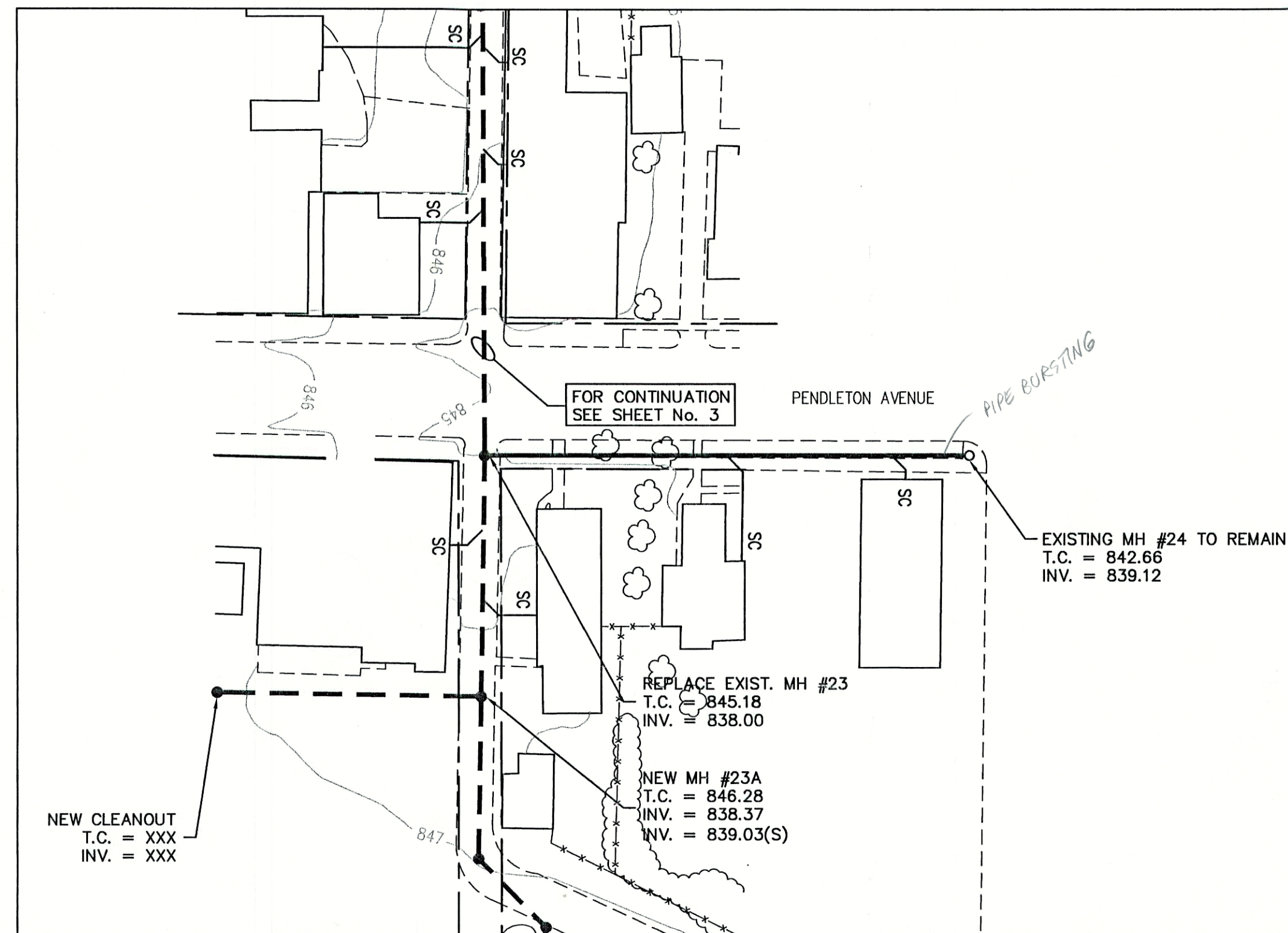


MANHOLE 23A TO THE SOUTH PLAN VIEW



PENDLETON AVE. TO WATER ST. PLAN VIEW



GENERAL NOTES:

