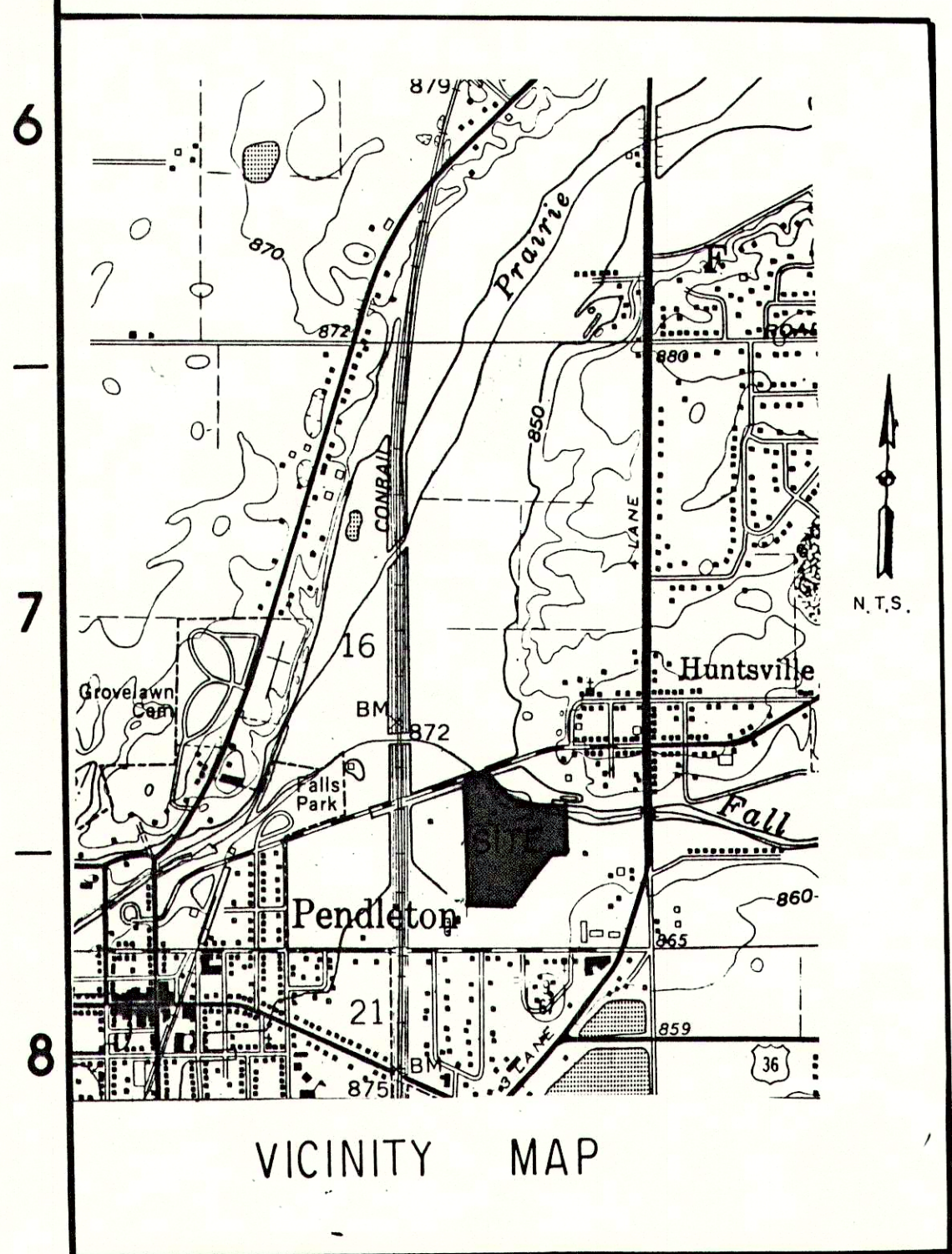
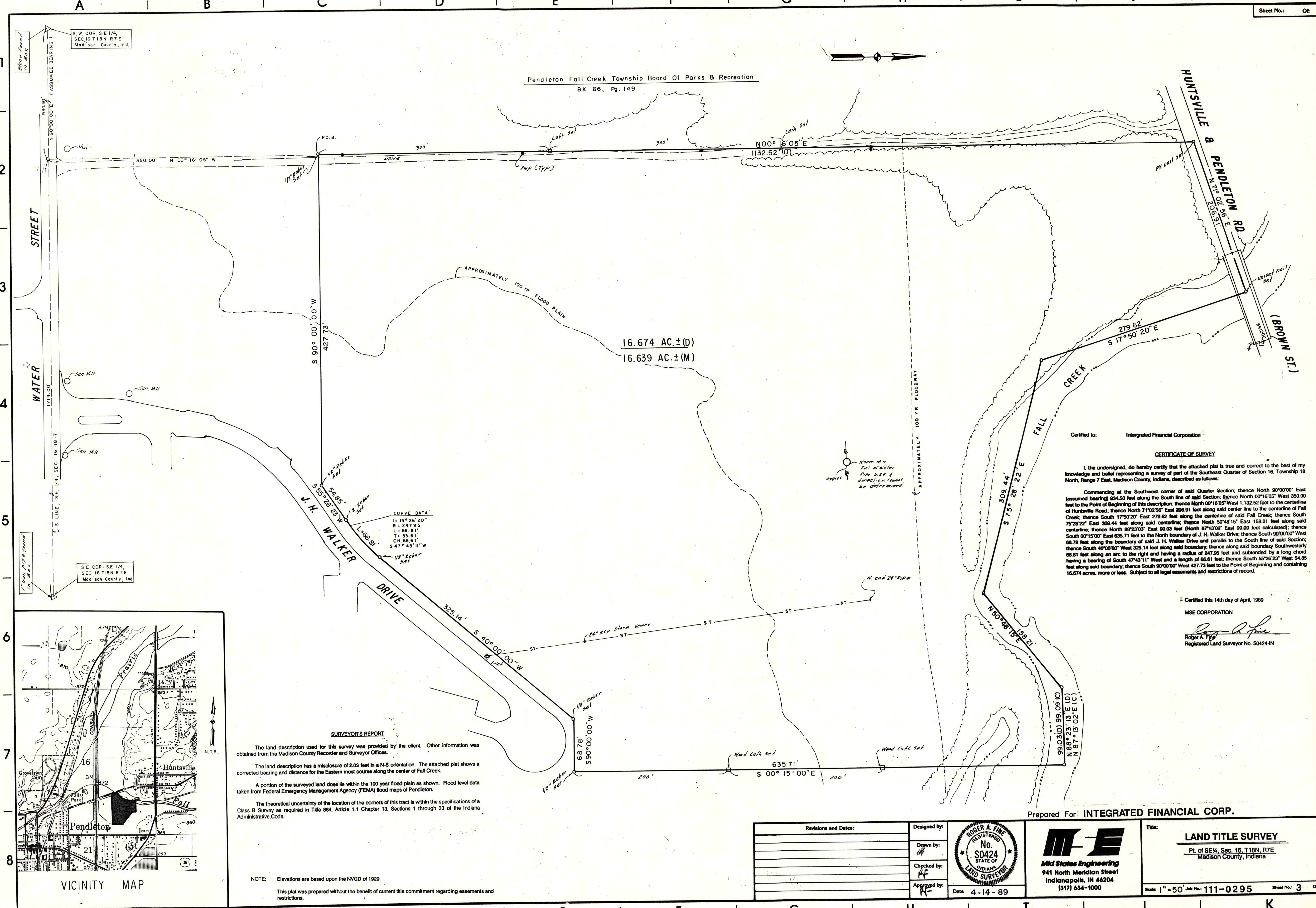




