

Fall Creek Regional Waste District  
9378 S 650 W, P.O. Box 59, Pendleton, IN 46064  
765-778-7544

#6450

Agreement for Sanitary Sewer Service

21-0593-00

This Agreement made and entered into this 30 day of October, 2012, between Fall Creek Regional Waste District ("District") and Bane, Kent ("Applicant") regarding the provision of sanitary sewer service, and the assignment of capacity in and connection to, the District's facilities for the premises located at 10175 S 750 W between 1000 & 1050

Now therefore, the parties, in consideration of the mutual promises set out in this Agreement, the receipt and sufficiency of which is hereby acknowledged, agree as follows:

1. The Applicant agrees that all workmanship and materials shall conform to all District ordinances and the District's construction standards. District must accept and approve all work and materials before backfilling and final connection is made to the sewer mains. Any violation of this provision will cause all lines and appurtenances in violation to be removed and replaced at the Applicant's expense.
2. The District shall have the right to enter upon the Applicant's premises at all reasonable times to inspect, repair, or replace any equipment used in connection with the District's service or which has an impact on said service.
3. The Applicant shall be responsible for all monthly user rates, capacity charges, and tap fees. The failure to pay any rate charge or fee may result in a lien against the property and/or the termination of service to the property, the cost of which will be borne by Applicant, including, but not limited to, all attorney's fees and collection costs.
4. The District shall not be responsible for any damages as a result of any failure to supply service unless said damages are due to default, neglect or culpability on the part of the District.
5. If there is an available sanitary sewer within three hundred (300) feet of the property line, the property owner shall be required to connect to the District's sanitary sewer system.
6. The Applicant and District agree that the provision of sanitary sewer service touches and concerns the property and the terms of this Agreement bind the District and Applicant and their heirs, executors, administrators, personal representatives, successors, agents, attorneys, assigns, designees, and transferees.

The parties hereto have read and fully understand the above provisions and agree to comply with said provisions.

FALL CREEK REGIONAL WASTE DISTRICT

Signature

APPLICANT

Signature

STATE OF INDIANA )

) SS:

COUNTY OF MADISON )

SUBSCRIBED and sworn to before me this 30 day of October, 2012

My Commission Expires:



Commission Expires November 20, 2015  
A Resident of  
Hamilton County, Indiana  
Rebecca Lynn Hunter, Notary Public

Signature

Printed

Notary Public

Resident of Hamilton County

\*\*\*\*\*

Inspector SN Date Inspected 5/9/13 Approved ✓ Rejected \_\_\_\_\_

Reason for Rejection \_\_\_\_\_

Date Reinspected \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Notes:

Size Pipe 4" 1 1/2 Type Pipe 35 160 PSI

Basement Yes \_\_\_\_\_ No \_\_\_\_\_

Sump Pump Yes \_\_\_\_\_ No \_\_\_\_\_

Downspout to Ground Yes \_\_\_\_\_ No \_\_\_\_\_

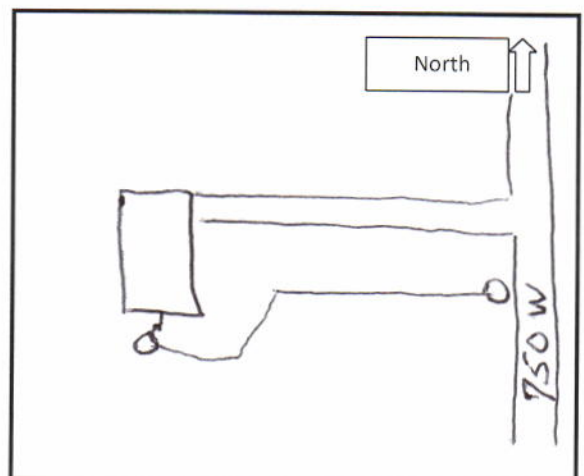
Septic Tank Pumped & Filled Yes \_\_\_\_\_ No \_\_\_\_\_

Contractor James P. B.

