

29 LOT SUBDIVISION LOCATED IN GREEN TOWNSHIP, MADISON COUNTY, INDIANNA
PART OF THE SOUTHEAST QUARTER OF SECTION 13 TOWNSHIP 17 NORTH, RANGE 8 EAST.

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	SITE PLAN
3	GRADING PLAN
4	UTILITY PLAN
5	EROSION CONTROL PLAN & DETAILS
6	STREET PROFILES
7	STREET PROFILES
8	STREET PROFILES
9	STORM SEWER PROFILES
10	STORM SEWER PROFILES
11	STORM SEWER PROFILES
12	SANITARY SEWER PROFILES
13	SANITARY SEWER PROFILES
14	INTERSECTION DETAILS
15	SPECIFICATIONS & DETAILS
16	SPECIFICATIONS & DETAILS

[illegible]

A hand-drawn map of a rectangular area divided into 29 numbered cells. The cells are arranged in a grid with some irregularities. The cells are numbered 1 through 29. The map shows a path starting from cell 1, going through cells 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, and ending at cell 29. The path is marked with arrows and a dashed line. The map is drawn on a piece of paper with a vertical crease down the center.

The map is a topographic representation of the Palmdale area, showing the Palmdale River and the Palmdale Canal. The Palmdale Dam is located on the right side of the map. The depot is situated on the right side of the map, with various buildings and structures labeled. The map includes a grid system with coordinates ranging from 10 to 26 on the horizontal axis and 10 to 15 on the vertical axis. The map is titled 'PALMDALE CR. DEPT.' in the upper right corner.

[illegible]

BARRINGTON ENTERPRISES, INC.
403 WEST 8TH STREET
ANDERSON, INDIANA 46016

CONSULTING L. L. C.

