

# FALL CREEK REGIONAL WASTE DISTRICT

9378 S 650 WEST, P.O. BOX 59, PENDLETON, IN 46064

765-778-7544

## AGREEMENT FOR SANITARY SEWER SERVICE

This Agreement made and entered into this 21 day of April, 2010, between FALL CREEK REGIONAL WASTE DISTRICT ("District") and Paul Shoppman Home Bldg Corp ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in, and connection to, the District's facilities for the premises located at PH Lot 236 6837 Mansfield.

**NOW THEREFORE**, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT  
Rebecca Hunter  
Signature

APPLICANT  
Paul Shoppman  
Signature

STATE OF INDIANA )  
 ) SS:  
COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 21 day of April, 2010.

My Commission Expires:  
**Commission Expires November 20, 2015**  
A Resident of  
Hamilton County, Indiana  
**Rebecca Lynn Hunter, Notary Public**



Signature Rebecca L Hunter  
Printed Rebecca L Hunter  
Notary Public Hamilton  
Resident of Madison County

\*\*\*\*\*  
INSPECTOR SN DATE INSPECTED 7/20/10 APPROVED ✓ REJECTED \_\_\_\_\_

REASON FOR REJECTION \_\_\_\_\_

DATE REINSPECTED \_\_\_\_\_ APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

NOTES:  
SIZE PIPE 6" TYPE PIPE 35

BASEMENT YES NO \_\_\_\_\_

SUMP PUMP YES NO \_\_\_\_\_

DOWNSPOUT TO GROUND YES NO \_\_\_\_\_

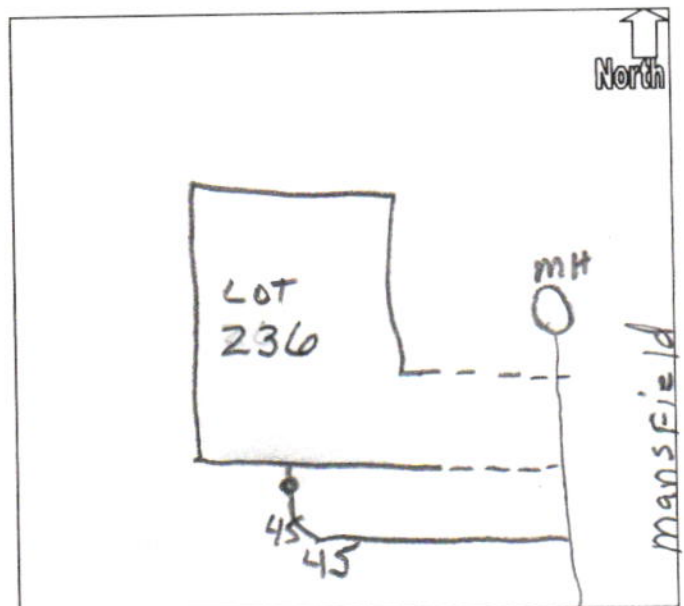
SEPTIC TANK PUMPED & FILLED YES NO \_\_\_\_\_

CONTRACTOR QTKINS EX.

SPECIAL CONDITIONS \_\_\_\_\_

EXISTING HOME \_\_\_\_\_

NEW CONSTRUCTION ✓



**PAUL SHOOPMAN HOME BUILDING GROUP, INC.**

6500 TECHNOLOGY CENTER DRIVE SUITE 100  
INDIANAPOLIS, IN 46278  
PH. 317-733-9810



THE NATIONAL  
**BANK OF AMERICA**  
Our City. Your Bank.

8759

DATE

4-13-10

AMOUNT

\$3,370.00

PAY  
TO THE  
ORDER  
OF

FALL CREEK R.G.D.

COPY

20-667-740

THREE-THOUSAND THREE-HUNDRED

SEVENTY

00/100



AUTHORIZED SIGNATURE

⑈008759⑈

Security features. Details on back.