Special Conditions \_\_\_\_\_

Existing Home \_\_\_\_\_

New Construction ✓



COPY

KENT R. BANE  
1218 N. GLENDALE LN.  
GREENFIELD, IN 46140

20-1-740  
EZShield™ Check  
Fraud Protection

1538

DATE 10-30-12 **BATMAN**

PAY TO THE ORDER OF **FCRWD** \$5030.64

Five thousand thirty and 64/100 DOLLARS

JPMORGAN CHASE BANK, N.A.  
INDIANAPOLIS, INDIANA 46277  
WWW.CHASE.COM

For *Kent R. Bane*

⑆074000010⑆

Tap  
Capacity  
Grinder

\$ 570.00  
2800.00  
1660.64  

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\$5030.64

# ADMINISTRATIVE SUBDIVISION NO. 2009-P-005

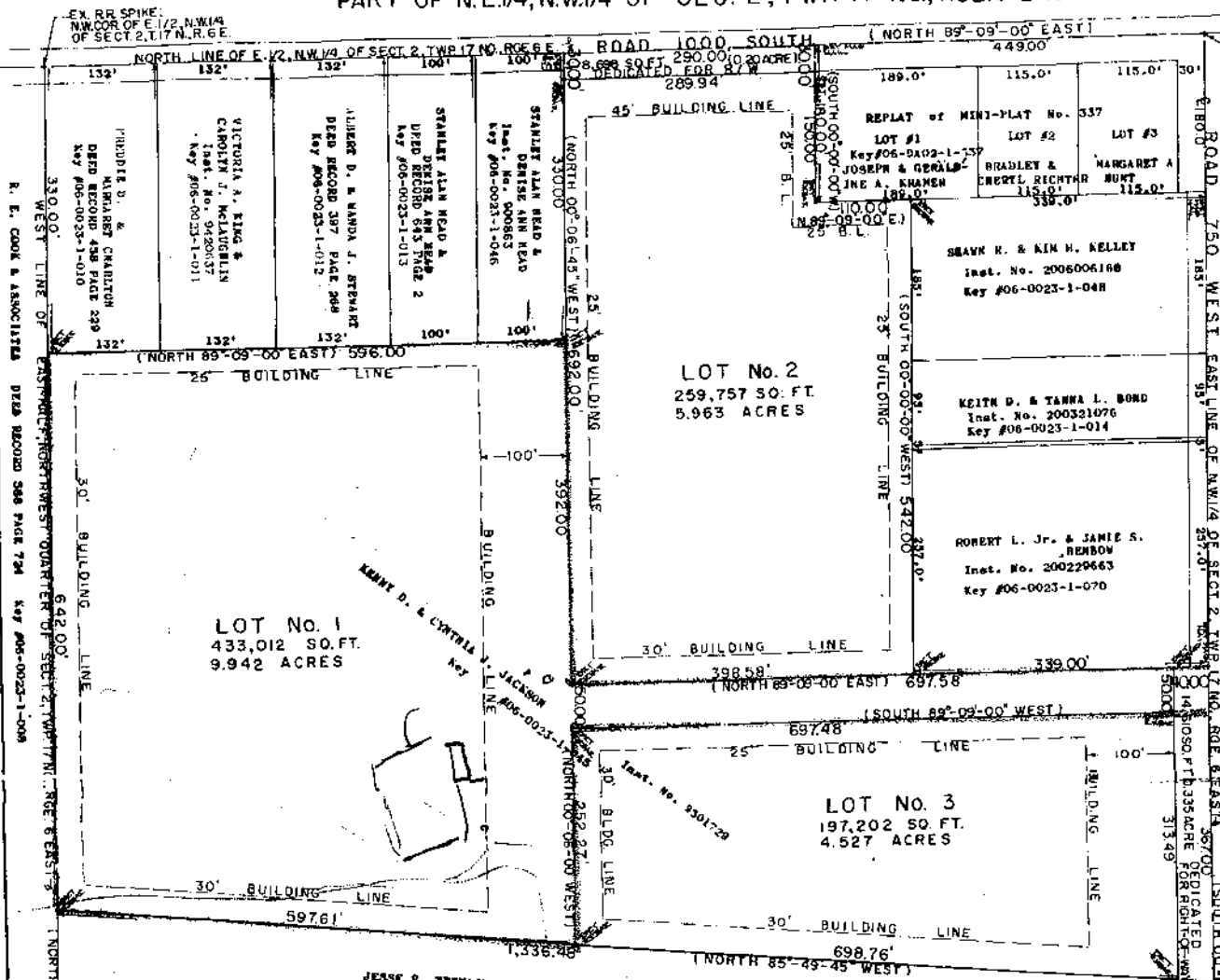
## "FINAL PLAT"

### GREEN TOWNSHIP, MADISON COUNTY, INDIANA.

#### PART OF N.E.1/4, N.W.1/4 OF SEC. 2, TWP. 17 NO. RGE. 6 EAST.

EXISTING CAPPED REBAR:  
N.E. COR. OF S.W.1/4  
OF SEC. 25-18-6

SET MAG NAIL:  
FORMERLY A  
RAILROAD SPIKE  
N.E. COR. OF N.W.1/4  
OF SEC. 2-17-6.



