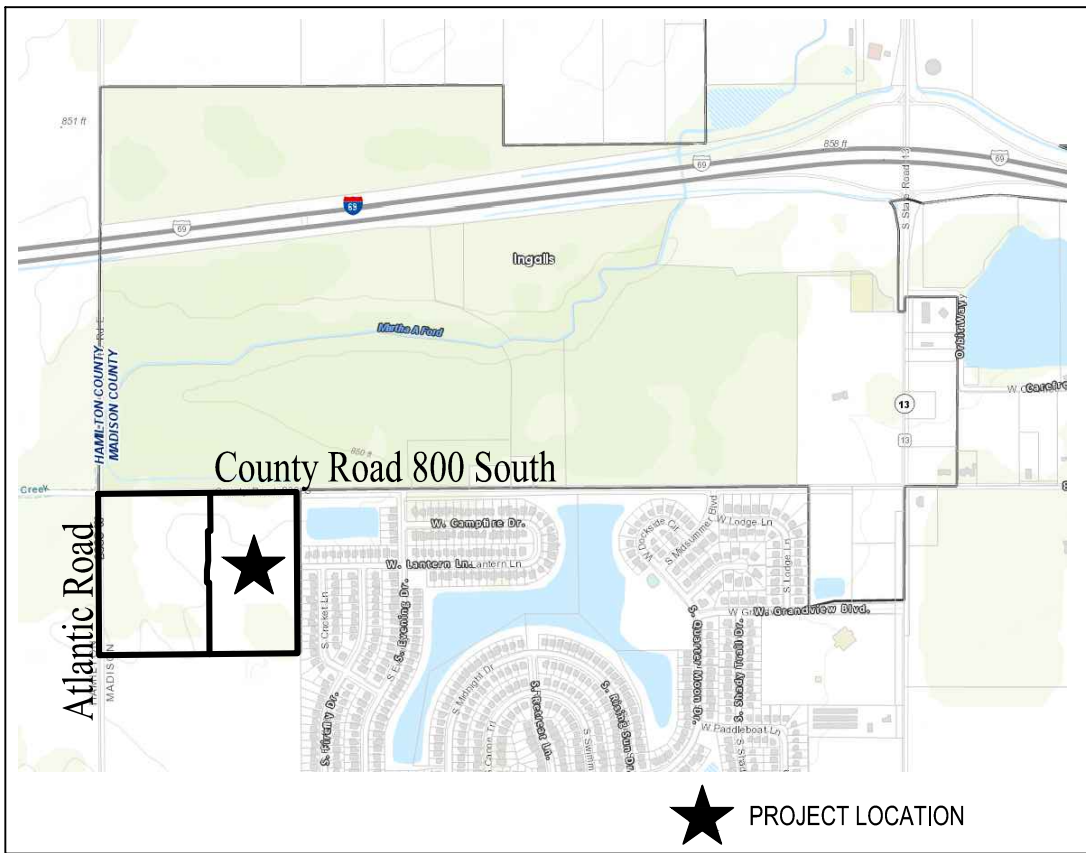
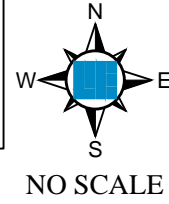


LOCATION: H:\2021\W170338\Section 2\Engineering\umbrella\AB_Cover\AB_0001 Title_Sheet.dwg
DATE/TIME: February 12, 2021 - 10:34am
PLOTTER: J. Jennings



