

**Fall Creek Regional Waste District**  
9378 S 650 W, P.O. Box 59, Pendleton, IN 46064  
765-778-7544

#7235

**Agreement for Sanitary Sewer Service**

This Agreement made and entered into this 31 day of August, 2020, between Fall Creek Regional Waste District ("District") and D.R. Horton ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at Carrick Glen Lot 17.

Street Address: 154 Carrick Glen Blvd

**Now therefore**, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT

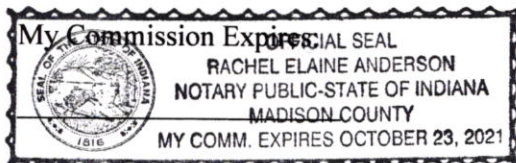
Rebecca Hunter  
Signature

APPLICANT

[Signature]  
Signature

STATE OF INDIANA )  
 ) SS:  
COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 31 day of Aug., 2020



Signature Rachel E. Anderson  
Printed Rachel E. Anderson  
Notary Public  
Resident of Madison County

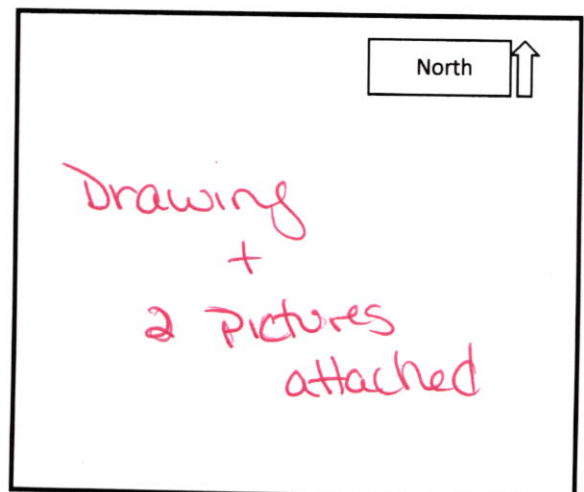
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Inspector Sean Date Inspected 11-13-20 Approved X Rejected \_\_\_\_\_  
Reason for Rejection \_\_\_\_\_

Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

**Notes:**

Size Pipe 6 Type Pipe 35  
Basement Yes No  
Sump Pump Yes No  
Downspout to Ground Yes No  
Septic Tank Pumped & Filled Yes No  
Contractor Wills Exc.  
Special Conditions \_\_\_\_\_  
Existing Home \_\_\_\_\_  
New Construction X





# STOEPPELWERTH

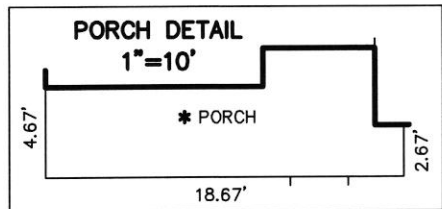
ALWAYS ON

7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.849.5935 fax: 317.849.5942

JOB ID CARG1B.17

CONTROL# 93573 WEST

154 CARRICK GLEN BOULEVARD  
PENDLETON, IN 46064



1" = 30'