**SURVEYOR'S REPORT**

The land description used for this survey was provided by the client. Other information was obtained from the Madison County Recorder and Surveyor Offices.

The land description has a misclosure of 2.03 feet in a N-S orientation. The attached plat shows a corrected bearing and distance for the Eastern most course along the center of Fall Creek.

A portion of the surveyed land does lie within the 100 year flood plain as shown. Flood level data taken from Federal Emergency Management Agency (FEMA) flood maps of Pendleton.

The theoretical uncertainty of the location of the corners of this tract is within the specifications of a Class B Survey as required in Title 864, Article 1.1 Chapter 13, Sections 1 through 33 of the Indiana Administrative Code.

NOTE: Elevations are based upon the NVGD of 1929

This plat was prepared without the benefit of current title commitment regarding easements and restrictions.

Certified to: Integrated Financial Corporation

**CERTIFICATE OF SURVEY**

I, the undersigned, do hereby certify that the attached plat is true and correct to the best of my knowledge and belief representing a survey of part of the Southeast Quarter of Section 16, Township 18 North, Range 7 East, Madison County, Indiana, described as follows:

Commencing at the Southwest corner of said Quarter Section; thence North 90°00'00" East (assumed bearing) 304.50 feet along the South line of said Section; thence North 00°16'05" West 350.00 feet to the Point of Beginning of this description; thence North 00°16'05" West 1,132.52 feet to the centerline of Huntsville Road; thence North 71°02'56" East 206.91 feet along said center line to the centerline of Fall Creek; thence South 17°50'20" East 279.62 feet along the centerline of said Fall Creek; thence South 75°28'22" East 309.44 feet along said centerline; thence North 50°48'15" East 158.21 feet along said centerline; thence North 88°23'03" East 99.09 feet (North 87°13'02" East 99.09 feet calculated); thence South 00°15'00" East 635.71 feet to the North boundary of J. H. Walker Drive; thence South 90°00'00" West 68.78 feet along the boundary of said J. H. Walker Drive and parallel to the South line of said Section; thence South 40°00'00" West 325.14 feet along said boundary; thence along said boundary Southwesterly 68.81 feet along an arc to the right and having a radius of 247.95 feet and subtended by a long chord having a bearing of South 47°43'11" West and a length of 66.61 feet; thence South 55°26'23" West 54.85 feet along said boundary; thence South 90°00'00" West 427.73 feet to the Point of Beginning and containing 16.674 acres, more or less. Subject to all legal easements and restrictions of record.

Certified this 14th day of April, 1989

MSE CORPORATION

*Roger A. Fine*  
Roger A. Fine  
Registered Land Surveyor No. S0424-IN

Prepared For: INTEGRATED FINANCIAL CORP.

|                                                      |               |  |  |                                                                                                 |
|------------------------------------------------------|---------------|--|--|-------------------------------------------------------------------------------------------------|
| Revisions and Dates:                                 | Designed by:  |  |  | Title: <b>LAND TITLE SURVEY</b><br>Pt. of SE 1/4, Sec. 16, T18N, R7E<br>Madison County, Indiana |
|                                                      | Drawn by:     |  |  |                                                                                                 |
|                                                      | Checked by:   |  |  |                                                                                                 |
|                                                      | Approved by:  |  |  |                                                                                                 |
|                                                      | Date: 4-14-89 |  |  |                                                                                                 |
| Scale: 1" = 50' Job No.: 111-0295 Sheet No.: 3 of 10 |               |  |  |                                                                                                 |