

NOTE:  
ADDITIONAL RIGHT-OF-WAY OR EASEMENTS MAY  
NEED TO BE ACQUIRED FOR INSTALLATION OF SEWER.



DON'T DIG BLIND  
CALL BEFORE YOU DIG  
NEW BRANCH  
1-800-382-5544  
OFFICE BRANCH  
1-800-428-5200

PER INDIANA STATE LAW IS-69-1991, IT IS  
AGAINST THE LAW TO EXCAVATE WITHOUT  
NOTIFYING THE UNDERGROUND LOCATION SERVICE  
TWO (2) WORKING DAYS BEFORE COMMENCING WORK.  
NOTE: CONTRACTOR TO VERIFY ALL UTILITY LOCATIONS  
PRIOR TO THE START OF CONSTRUCTION

#### TBM INFORMATION

WO-TBM #1 - FIRE HYDRANT IN FRONT OF LACO IN HUNTSVILLE  
FIRE HYDRANT BOLT UNDER LETTER "Y"  
IN KENNEDY ELEV. - 871.16

WO-TBM #2 - EAST SIDE OF POWERPOLE #1916570 AT 150 EAST  
ROAD INTERCHANGE OF CHESTNUT DRIVE AND  
CANDLEWOOD DRIVE ELEV. - 875.36

#### UTILITIES

ANDERSON LIGHT AND POWER  
550 BAXTER ROAD  
ANDERSON, INDIANA 46016  
1 (765) 648-6187

GTE  
P.O. BOX 1406  
RICHMOND, INDIANA 47375  
1 (800) 483-5600

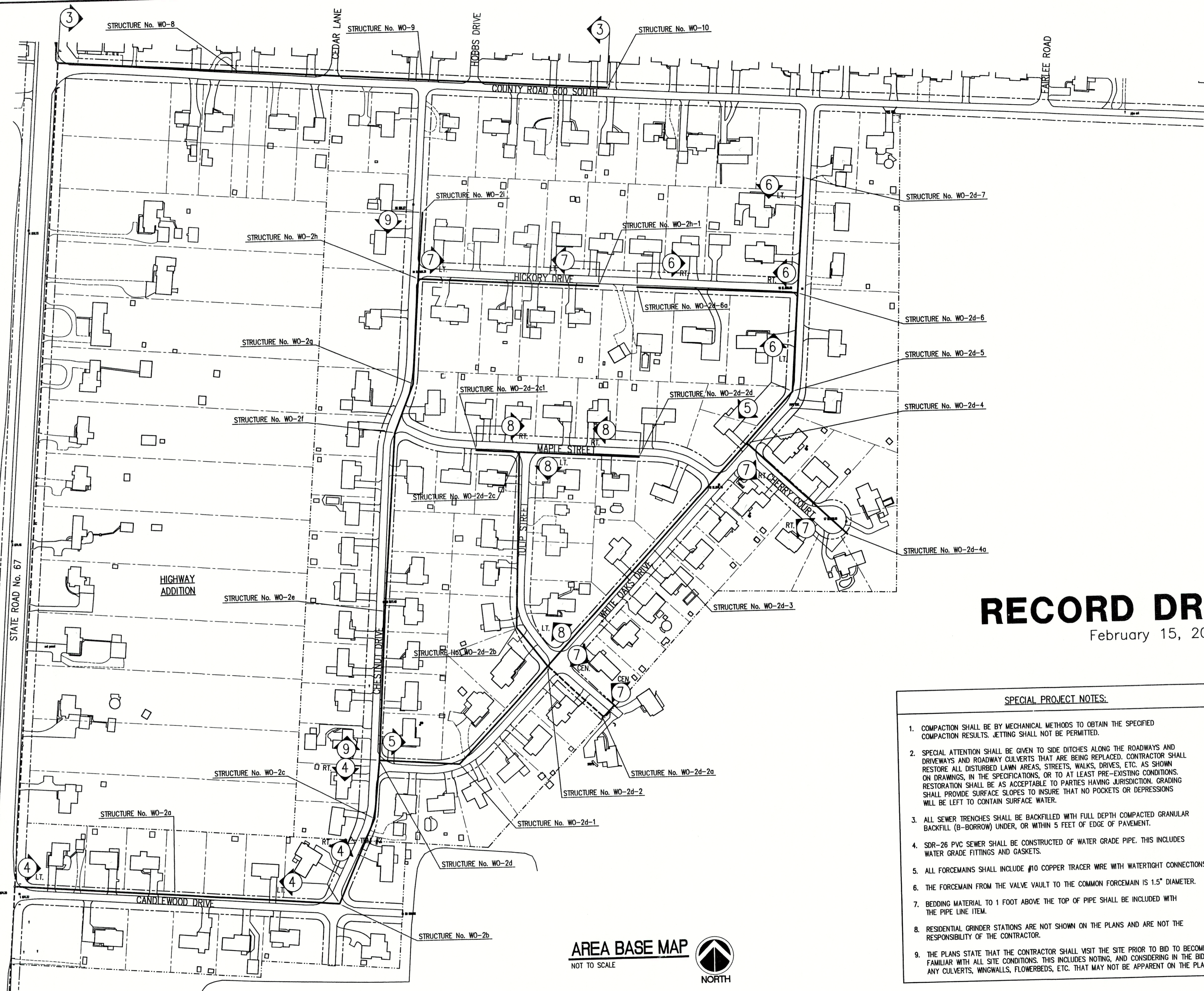
CYNERGY/PSI  
100 S. MILL CREEK ROAD  
NOBLESVILLE, INDIANA 46060  
1 (800) 521-2232

