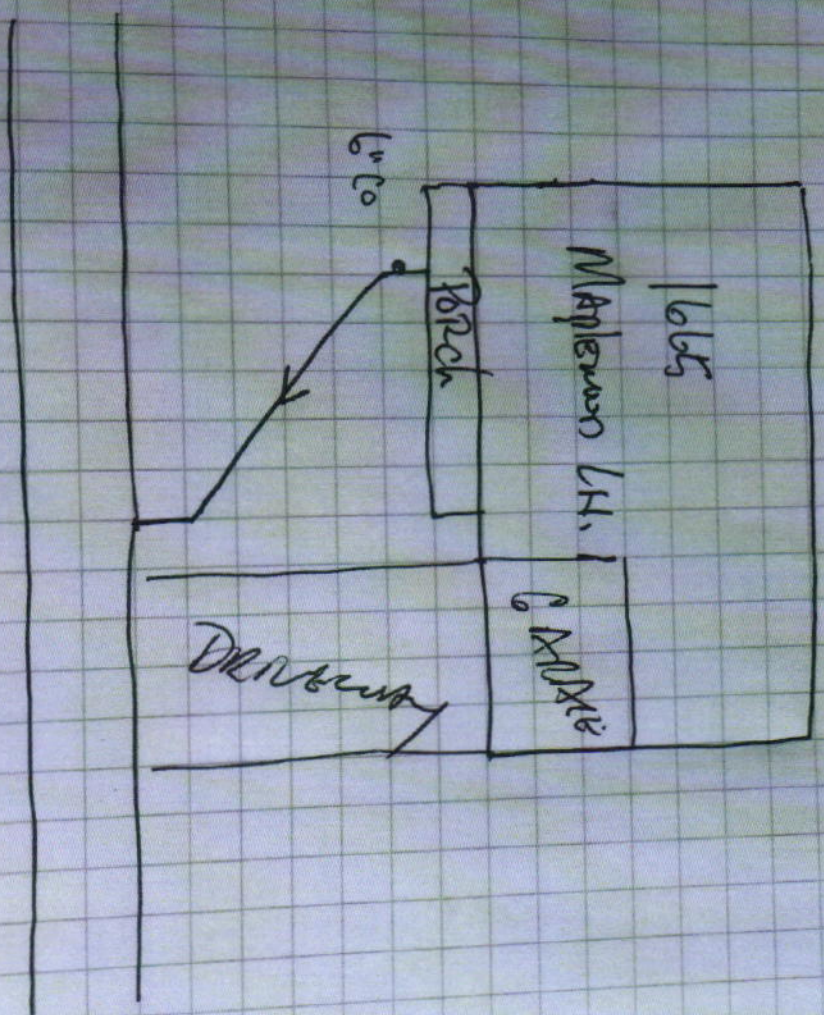
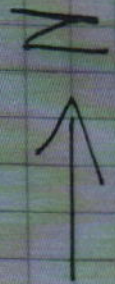


PROJECT:

2-27-17

Hart. F. Lot 37

DR Wmson Exc.



**ARBOR HOMES, L.L.C.
PERMIT ACCOUNT**6626 E. 75TH STREET, SUITE 400
INDIANAPOLIS, IN 4625071-65/749
First Merchants Bank
www.firstmerchants.com**029904**DATE 11/22/2016PAY
TO THE
ORDER OFFall Creek Regional Waste District\$ 3,370.00Three Thousand Three Hundred And Seventy Dollars And 0/100

DOLLARS

NOT VALID FOR AMOUNTS OVER \$10,000

FOR

HUNTZ 37

BY:


AUTHORIZED SIGNATURE*fee # 010560*