

**Gidw.**

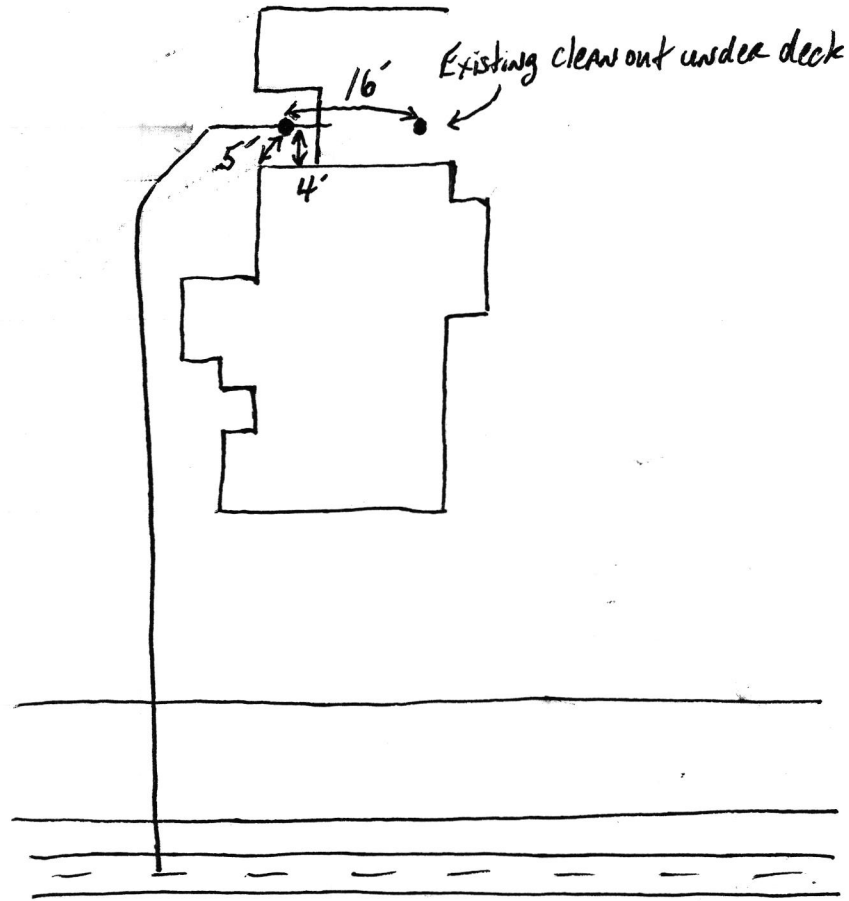
PROJECT Phase II SHEET \_\_\_\_\_ OF \_\_\_\_\_

SUBJECT \_\_\_\_\_ DATE 8-2-18

JOB NO. 4447

BY Atlas

122 W. Water



Main is under sidewalk



8.15.18

SPE Phase II

water