RESIDENTIAL - COMMERCIAL
COMPLETE SITE DEVELOPMENT SERVICES

1500 W.OAK STREET, SUITE 300 ZIONSVILLE, INDIANA 46077
TELEPHONE (317) 873-9360 FACSIMILE (317) 873-9362

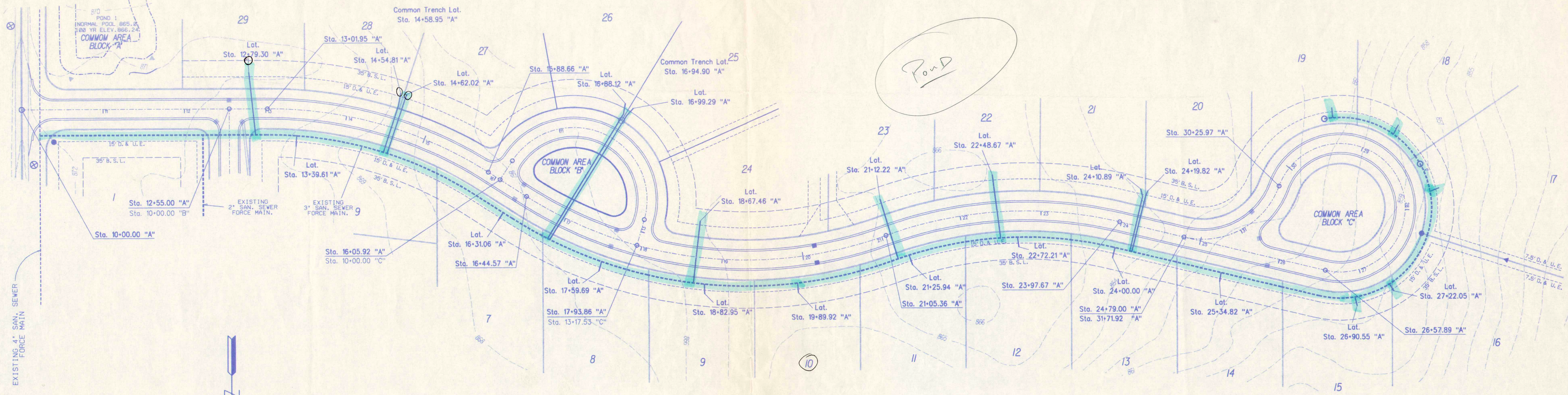
CERTIFIED THIS 4th DAY OF FEBRUARY 2000


Jay B. Gibson
Registered Professional Engineer No. 920005-Indiana



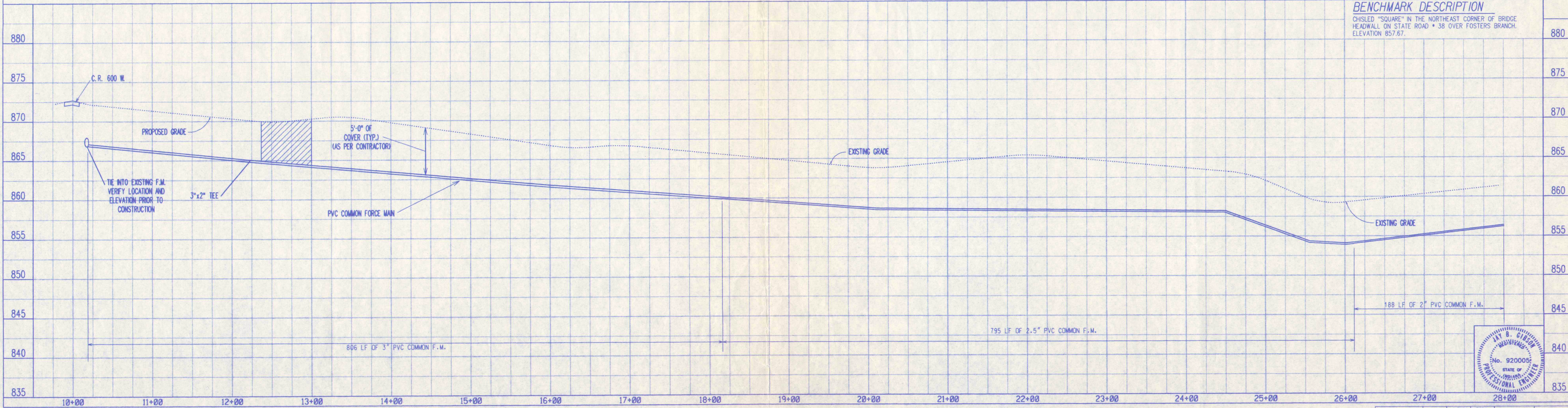
DATE	BY
SUBMITTED NOTE BOOK ALIGNED CHECKED NO.	

DATE	BY
PROFILE NOTE BOOK ALIGNED CHECKED NO.	



"DON'T DIG BLIND"
 1-800-382-5544
 CALL BEFORE YOU DIG

SCALE:
 PLAN: 1" = 50'
 PROFILE: 1" = 5'
 HORIZONTAL 1" = 50'