AREA LOCATION MAP



GENERAL NOTES

- 1) THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY, AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
- 2) IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATIONS OF ALL EXISTING UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING CONSTRUCTION
- 3) IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY AND COORDINATE CONSTRUCTION WITH ALL RESPECTIVE UTILITIES.
- 4) ALL QUANTITIES ARE ESTIMATES AND SHALL BE CONFIRMED BY THE BIDDING CONTRACTORS.
- 5) OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) STANDARDS FOR EXCAVATIONS; FINAL RULE 29 CFR PART 1926, SUBPART "P" APPLIES TO ALL EXCAVATIONS EXCEEDING FIVE (5) FEET IN DEPTH.
- 6) EXCAVATIONS EXCEEDING TWENTY (20) FEET IN DEPTH REQUIRE A TRENCH SAFETY SYSTEM DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER.
- 7) IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THIS PROJECT.
- 8) TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL STANDARDS.
- 9) THE ENGINEER AND OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND METHODS ASSOCIATED WITH THE PROJECT.
- 10) ANY FIELD TILES ENCOUNTERED DURING EXCAVATION SHALL BE REPAIRED AND CONNECTED TO NEW STORM SEWERS AND POSITIVE DRAINAGE PRESERVED.
- 11) IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO CONFIRM THAT ALL LANDSCAPE REQUIREMENTS ARE MET AND CONFORM TO APPLICABLE LOCAL STANDARDS.
- 12) THE SITE DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL FLOOD INSURANCE PROGRAM, WHEN PLOTTED BY SCALE ON FLOOD INSURANCE RATE MAP #18095C0305 DATED JUNE 19, 2014.
- 13) BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY. SEE RECORD SURVEYS & PLAT FOR EXACT INFORMATION.
- 14) THIS SITE DOES NOT CONTAIN WETLANDS AS SHOWN ON THE U.S. DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY MAP. NO WETLANDS ARE IMPACTED BY THIS DEVELOPMENT.
- 15) ALL WATER MAINS, HYDRANTS, AND WATER VALVES SHALL BE INSPECTED AND SHALL COMPLY WITH BACKFILL, BEDDING, AND THRUST BLOCK REQUIREMENTS PER TOWN OF INGALLS DETAIL SHEETS.

BENCHMARK INFORMATION

PROJECT BENCHMARK - G236

DESCRIBED BY COAST AND GEODETIC SURVEY 1947:
"4 MI N FROM FORTVILLE, ABOUT 4.05 MILES NORTH ALONG STATE HIGHWAY 13 FROM ITS JUNCTION WITH STATE HIGHWAY 238 AT FORTVILLE, AT CENTER SCHOOL, SET VERTICALLY IN THE WEST FACE OF THE CONCRETE FOUNDATION OF THE BRICK SCHOOL, 1.5 FEET SOUTH OF THE NORTHWEST CORNER AND 1.3 FEET ABOVE THE GROUND."
ELEV. 864.15 NAVD 88

SITE TEMPORARY BENCHMARK

RAILROAD SPIKE IN POWERPOLE LOCATED 76 FEET SOUTH AND 33 FEET WEST OF THE NORTHWEST CORNER OF THE SURVEYED REAL ESTATE.
ELEV. 845.67 NAVD 88