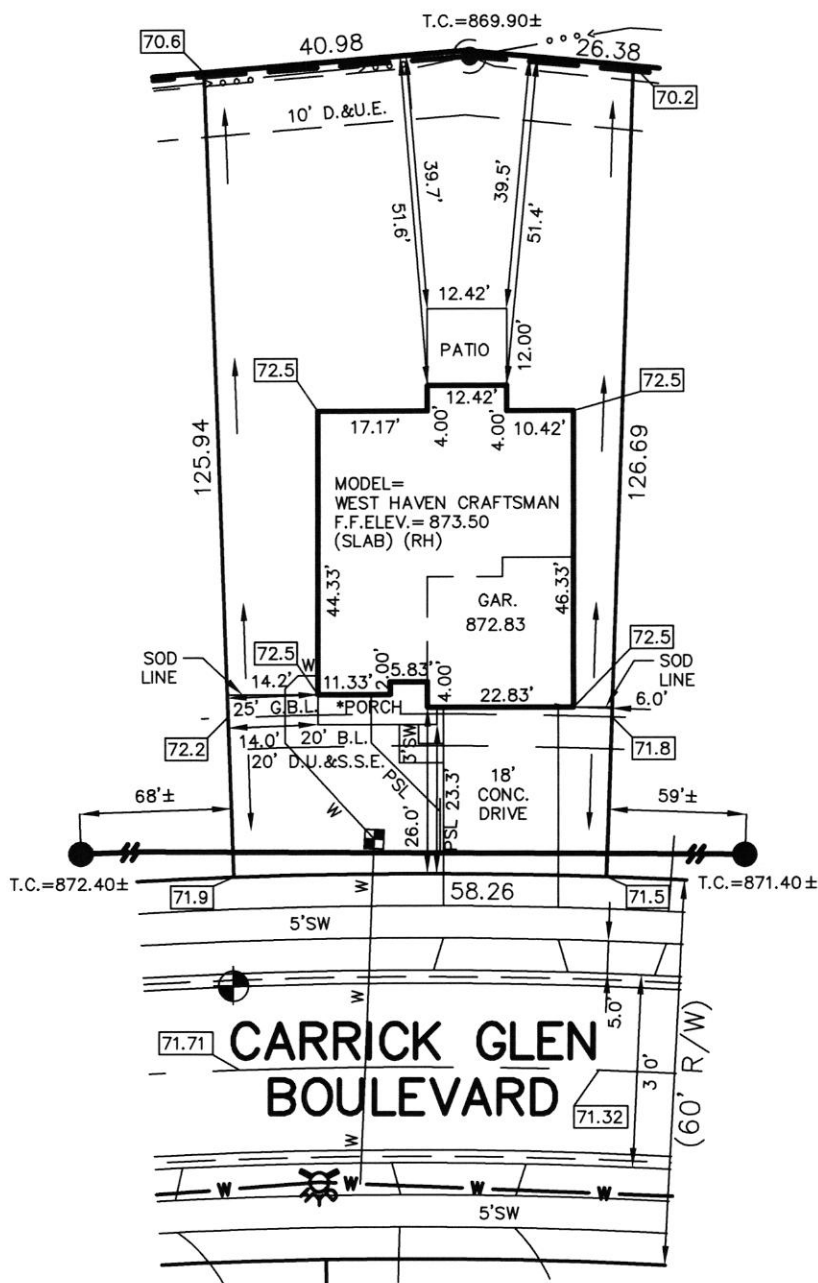
LOT AREA: 7,987 Sq. Ft.

**LOT COVERAGE=29.1%**  
**M.L.A.G.=872.2**  
**M.F.F.=872.7**

## LEGEND:

- XX.X PROPOSED GRADE PER PLAN
- XX.XAB AS BUILT GRADE
- S.S.D. --- SUB-SURFACE DRAIN
- SANITARY SEWER ---
- 6" AS BUILT SANITARY LATERAL ---
- 6" PROPOSED SANITARY LATERAL ---
- STORM SEWER ---
- 3/4" WATER CONNECTION ---
- WATER MAIN ---
- SWALE ---
- SANITARY MANHOLE
- STORM MANHOLE
- CURB INLET
- ⊙ FIRE HYDRANT
- ⊠ WATER METER
- D.U.&S.S.E. DRAINAGE, UTILITY & SANITARY SEWER EASEMENT
- D.&U.E. DRAINAGE & UTILITY EASEMENT
- B.L. BUILDING LINE
- G.B.L. GARAGE BUILDING LINE
- M.L.A.G. MINIMUM LOWEST ADJACENT GRADE
- M.F.F. MINIMUM FINISHED FLOOR

CONTRACTOR SHALL CUT 2' OFF OF LATERAL AND BEGIN FROM THAT POINT AND CONNECT TO HOUSE FOLLOWING PLOT PLAN.



**LOT 17**  
**CARRICK GLEN**  
**SECTION 1B**  
**INST. #(UNRECORDED)**  
**ZONING: SINGLE FAMILY**  
**5' MINIMUM SIDE YARD**  
**15' MINIMUM REAR YARD**  
**50% MAXIMUM LOT COVERAGE**  
THIS PLOT PLAN WAS PREPARED FROM AN UNRECORDED PLAT AND IS SUBJECT TO CHANGE.

BENCHMARK  
TOP OF CURB = 871.71

ALL UNDERGROUND SEWERS AND UTILITIES SHOWN ARE PLOTTED BY SCALE FROM DESIGN PLANS FURNISHED BY ENGINEER. THE ACTUAL FIELD LOCATION MAY VARY.

SOD: 1,418 ± Sq. Ft.  
SEEDING: 4,357 ± Sq. Ft.  
CONC. DRIVEWAY: 748 ± Sq. Ft.  
PRIVATE WALK: 30 ± Sq. Ft.  
PUBLIC WALK: 199 ± Sq. Ft.