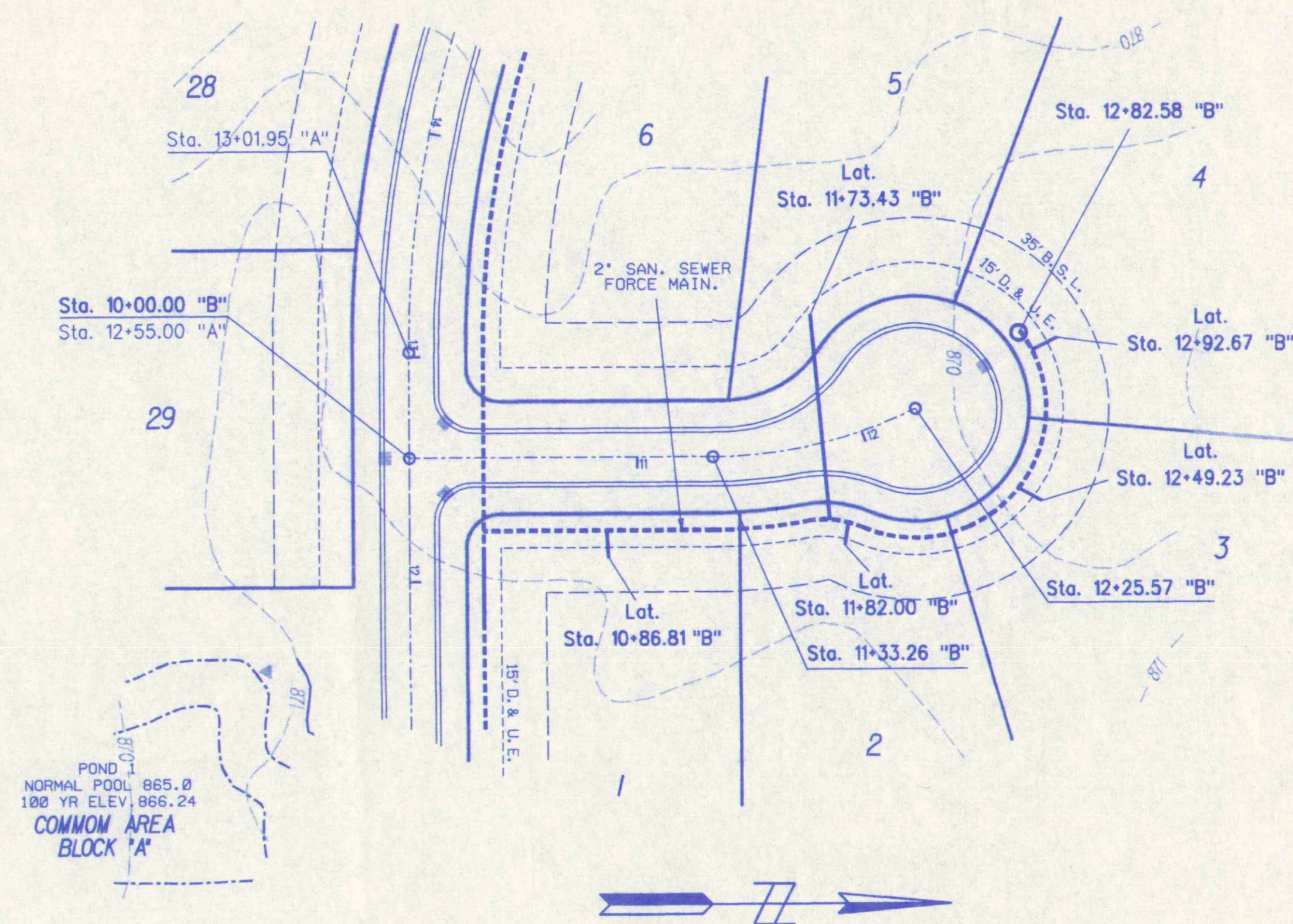
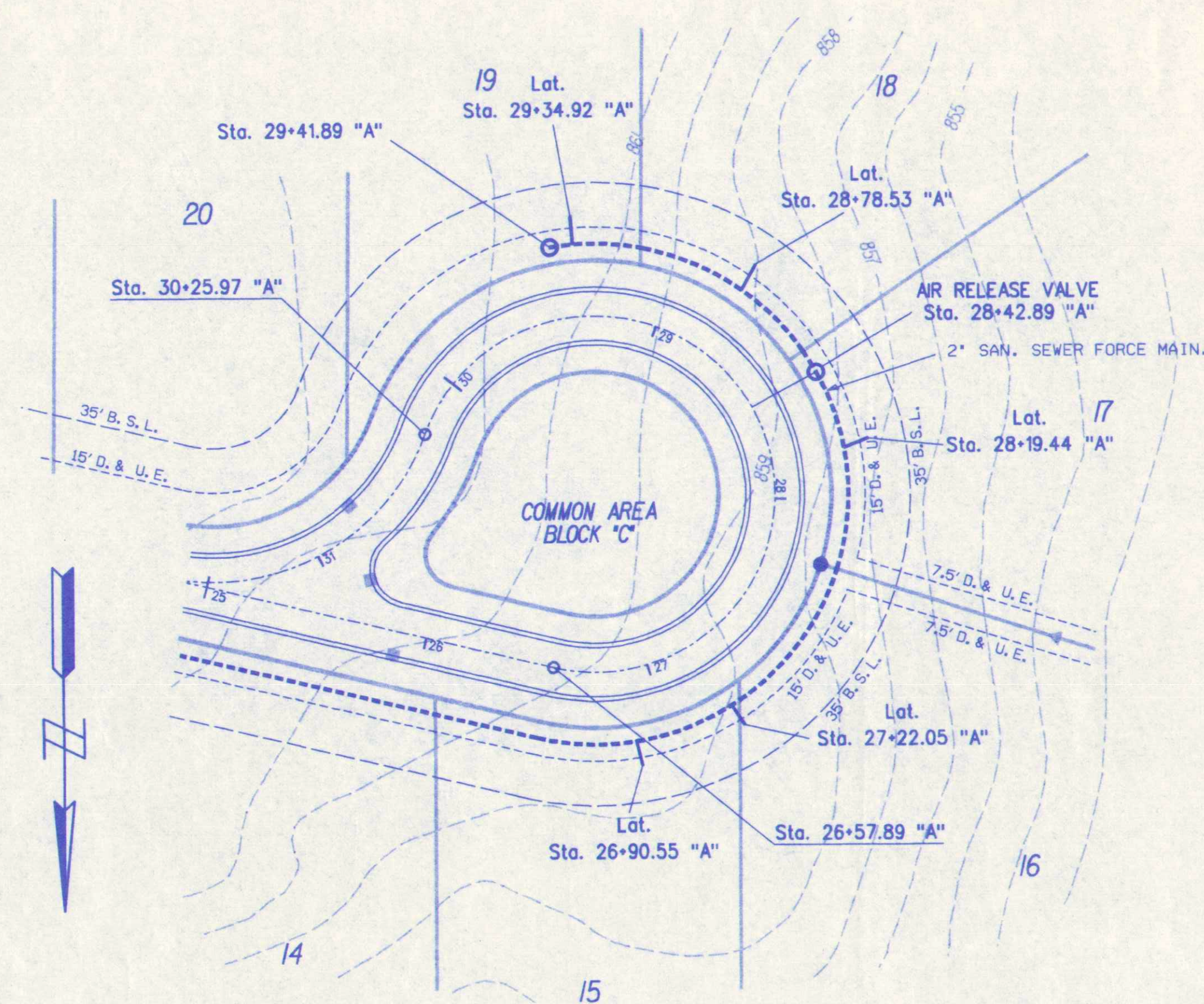