OPERATING AUTHORITIES

TOWN OF INGALLS PLANNING
308 N. MERIDIAN
INGALLS, IN 46048
MELANIE JOHNSON

MADISON COUNTY SURVEYOR
16 E. 9TH ST, SUITE 515
ANDERSON, INDIANA 46016
TOM SHEPHERD
TEL: 765/641-9638

MADISON COUNTY HIGHWAY
16 E. 9TH ST, SUITE 1000
ANDERSON, INDIANA 46016
COMMISSIONERS
TEL: 765/646-9240

MADISON COUNTY HEALTH DEPARTMENT
206 E. 9TH ST
ANDERSON, INDIANA 46016
TEL: 765/641-9523

INGALLS FIRE DEPARTMENT
243 MERIDIAN ST
INGALLS, IN
BRIAN CUSHMAN, FIRE CHIEF
TEL: 317/485-0812

INGALLS WATER DEPARTMENT
308 N. MERIDIAN
INGALLS, IN 46048
TEL: 317/485-4321

INGALLS STREET DEPARTMENT
308 N. MERIDIAN
INGALLS, IN 46048
TEL: 317/485-4321

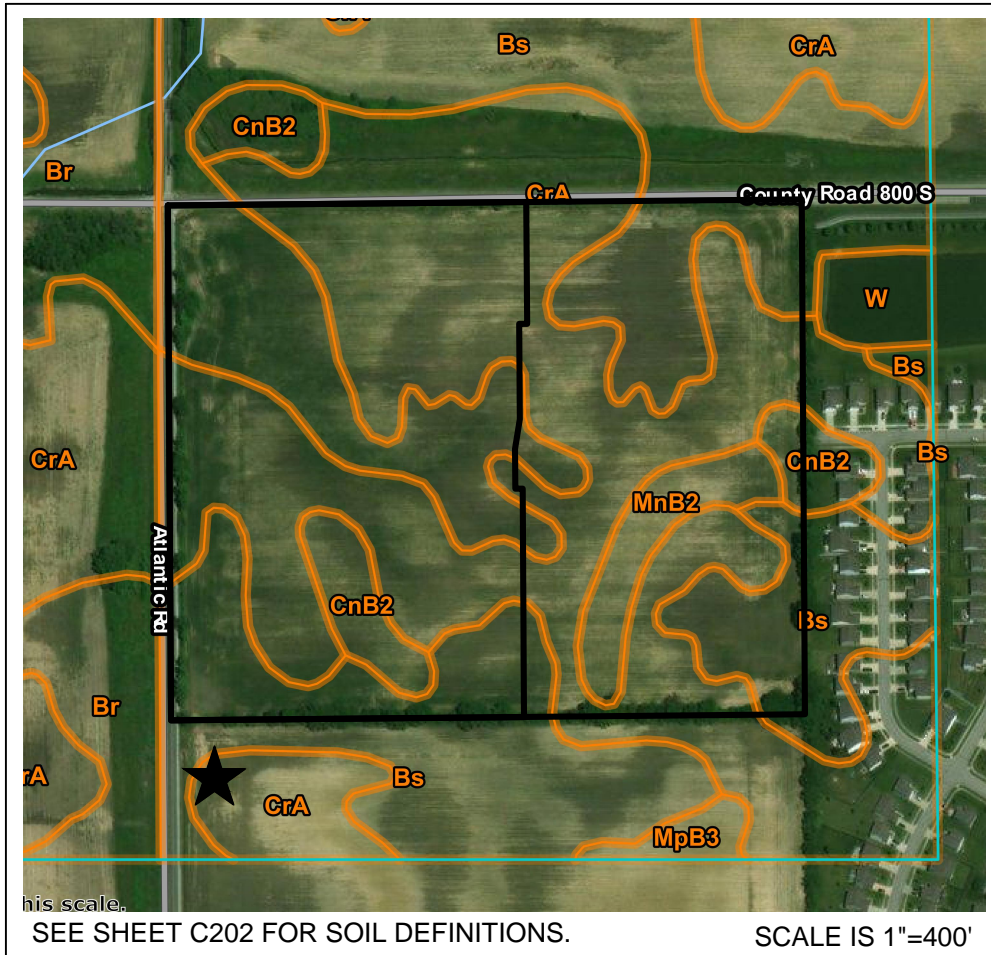
VECTREN (GAS)
2001 LOUISE STREET
ANDERSON, IN 46016
TEL: 765/641-9477

