

Fall Creek Regional Waste District
9378 S 650 W, P.O. Box 59, Pendleton, IN 46064
765-778-7544

#6755

Agreement for Sanitary Sewer Service

Hallmark Homes, Inc

This Agreement made and entered into this 19 day of July, 2018, between Fall Creek Regional Waste District ("District") and Wilder Development ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at Lantern Meadows Lot #11.

Street Address: 137 W Woodland DR

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

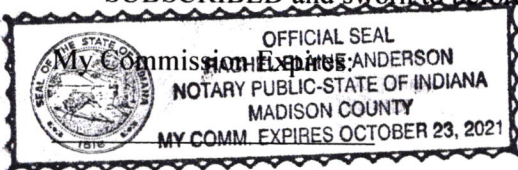
The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT
Rachel E. Anderson
Signature

APPLICANT
Lynn Madder
Signature

STATE OF INDIANA)
) SS:
COUNTY OF MADISON)

SUBSCRIBED and sworn to before me this 19 day of July, 2018



Signature Rachel E. Anderson

Printed Rachel E. Anderson
Notary Public
Resident of Madison County

Inspector Don Date Inspected 8-1-18 Approved ☒ Rejected ☐
Reason for Rejection _____

Date Reinspected _____ Approved _____ Rejected _____

Notes:

Size Pipe 6" Type Pipe PVC

Basement Yes ☐ No ☐

Sump Pump Yes ☒ No ☐

Downspout to Ground Yes ☒ No ☐

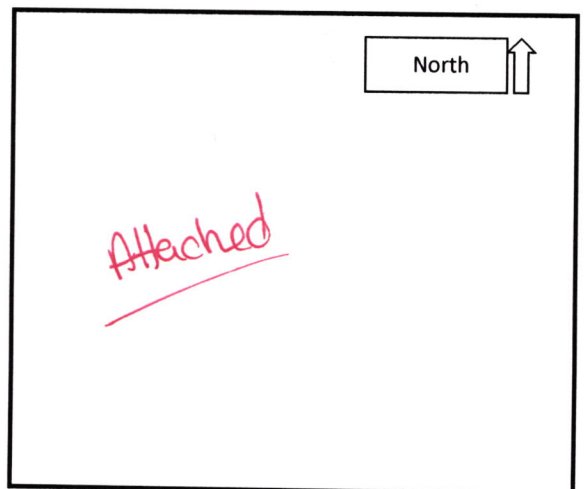
Septic Tank Pumped & Filled Yes ☒ No ☐

Contractor TYLER FESTER

Special Conditions _____

Existing Home ☐

New Construction ☒



3 Pictures attached

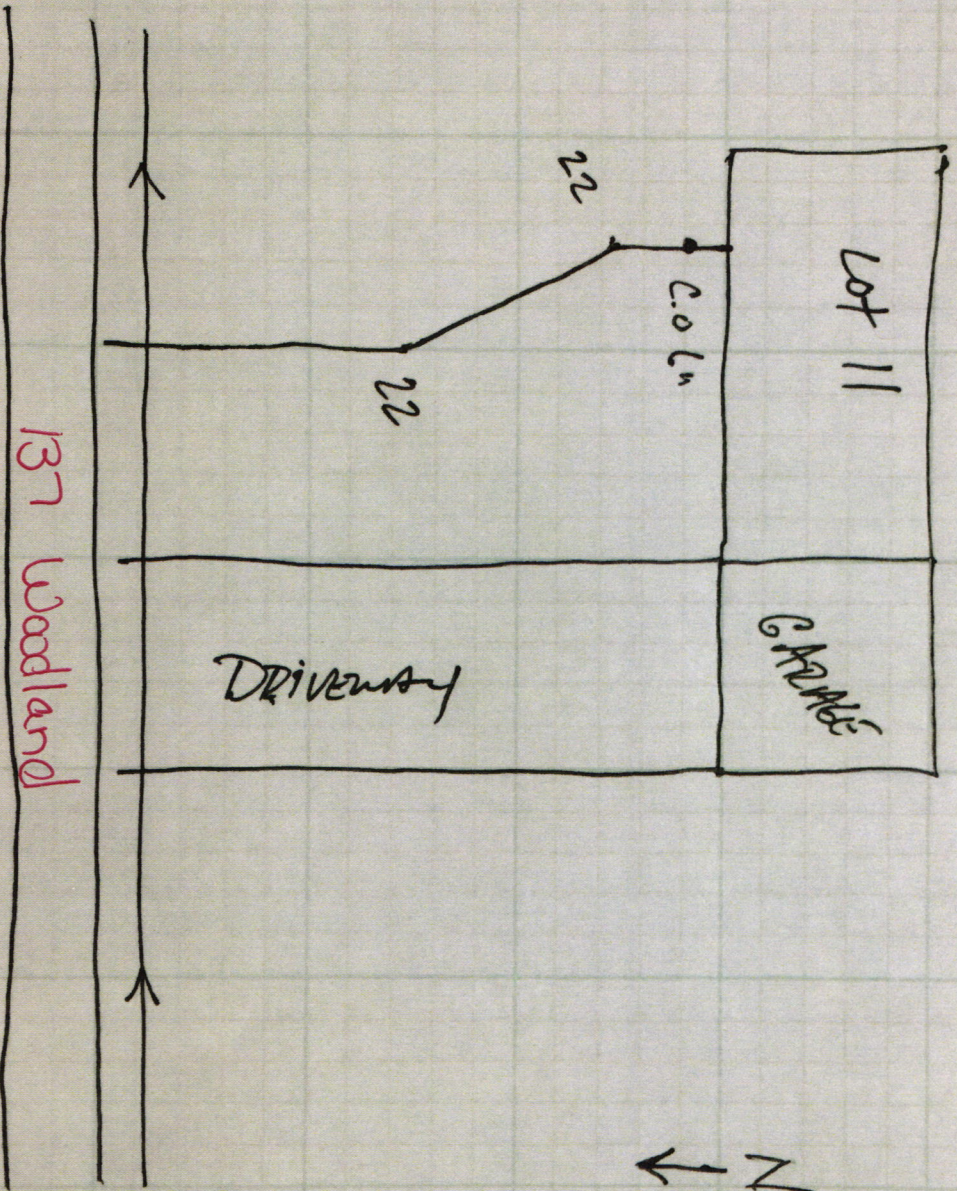
8-1-18

FJE exc.

Tyler Foster

Lantern Meadows

N
↓



137 Woodland DR

Lantern Meadows lot 11

Don Moore

8-1-18



137 Woodland DR Lantern meadows Lot# 11 Don Moore 8-1-18



137 Woodland DR

Lantern Meadows Lot 11

Don Moore

8-1-18



LANTERN MEADOWS ADDITION **LOT 11** **FALL CREEK TOWNSHIP** **MADISON COUNTY, IN** **SEC 29, T-18-N, R-7-E**



Scale: 1"=40'

ice of activities
rosion

drive.
vegetation as possible.
r near slopes

id.
BENCHMARK:
PK NAIL
ELEV. = 874.60

emporary
ed areas.

ie

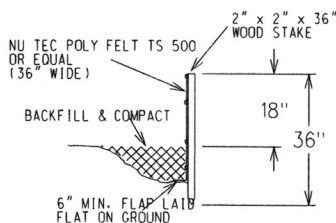
move all

he perimeter of a building
of reducing erosion. The grass
nts before they leave the lot. Other
ssary if a grass filter strip is not
and erosion control blankets
onsult manufacturer
nce before deciding on any particular

ning a building permit, and is not
or property survey. No monuments
fence lines or property lines. No
the land owner or occupant

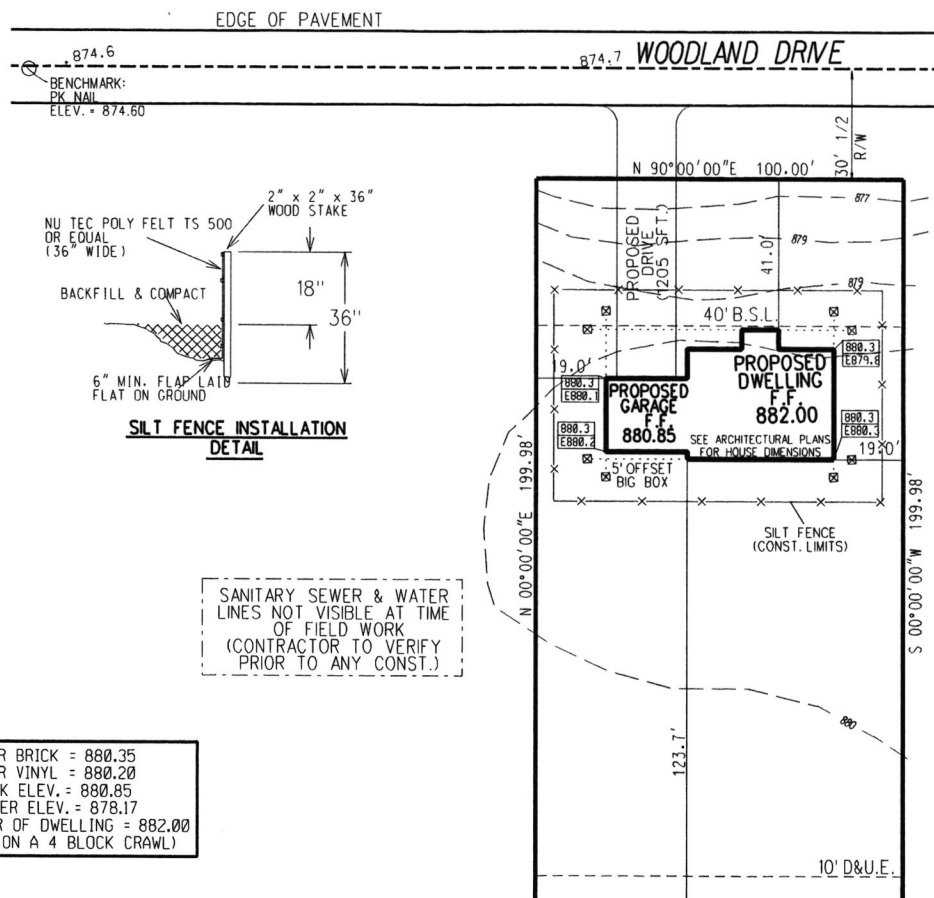
ofessional
existing and
ished under
the finished
surface
identical drainage.