BENCHMARK DESCRIPTION
 CHISELED "SQUARE" IN THE NORTHEAST CORNER OF BRIDGE
 HEADWALL ON STATE ROAD 38 OVER FOSTERS BRANCH.
 ELEVATION 857.67.

STATE OF MISSISSIPPI
 PROFESSIONAL ENGINEER
 No. 920005
 JAY B. GOSWAMI

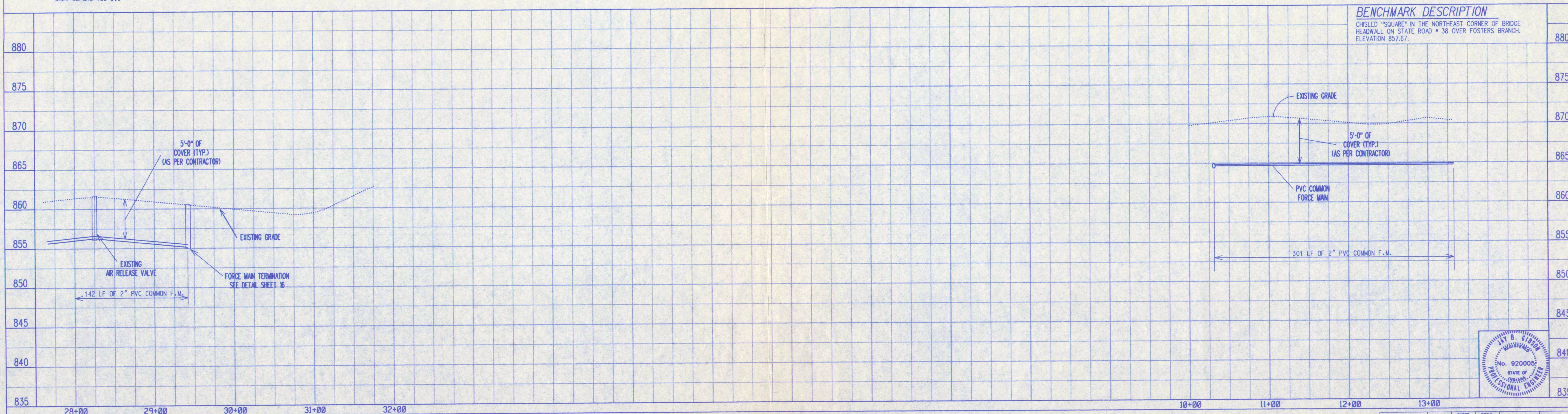
FOSTER BRANCH WOODS SANITARY SEWER AS-BUILTS.

PROJECT NO.	LINE	SHEET NO.	TOTAL SHEETS	DATE	APP.
C9861	A	12	16	C9861PP	

 - GRANULAR BACKFILL

SCALE:
PLAN: 1" = 50'
PROFILE:
VERTICAL 1" = 5'
HORIZONTAL 1" = 50'

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HEADWALL ON STATE ROAD # 38 OVER FOSTERS BRANCH.
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FOSTER BRANCH WOODS SUBDIVISION SANITARY SEWER AS-BUILTS.