SPRINT-INITED TELEPHONE OF INDIANA (TELEPHONE)
50 NORTH JACKSON STREET
FRANKLIN, IN 46131
TEL: 317/736-5309

CINERGY PSI (ELECTRIC)
100 S. MILL CREEK ROAD
NOBLESVILLE, IN 46060
TEL: 317/776-5352

INSIGHT COMMUNICATIONS (CABLE TV)
335 E. 10TH STREET
ANDERSON, IN 46016
TEL: 765/646-9106

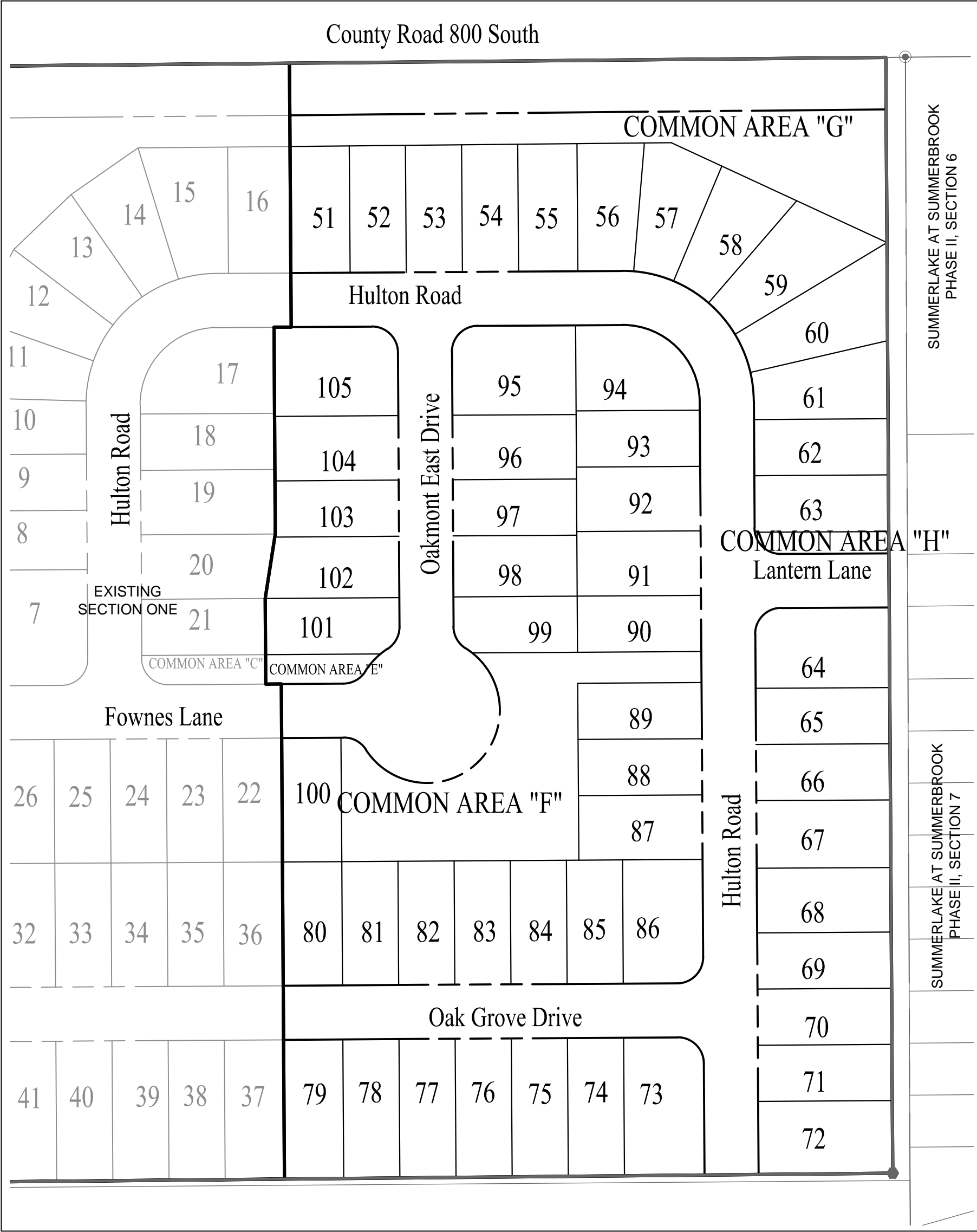
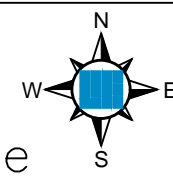
FALL CREEK REGIONAL WASTE DISTRICT (SANITARY SEWER)
9378 SOUTH 650 WEST
PENDLETON, IN 46064
TEL 765/778-7544



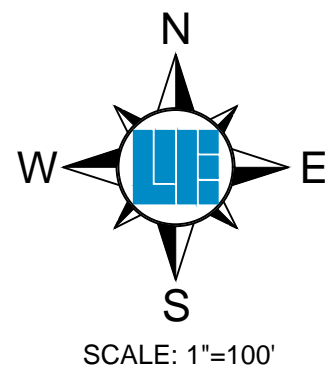
SOILS MAP

No Scale

SOIL SERIES	DESCRIPTION
Br	Brookston silty clay loam, 0 to 2 percent slopes
GrA	Coarse silt loam - 0 to 2 percent slopes
MnB2	Miami silt loam - 2 to 6 percent slopes, moderately eroded
CnB2	Collins silt loam, fine loamy subsoil, 0 to 2 percent slopes
Bs	Brookston silty clay loam, 0 to 2 percent slopes