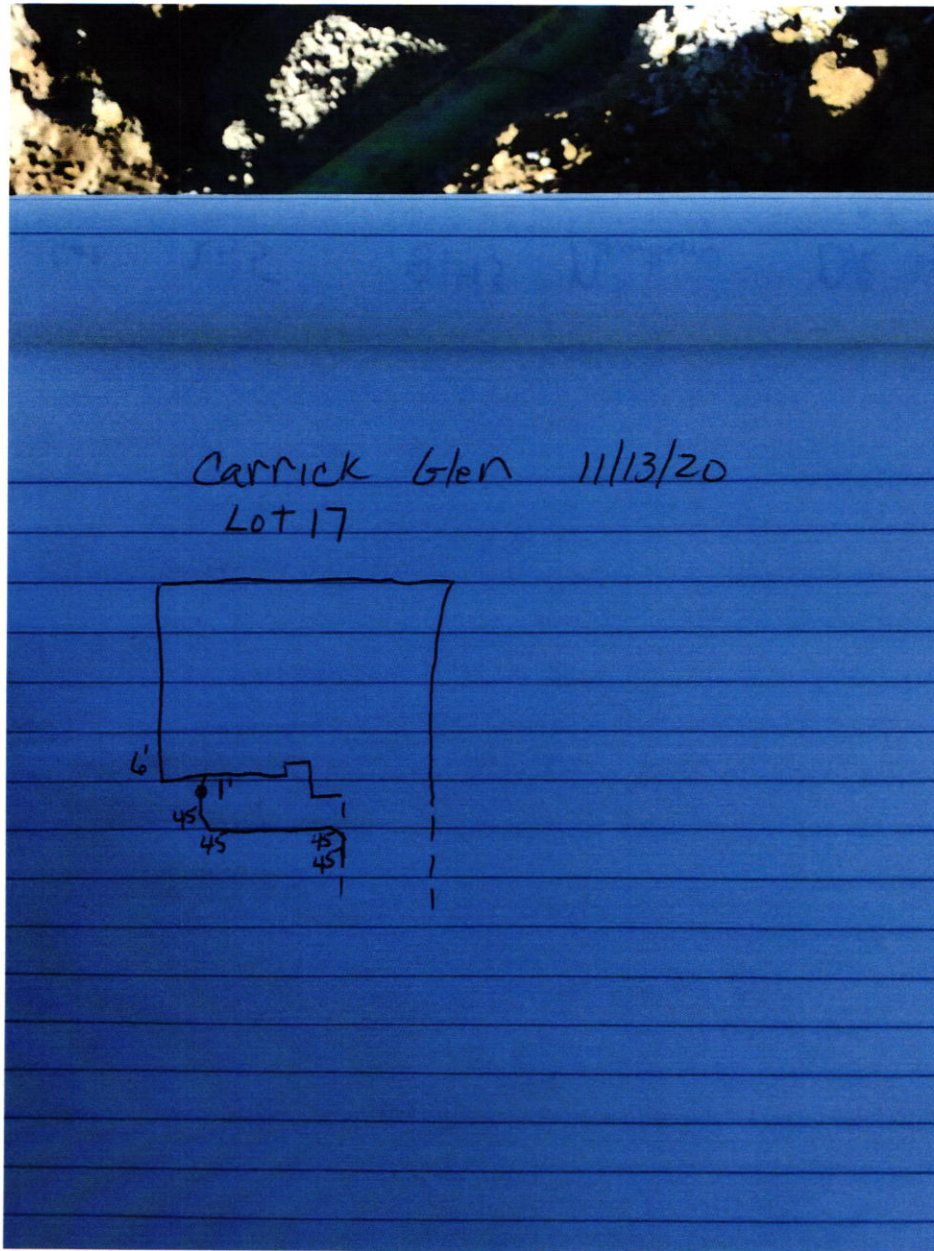
*David J. Stoepfelwerth*

NOTE: THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT.

08/26/20 JDS

















THIS CHECK IS PRINTED IN RED AND BLUE INK ON THE FACE ON CHEMICAL AND BLEACH REACTIVE PAPER WITH INVISIBLE FLUORESCENT FIBERS AND BASKETWEAVE ON BACK

**D.R. HORTON**  
America's Builder

JP Morgan Chase Bank, N.A.  
Syracuse, NY

Check Number 1150877

**DRH Inc. Controlled Disb**  
1341 Horton Circle  
Arlington, TX 76011

50-937  
213

2720128

Date	Amount
08/19/20	\$*****760.00

Void after 6 months from date of issue

SEVEN HUNDRED SIXTY AND 00/100 \*\*\*\*\*

Pay To The Order Of:  
FALL CREEK REGIONAL WASTE DISTRICT  
9378 SOUTH 650 WEST  
PENDLETON IN 46064

*D.L. Horton*

Rec # 011339  
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