- ALL UTILITY LOCATIONS ARE APPROXIMATE. THE CONTRACTOR SHALL HAVE ALL UTILITIES FIELD VERIFIED AND MARKED PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL MAINTAIN A MINIMUM 10'-0" HORIZONTAL AND 18" VERTICAL SEPARATION BETWEEN SEWER AND WATER MAINS.
- ALL PROPOSED TOP OF CASTING ELEVATIONS ARE APPROXIMATE. THE CONTRACTOR SHALL ADJUST FINAL ELEVATIONS AS REQUIRED TO BE FLUSH WITH PAVEMENT.
- ALL SEWER TRENCHES SHALL BE BACKFILLED WITH FULL DEPTH COMPACTED GRANULAR BACKFILL ("B" BORROW) UNDER OR WITHIN 5' OF EDGE OF PAVEMENT.
- THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO BID TO BECOME FAMILIAR WITH ALL SITE CONDITIONS.
- THE CONTRACTOR SHALL PROVIDE THE REQUIRED MEANS FOR MAINTAINING SAFE TRAFFIC AT ALL TIMES.
- CONTRACTOR SHALL RESTORE ALL DISTURBED LAWN AREAS, STREETS, WALKS, DRIVES, ETC. AS SHOWN ON DRAWINGS, IN THE SPECIFICATIONS, OR TO AT LEAST PRE-EXISTING CONDITIONS.
- ALL UTILITY CROSSINGS SHALL BE PROTECTED AND SUPPORTED WITH GRANULAR FILL OR CONCRETE AS REQUIRED PER THE DETAIL SHEET.

BM #66 - STATE HIGHWAY MARKER, SOUTHWEST HEADWALL ON MAIN STREET BRIDGE OVER FALL CREEK. EL. 840.35

NOTE:

ADDITIONAL RIGHT-OF-WAY OR EASEMENTS MAY NEED TO BE ACQUIRED FOR INSTALLATION OF UTILITY.

NOTE:

TRIAD ASSOCIATES, INC. DOES NOT GUARANTEE THE ACCURACY OF THE SURVEY OR ELEVATIONS. THIS INFORMATION WAS GIVEN TO TRIAD ASSOCIATES, INC. BY FALL CREEK REGIONAL WASTE DISTRICT.



DON'T DIG BLIND
CALL BEFORE YOU DIG
1-800-392-5544
1-800-428-5200

PER INDIANA STATE LAW IS-69-1991, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

LEGEND:

	TREE		PROPOSED GRINDER PUMP
	EXISTING FIRE HYDRANT		PROPOSED SANITARY FORCE MAIN
	PROPOSED FIRE HYDRANT		PROPOSED WATER
	MAILBOX		EXISTING WATER LINE
	SIGN		EXISTING ROAD DRAIN
	SPOT SHOT		GAS LINE
	CONTOUR		UNDERGROUND TELEPHONE LINE
	FENCE		EXISTING FIBER OPTIC LINE
	EXIST. SANITARY SEWER w/ MANHOLE		APPROX. PROPERTY LINE
	PROPOSED SANITARY GRAVITY		PROPOSED UTILITY EASEMENT
	APPROX. RIGHT-OF-WAY		EXISTING UTILITY EASEMENT