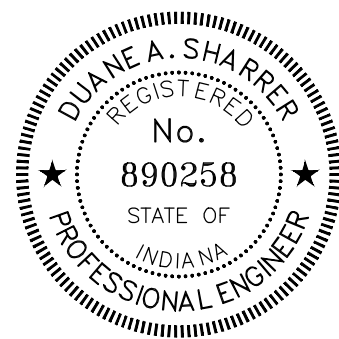


SITE MAP

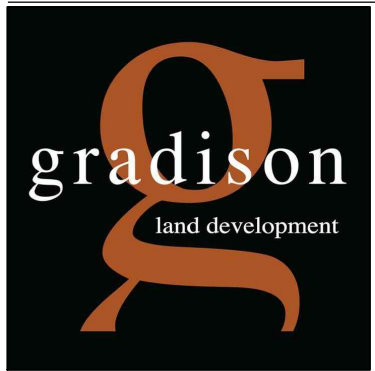


RECORD DRAWING

2/12/2021
DUANE A. SHARRER P.E. 890258



PLANS PREPARED FOR:



GRADISON LAND DEVELOPMENT, INC.
6330 E. 75TH STREET, SUITE 156
INDIANAPOLIS, IN 46250
PHONE: 317-538-1941
CONTACT PERSON: TIM BARR
EMAIL: tbarr@gradison.net

PLANS PREPARED BY:



Land Surveying | Civil Engineering
Landscape Architecture

10505 N. COLLEGE AVE.
INDIANAPOLIS, IN 46280
(317) 846-6611
CONTACT PERSON: RICK ELLIS
EMAIL: ellisr@weihe.net

SHEET INDEX	
SHEET NO.	DESCRIPTION
C001	TITLE SHEET
C100	EXISTING CONDITIONS & DEMOLITION PLAN
C200-C201	STORMWATER POLLUTION PREVENTION PLAN
C202-C203	STORMWATER POLLUTION PREVENTION PLAN DETAILS & SPECIFICATIONS
C300	DEVELOPMENT PLAN
C400-C402	STREET PLAN AND PROFILE
C403	INTERSECTION PLAN & DETAILS
C404	SIGNAGE & SSD PLAN
C405-C406	STREET DETAILS
C500-C501	SANITARY SEWER PLAN AND PROFILE
C502-C506	SANITARY SEWER DETAILS AND SPECIFICATIONS
C600-C601	STORM SEWER PLAN AND PROFILE
C602-C603	STORM SEWER DETAILS
C700	WATER PLAN
C701-C703	WATER PLAN DETAILS AND SPECIFICATIONS
C800-C802	GENERAL SPECIFICATIONS

10505 N. College Avenue
Indianapolis, Indiana 46280
weihe.net
317 | 846 - 6611
800 | 452 - 6408
317 | 843 - 0546 fax

WEIHE
ENGINEERS
Land Surveying | Civil Engineering
Landscape Architecture

PROJECT NO.: W170338-2
DWG NAME: AB_0001 Title_Sheet.dwg
DESIGNED BY: JRV
DRAWN BY: JRV
CHECKED BY: RHE
DATE: 02/12/2021

REVISIONS AND ISSUES
REVISED PER TOWN REVIEW COMMENTS
REVISED PER TOWN REVIEW COMMENTS
AS-BUILT

02/13/2021
DUANE A. SHARRER
REGISTERED
No. 890258
STATE OF INDIANA
PROFESSIONAL ENGINEER
DUANE A. SHARRER P.E. 890258

PREPARED FOR:
Oakmont Section Two - Ingalls, IN
GRADISON LAND DEVELOPMENT

SHEET NO.
C001
PROJECT NO.
W170338-2