INDIANA GAS COMPANY, INC.  
2001 LOUISE STREET  
ANDERSON, INDIANA 46016  
1 (800) 777-2060

PENDLETON MUNICIPAL WATER UTILITY  
P.O. BOX 230  
PENDLETON, INDIANA 46064  
1 (765) 778-2173

TCI OF CENTRAL INDIANA  
335 E. 10th STREET  
ANDERSON, INDIANA 46016  
1 (765) 649-0407

36  
39  
43  
11/8



## RECORD DRAWING

February 15, 2001

#### SPECIAL PROJECT NOTES:

1. COMPACTION SHALL BE BY MECHANICAL METHODS TO OBTAIN THE SPECIFIED COMPACTION RESULTS. JETTING SHALL NOT BE PERMITTED.
2. SPECIAL ATTENTION SHALL BE GIVEN TO SIDE DITCHES ALONG THE ROADWAYS AND DRIVEWAYS AND ROADWAY CULVERTS THAT ARE BEING REPLACED. CONTRACTOR SHALL RESTORE ALL DISTURBED LAWN AREAS, STREETS, WALKS, DRIVES, ETC. AS SHOWN ON DRAWINGS, IN THE SPECIFICATIONS, OR TO AT LEAST PRE-EXISTING CONDITIONS. RESTORATION SHALL BE AS ACCEPTABLE TO PARTIES HAVING JURISDICTION. GRADING SHALL PROVIDE SURFACE SLOPES TO INSURE THAT NO POCKETS OR DEPRESSIONS WILL BE LEFT TO CONTAIN SURFACE WATER.
3. ALL SEWER TRENCHES SHALL BE BACKFILLED WITH FULL DEPTH COMPACTED GRANULAR BACKFILL (B-BORROW) UNDER, OR WITHIN 5 FEET OF EDGE OF PAVEMENT.
4. SDR-26 PVC SEWER SHALL BE CONSTRUCTED OF WATER GRADE PIPE. THIS INCLUDES WATER GRADE FITTINGS AND GASKETS.
5. ALL FORCEMAINS SHALL INCLUDE #10 COPPER TRACER WIRE WITH WATERTIGHT CONNECTIONS.
6. THE FORCEMAIN FROM THE VALVE VAULT TO THE COMMON FORCEMAIN IS 1.5" DIAMETER.
7. BEDDING MATERIAL TO 1 FOOT ABOVE THE TOP OF PIPE SHALL BE INCLUDED WITH THE PIPE LINE ITEM.
8. RESIDENTIAL GRINDER STATIONS ARE NOT SHOWN ON THE PLANS AND ARE NOT THE RESPONSIBILITY OF THE CONTRACTOR.
9. THE PLANS STATE THAT THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO BID TO BECOME FAMILIAR WITH ALL SITE CONDITIONS. THIS INCLUDES NOTING, AND CONSIDERING IN THE BID, ANY CULVERTS, WINGWALLS, FLOWBEDS, ETC. THAT MAY NOT BE APPARENT ON THE PLANS.

AREA BASE MAP  
NOT TO SCALE



#### LEGEND

4 - SHEET DESIGNATION

NOTE:  
10" SANITARY SEWER GRAVITY SEWER LINE ALONG  
STATE ROAD 67 SHALL BE CONSTRUCTED ALONG WITH  
THE WOODED RIDGE ADDITION PROJECT (CONTRACT "A-2")

△ TBM #1 - IN HUNTSVILLE

NO.	DATE	DESCRIPTION	BY

**TRIAD ASSOCIATES INC.**  
INDIANAPOLIS, INDIANA

APPROVED BY:  
  
Thomas M. Schubert, P.E.

WHITE OAKS SUBDIVISION  
FALL CREEK REGIONAL WASTE DISTRICT  
PROJECT BASE MAP  
DRAWN BY: DAP  
SCALE: AS NOTED  
DESIGNED BY: D.A. Pauling  
CHECKED BY: James W. Frazell, P.E.  
PROJECT No. 98008A  
SHEET No. 2 OF 11