BACKFILL FOR BRICK = 880.35
 BACKFILL FOR VINYL = 880.20
 TOP OF BLOCK ELEV. = 880.85
 TOP OF FOOTER ELEV. = 878.17
 FINISH FLOOR OF DWELLING = 882.00
 (INFO BASED ON A 4 BLOCK CRAWL)



**SILT FENCE INSTALLATION
DETAIL**

SANITARY SEWER & WATER
 LINES NOT VISIBLE AT TIME
 OF FIELD WORK
 (CONTRACTOR TO VERIFY
 PRIOR TO ANY CONST.)



LEGEND

SFT. = SQUARE FEET	ET = ELECTRIC TRANSFORMER
⊕ = GAS METER	B.S.L. = BUILDING SETBACK LINE
⊖ = ELECTRIC METER	U. E. = UTILITY EASEMENT
—W— = WATER SERVICE LINE	⊙ = UTILITY POLE
—S— = SANITARY SEWER LATERAL	□ = UTILITY PEDESTAL
⊙ = SOIL BORING	→ = GUY ANCHOR & WIRE
⊗ = NAIL OR HUB & TACK SET	⊕ = FIRE HYDRANT
—02— = EXISTING CONTOUR	83.0 894.7P = PROPOSED ELEVATION & EXISTING ELEVATION
FF 912.0 = FINISH FLOOR ELEVATION	→ = FLOW ARROW
● = SANITARY SEWER MANHOLE	⊙ = EXISTING TREE
⊕ = WATER METER	⊕ = TELEPHONE PEDESTAL
⊕ = WATER METER	⊕ = CABLE MARKER
— = REBAR W/ CAP FOUND	⊕ = BEEHIVE
	— = SANITARY SEWER MAIN

LEGAL DESCRIPTION:

LOT NUMBER 11 IN LANTERN MEADOWS ADDITION, FALL
 CREEK TOWNSHIP, MADISON COUNTY, INDIANA, AS
 PER PLAT RECORDED IN THE OFFICE OF THE MADISON
 COUNTY RECORDER.

FLOOD HAZARD STATEMENT:

NONE OF THE PROPERTY SHOWN LIES WITHIN
 THAT SPECIAL FLOOD HAZARD ZONE "A" AS
 SHOWN BY COMMUNITY PANEL 18095C0307 E OF
 THE FLOOD INSURANCE RATE MAPS FOR MADISON
 COUNTY, INDIANA (MAPS DATED JUNE 9, 2014).

NOTE:
 -CCC, LLC IS NOT RESPONSIBLE FOR
 CONSTRUCTION ACTIVITY PERFORMED
 BEYOND TO CLIENT OBTAINING ALL

HALLMARK HOMES, INC.

433 E. 53RD SREET
ANDERSON, IN 46013
765-644-6566

Star Financial Bank
Indianapolis, IN 46255
71-1677749
71-1677749

135564

07/19/2018

PAY TO THE
ORDER OF

Fall Creek Regional Waste District

\$ 3370.00

Three thousand three hundred seventy dollars & 00/100 DOLLARS

Fall Creek Regional Waste District
9378 S 650 W
PO Box 59
Pendleton, IN 460640059

[Handwritten Signature]

AUTHORIZED SIGNATURE

MEMO

~~135564~~ ~~07192018~~ ~~135564~~

rec # 010791