SCALE: 1" = 100'

DATED APRIL 22, 2009

#### SURVEYOR'S CERTIFICATION

I, John E. Manship, Jr., hereby certify that I am a Registered Land Surveyor, licensed in compliance with the Laws of the State of Indiana, that this plat correctly represents a survey completed on January 6, 2009, and that the plat shown hereon represents a Subdivision into Three (3) lots of a part of the Northeast quarter of the Northwest quarter of Section 2, Township 17 North, Range 6 East in Green Township, Madison County, Indiana, and containing 20.966 Acres, more or less, to be known as ADMINISTRATIVE SUBDIVISION No. 2009-P-005, and that the following is a Boundary Line legal description of said Subdivision, to-wit:

Beginning at a point on the East line of the Northwest quarter of Section 2, Township 17 North, Range 6 East, said point being South 00 degrees, 00 minutes and 00 seconds West (assumed bearing) 722.00 feet from the Northeast corner of said Northwest quarter, and running thence South 00 degrees, 00 minutes and 00 seconds West 367.00 feet along said East line, thence North 85 degrees, 49 minutes and 48 seconds East 1,336.48 feet to the West line of the East-half of said Northwest quarter, thence North 00 degrees, 06 minutes and 45 seconds East 330.00 feet from an existing RAILROAD SPIKE marking the Northwest corner of said East-half of the Northwest quarter, thence North 89 degrees, 09 minutes and 00 seconds East 596.00 feet, parallel with the North line of said East-half of the Northwest quarter, thence North 00 degrees, 06 minutes and 45 seconds East 330.00 feet to said North line, thence North 89 degrees, 09 minutes and 00 seconds East 290.00 feet along said North line, thence South 00 degrees, 09 minutes and 00 seconds West 180.00 feet, thence North 80 degrees, 09 minutes and 00 seconds East 110.00 feet, thence South 00 degrees, 00 minutes and 00 seconds West 542.00 feet, thence North 88 degrees, 09 minutes and 00 seconds East 339.00 feet to the point of beginning.

Being a part of the Northeast quarter of the Northwest quarter of Section 2, Township 17 North, Range 6 East and containing 20.967 Acres, more or less.

#### SURVEYOR'S REPORT

For Surveyor's Report see Boundary Survey recorded in Instrument No. 2009005796 on April 23, 2009, Records of Madison County, Indiana.

According to the PIN of Madison County, Indiana, Community-Panel NO. 180442 0007 B dated February 1, 1994, the above described real estate is in the "M" and out in a Flood Zone Area.

Witness My Hand and Seal this 23rd day of April, 2009.

I, affore, under the penalty for perjury, that I have taken reasonable care to reduce each Social Security number in this document, unless required by law.

#### OWNER'S CERTIFICATE

We, Kenny D. Jackson and Cynthia J. Jackson, owners of the Real Estate shown and described hereon, do hereby certify that we do lay-off, plat and subdivide said real estate into Three (3) lots in accordance with the plat shown and described hereon. That said plat shall be known as ADMINISTRATIVE SUBDIVISION No. 2009 - P - 005.

Witness our Hands this 11th day of May, 2009.

*Kenny D. Jackson*  
KENNY D. JACKSON

*Cynthia J. Jackson*  
CYNTHIA J. JACKSON

STATE OF INDIANA )  
COUNTY OF MADISON ) SS

Before me, the undersigned Notary Public, in and for said County and State, personally appeared Kenny D. Jackson and Cynthia J. Jackson, owners of the Real Estate shown above and described hereon, and acknowledged the foregoing plat and instrument as their voluntary act and deed for the purposes herein expressed.

Witness My Hand and Notarial Seal this 11th day of May, 2009.

*Helen W. Manship*  
HELEN W. MANSHIP, Notary Public  
Residing in Madison County, IN

My Commission Expires September 24, 2014.

Approved and Acceptance this 15th day of May, 2009.

Approved by the MADISON COUNTY PLANNING COMMISSION this 14th day of May, 2009.

Duly entered for Taxation this 15th day of May, 2009.

Received for Recording this 15th day of May, 2009.

2009067088 COMP \$20.00  
\$17.15/2009 \$1.37:50 1 PGS  
Lisa Woods  
Madison County Recorder IN