SERVICE CONNECTION LATERAL TABLE

MANHOLE No. TO MANHOLE No.	LATERAL LOCATION	6" LATERAL w/C.O. LENGTH (L.F.)
MH #21 TO MH #23	27 L.F. EAST OF MH #21	72
	33 L.F. EAST OF MH #21	13
	77 L.F. EAST OF MH #21	13
	102 L.F. EAST OF MH #21	31
MH #23 TO MH #24	105 L.F. NORTH OF MH #23	48
	175 L.F. NORTH OF MH #23	14
MH #23 TO MH #23A	32 L.F. EAST OF MH #23	17
	62 L.F. EAST OF MH #23	26
MH #26 TO MH #27	56 L.F. EAST OF MH #26	58
MH #27 TO MH #28	85 L.F. EAST OF MH #26	114
	127 L.F. EAST OF MH #26	15
	156 L.F. EAST OF MH #26	113
	175 L.F. EAST OF MH #26	78
	255 L.F. EAST OF MH #26	143
	266 L.F. EAST OF MH #26	13
	299 L.F. EAST OF MH #26	39
	323 L.F. EAST OF MH #26	144
MH #29 TO MH #31	69 L.F. SOUTHEAST OF MH #29	112
	81 L.F. SOUTHEAST OF MH #29	109
	95 L.F. SOUTHEAST OF MH #29	36
	199 L.F. SOUTHEAST OF MH #29	12
	232 L.F. SOUTHEAST OF MH #29	158
	265 L.F. SOUTHEAST OF MH #29	155
MH #31 TO MH #34	11 L.F. SOUTHEAST OF MH #31	139
	125 L.F. SOUTHEAST OF MH #31	35
	137 L.F. SOUTHEAST OF MH #31	109
MH #31 TO MH #31A	84 L.F. NORTH OF MH #31	76
	115 L.F. NORTH OF MH #31	68
	166 L.F. NORTH OF MH #31	65
	188 L.F. NORTH OF MH #31	76
	197 L.F. NORTH OF MH #31	12
	227 L.F. NORTH OF MH #31	69
MH #31A TO NORTH	96 L.F. NORTH OF MH #31A	31
	125 L.F. NORTH OF MH #31A	37
	178 L.F. NORTH OF MH #31A	52
	186 L.F. NORTH OF MH #31A	37
MH #29 TO MH #30	33 L.F. NORTH OF MH #29	86
	91 L.F. NORTH OF MH #29	24
	123 L.F. NORTH OF MH #29	14
	152 L.F. NORTH OF MH #29	27
	163 L.F. NORTH OF MH #29	10
FROM MH #30	MH #30 TO NORTHEAST	43
	MH #30 TO WEST	15
	TOTAL No. LATERALS	43
	TOTAL 6" PVC (L.F.)	2,558

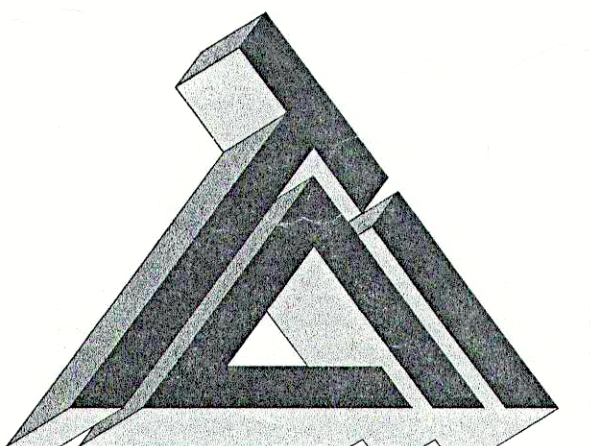
CONSULTANT:

REVISIONS:

DATE	DESCRIPTION	BY

APPROVED BY:

09-19-03



TRIAD ASSOCIATES INC.
5835 LAWTON LOOP EAST DRIVE
INDIANAPOLIS, INDIANA 46216
PHONE: 317-377-5230 FAX: 317-377-5241

DESIGNED FOR:

STATE STREET SANITARY SEWER
PROJECT - PHASE III

SHEET TITLE:

STATE STREET PLAN AND PROFILE

JOB NUMBER: 200302G	CHECKED BY: T.M.S.
SCALE: AS NOTED	PLOT DATE: 09/22/03
PLOT SCALE: 1" = 50'	DATE: 09/19/03
DRAWN BY: J.E.C.	DESIGNED BY: T.M.S.
DRAWING NAME: FCRWD3-BASE	

SHEET No.

5
OF 6

